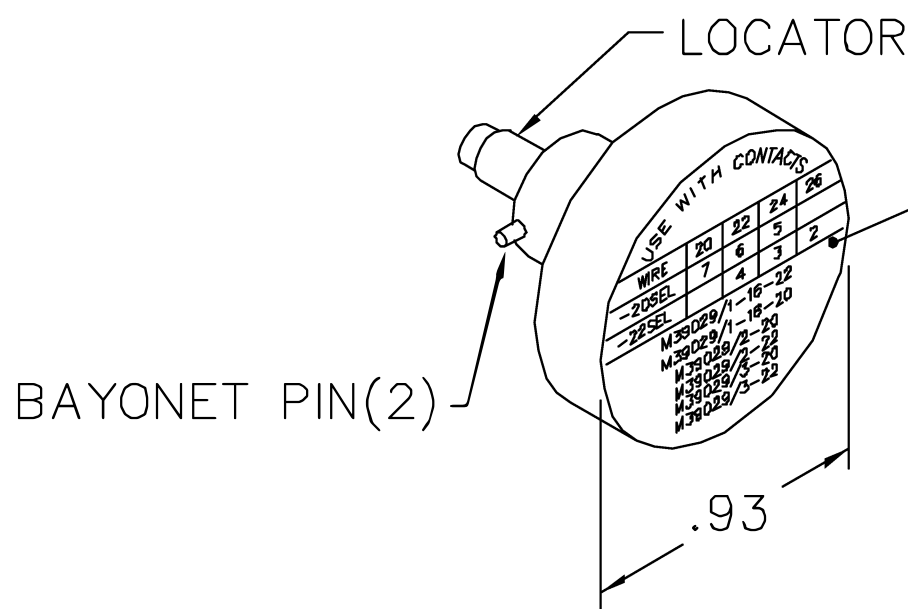
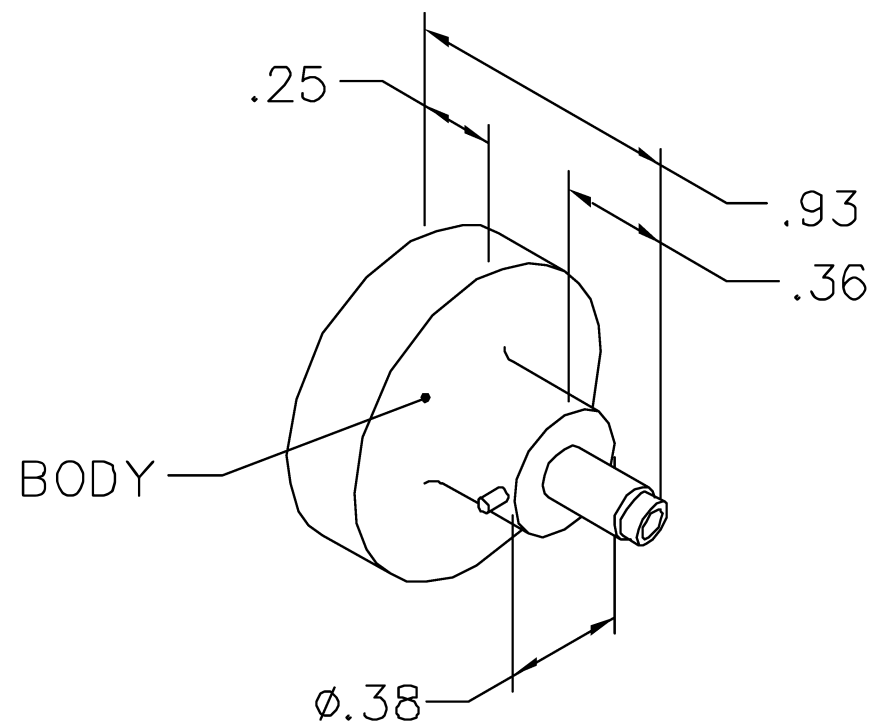




| REVISIONS |               |                  |               |               |
|-----------|---------------|------------------|---------------|---------------|
| REV. SYM. | E.C.O. NUMBER | DESCRIPTION      | BY DATE       | APP'D DATE    |
| 1         |               | ORIGINAL RELEASE | TS<br>10-2-87 | LE<br>10-2-87 |

**UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED**

| USE WITH CONTACTS |    |    |    |    |
|-------------------|----|----|----|----|
| WIRE              | 20 | 22 | 24 | 26 |
| -20SEL            | 7  | 6  | 5  |    |
| -22SEL            |    | 4  | 3  | 2  |
| M39029/1-16-22    |    |    |    |    |
| M39029/1-16-20    |    |    |    |    |
| M39029/2-20       |    |    |    |    |
| M39029/2-22       |    |    |    |    |
| M39029/3-20       |    |    |    |    |
| M39029/3-22       |    |    |    |    |

NOTE: FOR USE WITH DANIELS CRIMP TOOL, AFM8.

| LOCATOR              |                     |
|----------------------|---------------------|
| HOLE DIMENSIONS      | ADDITIONAL FEATURES |
| Ø.073<br>↕ .580 MIN. | └─┘ Ø.106<br>↕ .097 |

|                                                                                                                                                                                                                                                                                                                                                                                       |        |         |          |                                                                                                                                                            |       |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| <p><b>RESTRICTED &amp; CONFIDENTIAL</b></p> <p>CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT.</p> <p><b>DO NOT SCALE DRAWING</b></p> | DRN.   | TS      | DATE     |  <b>DANIELS MANUFACTURING CORP.</b><br>ORLANDO, FLORIDA<br>CAGE 11851 |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                       | CHK'D. | LE      | DATE     |                                                                                                                                                            |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                       | APP'D. | AM      | DATE     | <b>ENVELOPE DRAWING</b><br><b>POSITIONER (M22520/2-11)</b>                                                                                                 |       |    |
|                                                                                                                                                                                                                                                                                                                                                                                       | APP'D. |         | DATE     |                                                                                                                                                            |       |    |
| <p><b>NOTE:</b><br/>THIS DRAWING IS AN OUTLINE DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS DRAWING NUMBER WITHOUT THE "-ENV" SUFFIX.</p>                                                                                                                                                                                                           |        |         |          | WHERE USED:                                                                                                                                                | AFM 8 |    |
|                                                                                                                                                                                                                                                                                                                                                                                       |        | SIZE    | SCALE    | CAD P/N                                                                                                                                                    | SHEET | OF |
|                                                                                                                                                                                                                                                                                                                                                                                       |        | A       | NTS      | K287-ENV                                                                                                                                                   | 1     | 1  |
|                                                                                                                                                                                                                                                                                                                                                                                       |        | POSTING | DWG. NO. |                                                                                                                                                            | REV.  |    |
|                                                                                                                                                                                                                                                                                                                                                                                       |        |         | K287-ENV |                                                                                                                                                            | 1     |    |