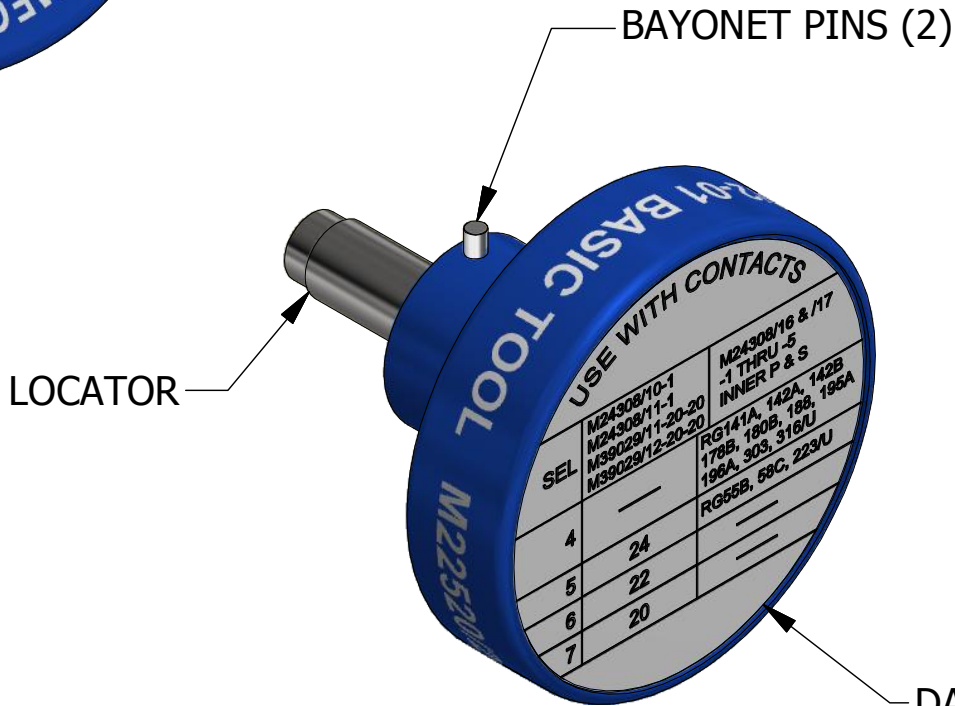
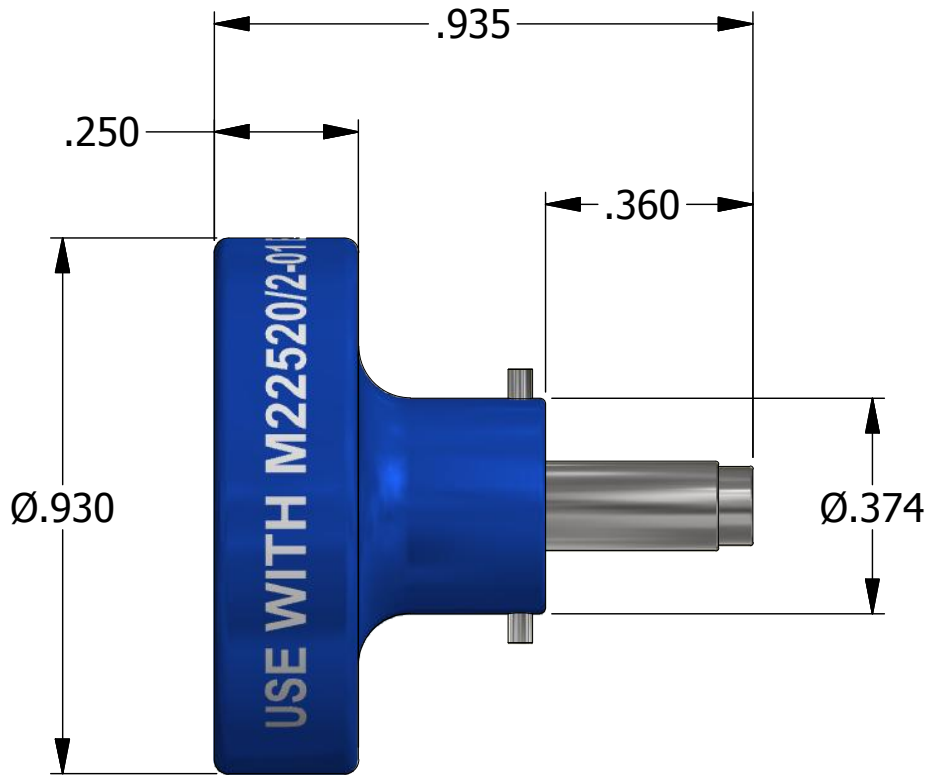




| USE WITH CONTACTS |                                                                  |                                                                 |
|-------------------|------------------------------------------------------------------|-----------------------------------------------------------------|
| SEL               | M24308/10-1<br>M24308/11-1<br>M39029/11-20-20<br>M39029/12-20-20 | M24308/16 & /17<br>-1 THRU -5<br>INNER P & S                    |
| 4                 | —                                                                | RG141A, 142A, 142B<br>178B, 180B, 188, 195A<br>196A, 303, 316/U |
| 5                 | 24                                                               | RG55B, 58C, 223/U                                               |
| 6                 | 22                                                               | —                                                               |
| 7                 | 20                                                               | —                                                               |

| LOCATOR         |                     |
|-----------------|---------------------|
| HOLE DIMENSIONS | ADDITIONAL FEATURES |
| Ø.078<br>▽THRU  | └┐Ø.094<br>▽.085    |

| REVISIONS |         |                   |       |            |          |            |
|-----------|---------|-------------------|-------|------------|----------|------------|
| REV       | ECO NO. | DESCRIPTION       | BY    | DATE       | APP'D BY | DATE       |
| 2         |         | REDRAWN           | AAM   | 10/20/1999 | RRR      | 10/20/1999 |
| 3         | 23573   | UPDATED & REDRAWN | TonyD | 4/10/2015  |          |            |

**UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED**

**DIMENSIONS IN INCHES - UNLESS OTHERWISE SPECIFIED**

|                                                                                                                                                                                                                                                                                                                                     |            |     |                                                                                                                                                              |          |                                                                                       |                                                               |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|
|                                                                                                                                                                                                                                                                                                                                     | MATERIAL   | N/A | ITEM                                                                                                                                                         | PART NO. | QTY.                                                                                  | DESCRIPTION / REMARKS                                         |         |
|                                                                                                                                                                                                                                                                                                                                     |            |     | DRN.                                                                                                                                                         | DATE     |  | DANIELS MANUFACTURING CORP.<br>ORLANDO, FLORIDA<br>CAGE 11851 |         |
|                                                                                                                                                                                                                                                                                                                                     |            |     | BY                                                                                                                                                           | 9/5/1986 |                                                                                       |                                                               |         |
|                                                                                                                                                                                                                                                                                                                                     |            |     | CHK'D.                                                                                                                                                       | DATE     |                                                                                       |                                                               |         |
| <u>RESTRICTED &amp; CONFIDENTIAL</u><br>CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS. REPRODUCTION OR USED FOR ANY OTHER PURPOSE EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR PURPOSES FOR WHICH LENT. | HEAT TREAT | N/A | NOTE:<br>THIS DRAWING IS AN OUTLINE DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS CAD PART NUMBER WITHOUT THE "-ENV" SUFFIX |          | TITLE<br>POSITIONER (M22520/2-08)<br>ENVELOPE DRAWING                                 |                                                               |         |
| CREATED FROM AN INVENTOR MODEL.<br>CHANGES MUST BE REFLECTED IN THE 3D PART                                                                                                                                                                                                                                                         | FINISH     | N/A |                                                                                                                                                              |          | WHERE USED: AFM8                                                                      |                                                               |         |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                |            |     |                                                                                                                                                              |          | SIZE                                                                                  | SCALE                                                         | CAD P/N |
|                                                                                                                                                                                                                                                                                                                                     |            |     | B                                                                                                                                                            | 3 : 1    | K13-1-ENV                                                                             |                                                               | 1 OF 1  |
|                                                                                                                                                                                                                                                                                                                                     |            |     |                                                                                                                                                              |          | DWG. NO.                                                                              |                                                               | REV.    |
|                                                                                                                                                                                                                                                                                                                                     |            |     |                                                                                                                                                              |          | K13-1                                                                                 |                                                               | 3       |