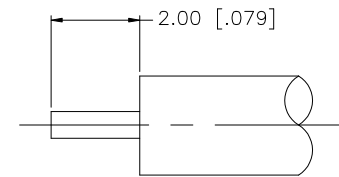
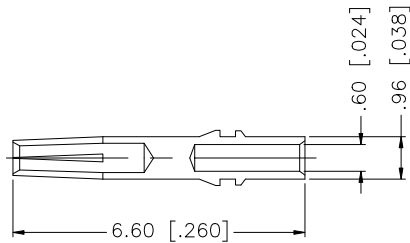
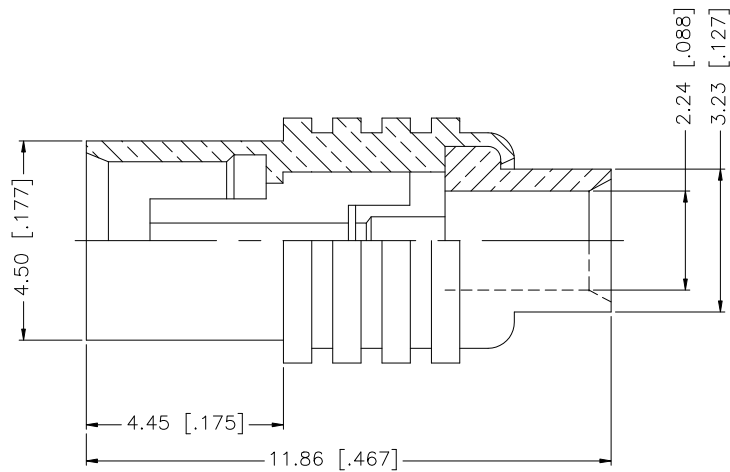


| REV. | DATE     | ECR NO. | DESCRIPTION           |
|------|----------|---------|-----------------------|
| NC   | 01/19/98 | —       | INITIAL RELEASE       |
| A    | 06/24/08 | 100039  | UPDATE DRAWING FORMAT |



### RECOMMENDED CABLE STRIPPING DIMENSIONS

|   |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |        |                        |                                                                            |                          |  |  |  |  |
|---|-------------|-------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|------------------------|----------------------------------------------------------------------------|--------------------------|--|--|--|--|
|   |             |             |         | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007"<br/>.315 – 1.180 = ± 0.015"<br/>1.180 – 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS         |        | DATE                   |                                                                            | <h1>Amphenol Connex</h1> |  |  |  |  |
| 8 |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN             | GRS    | 06/24/08               |                                                                            |                          |  |  |  |  |
| 7 |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED           |        |                        | PART DESCRIPTION<br><br>MCX DIRECT SOLDER JACK<br>(FOR .085", .086" CABLE) |                          |  |  |  |  |
| 6 |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED            |        |                        |                                                                            |                          |  |  |  |  |
| 5 |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET             | 1 OF 1 |                        |                                                                            |                          |  |  |  |  |
| 4 |             |             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |        | PART NO.<br><br>252131 |                                                                            |                          |  |  |  |  |
| 3 | CONTACT PIN | BER. COPPER | GOLD    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                 |        |                        |                                                                            |                          |  |  |  |  |
| 2 | INSULATOR   | PTFE        | NATURAL |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                 |        |                        | DWG. NO. 252131.DWG<br>REV. A<br>SIZE A<br>SCALE NA                        |                          |  |  |  |  |
| 1 | BODY        | BRASS       | GOLD    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |        |                        |                                                                            |                          |  |  |  |  |
|   | DESCRIPTION | MATERIAL    | FINISH  | QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C:/252/252131.DWG |        |                        |                                                                            |                          |  |  |  |  |