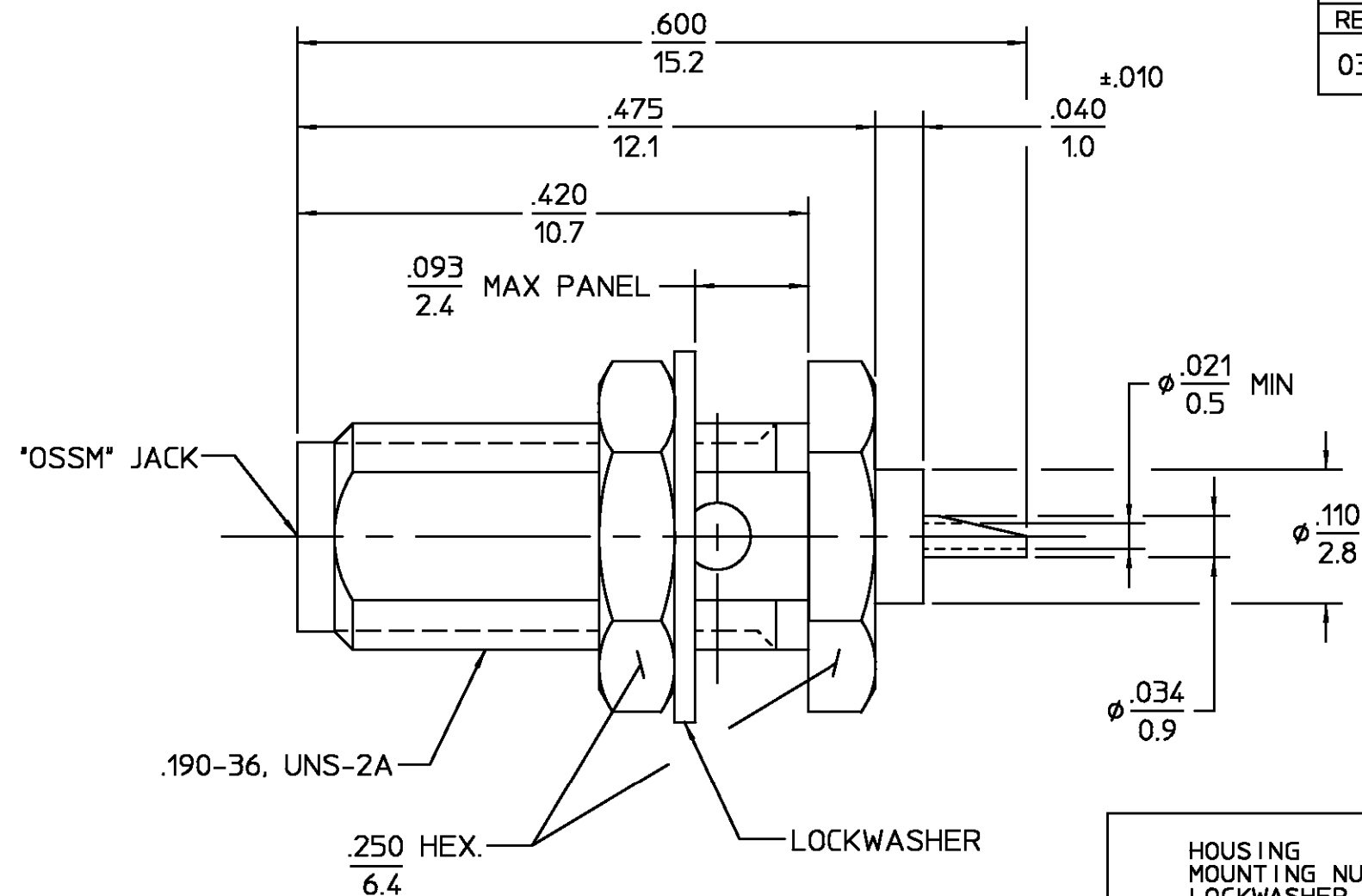
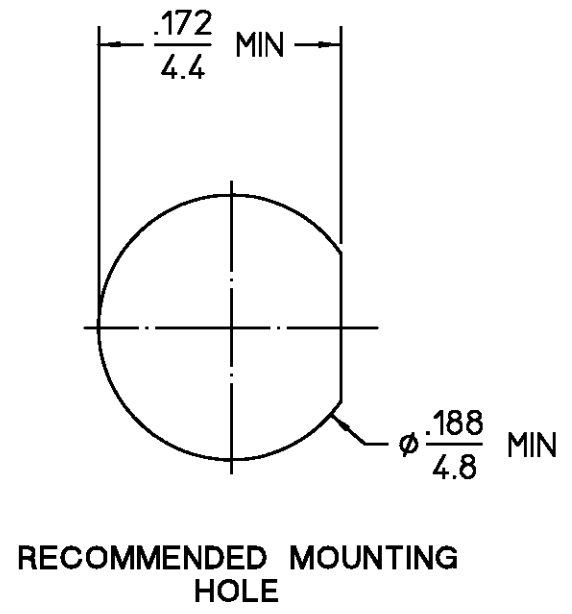




| REVISIONS       |             |                  |                    |
|-----------------|-------------|------------------|--------------------|
| REV             | DESCRIPTION | DATE             | APPROVED           |
| 03 <sub>1</sub> | REVISED     | 8/2/96<br>8/8/96 | <i>[Signature]</i> |



|                                                                                                                                                                                                                                                              |       |        |                                                                                |  |                                                                            |                                                                                                                                                       |              |  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|-----------------|
| HOUSING<br>MOUNTING NUT<br>LOCKWASHER                                                                                                                                                                                                                        |       |        | STAINLESS STEEL PER<br>ASTM-A484 AND ASTM-<br>A582, TYPE 303                   |  |                                                                            | PASSIVATE PER<br>QQ-P-35                                                                                                                              |              |  |                 |
| DIELECTRIC                                                                                                                                                                                                                                                   |       |        | TFE FLUOROCARBON<br>PER ASTM-D-1457                                            |  |                                                                            | N/A                                                                                                                                                   |              |  |                 |
| CENTER CONTACT                                                                                                                                                                                                                                               |       |        | BERYLLIUM COPPER PER<br>ASTM-B-196 OR ASTM-B-197,<br>ALLOY C17300, CONDITION H |  |                                                                            | GOLD PLATE PER<br>MIL-G-45204                                                                                                                         |              |  |                 |
| COMPONENT                                                                                                                                                                                                                                                    |       |        | MATERIAL                                                                       |  |                                                                            | FINISH                                                                                                                                                |              |  |                 |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES                                                                                                                                                                                                       |       |        | DRAWN BY                                                                       |  | DATE                                                                       |  AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599 |              |  |                 |
|                                                                                                                                                                                                                                                              |       |        | KL                                                                             |  | 12/2/70                                                                    |                                                                                                                                                       |              |  |                 |
|                                                                                                                                                                                                                                                              |       |        | CHECKED BY                                                                     |  | PRB                                                                        |                                                                                                                                                       |              |  | 12/7/70         |
| FRAC.                                                                                                                                                                                                                                                        | DEC.  | ANGLES | APPD BY                                                                        |  |                                                                            |                                                                                                                                                       |              |  |                 |
| ± 1/64                                                                                                                                                                                                                                                       | ±.005 | ± 1°   | BWC                                                                            |  | 12/7/70                                                                    |                                                                                                                                                       |              |  |                 |
| These drawings and speci-<br>fications are the property of<br>M/A COM Interconnect Div.<br>and shall not be reproduced<br>or copied or used in whole<br>or in part as the basis for<br>the manufacture or sale o<br>f item(s) without written<br>permission. |       |        | USE ASS'Y PROCEDURE<br><br>NO. A.P. <u>N/A</u>                                 |  | TITLE "OSSM" BULKHEAD FEEDTHRU<br>JACK RECEPTACLE - SOLDER<br>POT TERMINAL |                                                                                                                                                       |              |  |                 |
|                                                                                                                                                                                                                                                              |       |        |                                                                                |  | SIZE                                                                       | CODE IDENT NO.                                                                                                                                        |              |  | REV             |
|                                                                                                                                                                                                                                                              |       |        |                                                                                |  | B                                                                          | 26805                                                                                                                                                 | 1056-0000-02 |  | 03 <sub>1</sub> |
|                                                                                                                                                                                                                                                              |       |        |                                                                                |  | SCALE 8:1                                                                  |                                                                                                                                                       |              |  | SHEET 1 OF 1    |
|                                                                                                                                                                                                                                                              |       |        |                                                                                |  |                                                                            |                                                                                                                                                       |              |  |                 |

NOTES:  
1. CAPTURED CENTER CONTACT

.XXX = in  
XX.X = mm (REF)

CUSTOMER DRAWING

AMP PART # 1045630-1  
SHEET 1 OF 1 REV A