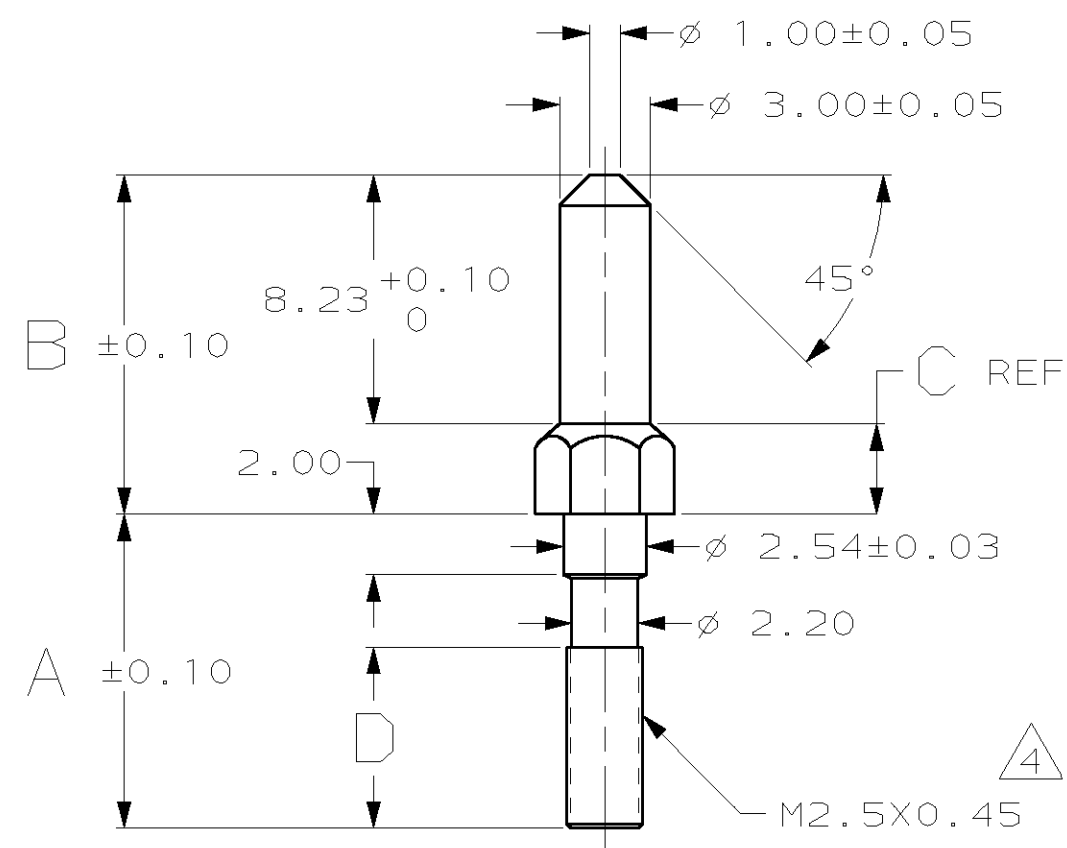
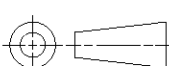




1. BRASS, TEMPER H02, PER 100-110-1.
2. 5.08  $\mu\text{m}$  MIN NICKEL PER 112-25-1 OVER  
6.35 $\mu\text{m}$  MIN COPPER PER 112-300-2.
3. DIMENSIONS ARE SHOWN AFTER PLATING.
4. AFTER PLATING THREAD TO BE M2.5-6g.

|      |      |       |       |                |
|------|------|-------|-------|----------------|
| 5.00 | 2.22 | 10.45 | 7.80  | 796014-3       |
| 4.50 | 3.02 | 11.25 | 7.00  | 796014-2       |
| 6.00 | 3.02 | 11.25 | 10.40 | 796014-1       |
| D    | C    | B     | A     | PART<br>NUMBER |

|                                                                                       |  |                                                                                       |  |                                                      |               |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------------------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>M.MORRIS<br>01JAN01                                                            |  | AMP<br>AMP Incorporated<br>Harrisburg, PA 17105-3608 |               |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |  | NAME                                                 |               |
|  |  | 0 PLC ±-<br>1 PLC ±-<br>2 PLC ±0.15<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±1°             |  | GUIDE PIN, .050 CHAMP                                |               |
| MATERIAL                                                                              |  | FINISH                                                                                |  | SIZE                                                 | RESTRICTED TO |
|  |  |  |  | CAGE CODE                                            | DRAWING NO    |
|                                                                                       |  |                                                                                       |  | SIZE                                                 |               |
|                                                                                       |  | WEIGHT                                                                                |  | A3                                                   | 00779         |
| CUSTOMER DRAWING                                                                      |  |                                                                                       |  | C-                                                   | 796014        |
|                                                                                       |  |                                                                                       |  | SCALE                                                | SHEET         |
|                                                                                       |  |                                                                                       |  | 4:1                                                  | 1 OF 1        |
|                                                                                       |  |                                                                                       |  | REV                                                  | 0             |