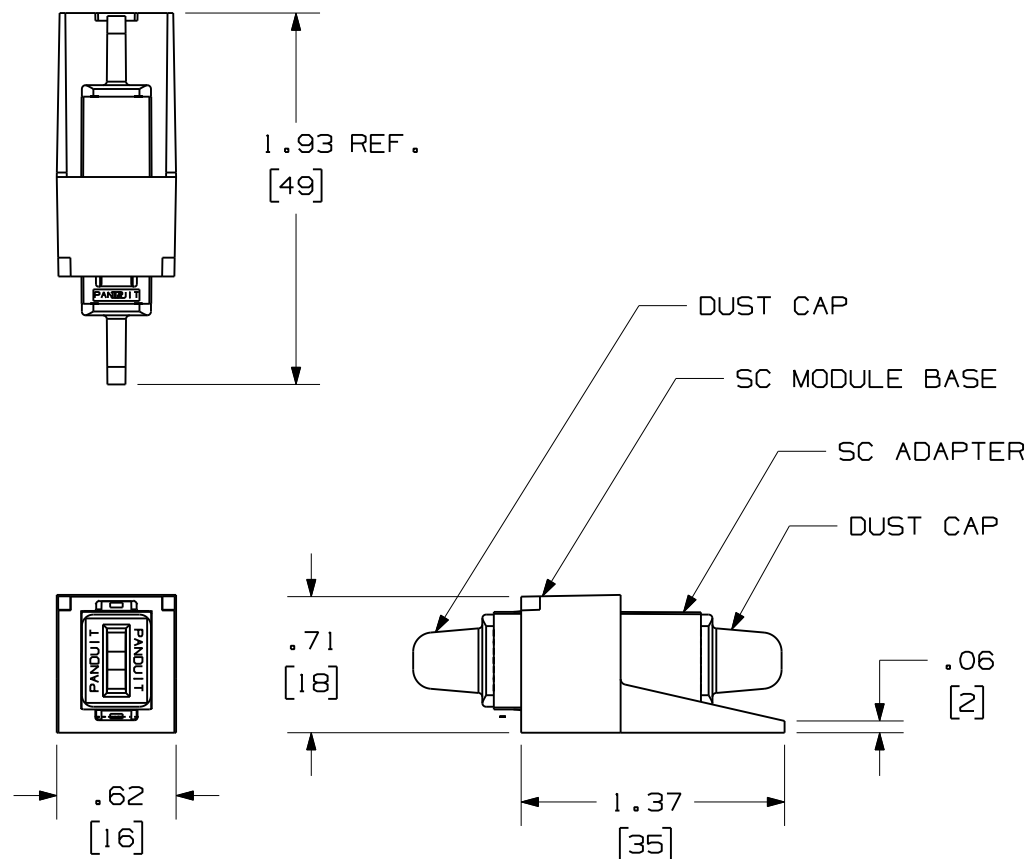


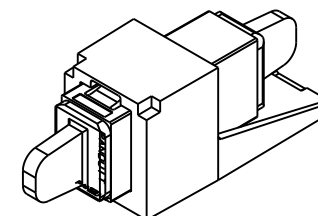
THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

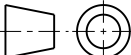


| PANDUIT P/N | WEIGHT                               | SPLIT SLEEVE TYPE |
|-------------|--------------------------------------|-------------------|
| CMSAQSC**   | 1.2 lbs/100 pcs<br>(540.0 g/100 pcs) | PHOS BRONZE       |
| CMSBUSC**   |                                      |                   |
| CMSEISC**   |                                      |                   |
| CMSAGSCZ**  | 1.2 lbs/100 pcs<br>(540.0 g/100 pcs) | ZIRCONIA          |
| CMSAQSCZ**  |                                      |                   |
| CMSBUSCZ**  |                                      |                   |
| CMSEISCZ**  |                                      |                   |

#### NOTES:

- SEE CURRENT CATALOG FOR PART NUMBER SUFFIXES TO INDICATE COLOR OF MODULE BASE, AND/OR PACKAGE QUANTITIES.
- SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
- MATERIALS:
  - MODULE BASE: PLASTIC
  - ADAPTER HOUSING: PLASTIC
  - SPLIT SLEEVE: ZIRCONIA/PHOS BRONZE
  - INNER LATCH: POLYETHERIMIDE
  - DUST CAP: ELASTOMER
- COMPLIANT WITH TIA/EIA-604-3 (FOCIS-3) AND TIA/EIA-568B.3
- DIMENSIONS IN BRACKETS ARE METRIC [mm]



|     |          |    |     |                        |          |   |      |     |     |                                                                                       |                                                                                                                                                                |
|-----|----------|----|-----|------------------------|----------|---|------|-----|-----|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |          |    |     |                        |          |   |      |     |     | MINI-COM SIMPLEX SC ADAPTER MODULE                                                    |                                                                                                                                                                |
|     |          |    |     |                        |          |   |      |     |     | CUSTOMER DRAWING                                                                      |                                                                                                                                                                |
|     |          |    |     |                        |          |   |      |     |     |  | <b>PANDUIT</b> <sup>TM</sup><br>CORP.<br>TINLEY PARK, ILL 60477                                                                                                |
|     |          |    |     |                        |          |   |      |     |     |                                                                                       |                                                                                                                                                                |
|     |          |    |     |                        |          |   |      |     |     |  | ALL DIMENSIONS ARE GIVEN IN INCHES<br>UNLESS OTHERWISE SPECIFIED.<br><br>DIMENSIONAL TOLERANCES ARE:<br>(.X) (.XXX) ± .010 (.0.3)<br>(.XX) ± .03 (.0.8) ANGLES |
|     |          |    |     |                        |          |   |      |     |     |                                                                                       |                                                                                                                                                                |
|     |          |    |     |                        |          |   |      |     |     | THIRD ANGLE<br>PROJECTION                                                             | DRAWING FILENAME<br>M01106BD_DC_00E.prt                                                                                                                        |
|     |          |    |     |                        |          |   |      |     |     | DRAWN BY<br>MC                                                                        | SCALE<br>NONE                                                                                                                                                  |
|     |          |    |     |                        |          |   |      |     |     | REVIEW DRAWING NUMBERS                                                                | PART NO.<br>SEE TABLE                                                                                                                                          |
| 4   | 02-04-08 | MC |     | RELEASED TO PRODUCTION | 01106-06 |   |      |     |     | DATE<br>06-19-01                                                                      | DRAWING NO.<br>01106-06                                                                                                                                        |
| REV | DATE     | BY | CHK | DESCRIPTION            | ECN      | R | CUST | SUP | OTH | CHK'D<br>PJI                                                                          | SIZE<br>A                                                                                                                                                      |