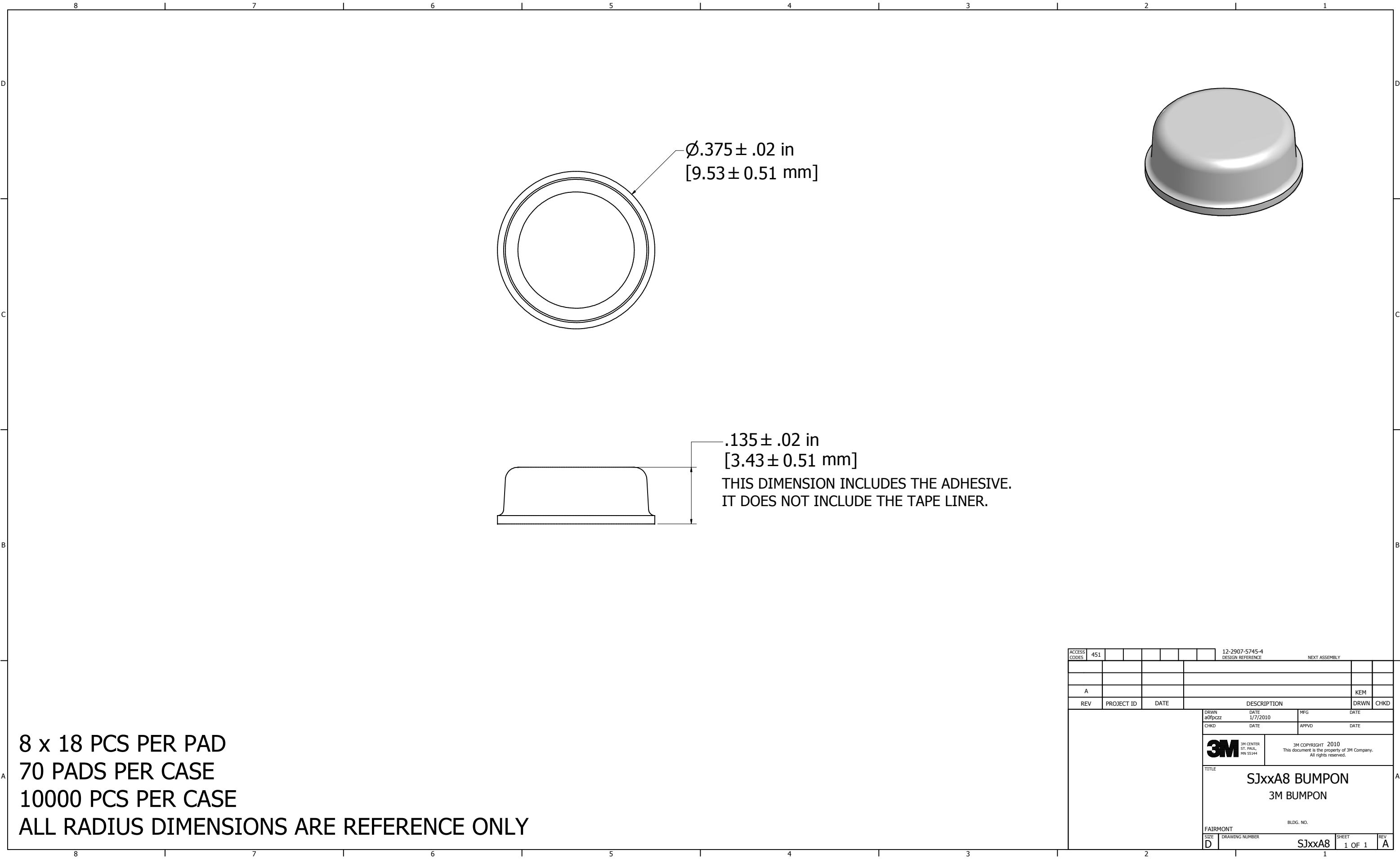




8 x 18 PCS PER PAD  
70 PADS PER CASE  
10000 PCS PER CASE  
ALL RADIUS DIMENSIONS ARE REFERENCE ONLY

|                                                                                                                                                 |                |     |      |  |                                                                                           |      |  |       |        |                  |               |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|------|--|-------------------------------------------------------------------------------------------|------|--|-------|--------|------------------|---------------|------|--|
| ACCESS CODES                                                                                                                                    |                | 451 |      |  |                                                                                           |      |  |       |        | 12-2907-5745-4   | NEXT ASSEMBLY |      |  |
|                                                                                                                                                 |                |     |      |  |                                                                                           |      |  |       |        | DESIGN REFERENCE |               |      |  |
|                                                                                                                                                 |                |     |      |  |                                                                                           |      |  |       |        |                  |               |      |  |
| A                                                                                                                                               |                |     |      |  |                                                                                           |      |  |       |        | KEM              |               |      |  |
| REV                                                                                                                                             | PROJECT ID     |     | DATE |  | DESCRIPTION                                                                               |      |  |       |        |                  | DRWN          | CHKD |  |
| <div><div>3M CENTER<br/>ST. PAUL,<br/>MN 55144</div></div> |                |     |      |  | DRWN                                                                                      | DATE |  | MFG   |        | DATE             |               |      |  |
|                                                                                                                                                 |                |     |      |  | CHKD                                                                                      | DATE |  | APPRD |        | DATE             |               |      |  |
|                                                                                                                                                 |                |     |      |  | 3M COPYRIGHT 2010<br>This document is the property of 3M Company.<br>All rights reserved. |      |  |       |        |                  |               |      |  |
|                                                                                                                                                 |                |     |      |  | TITLE                                                                                     |      |  |       |        |                  |               |      |  |
|                                                                                                                                                 |                |     |      |  | SJxxA8 BUMPON<br>3M BUMPON                                                                |      |  |       |        |                  |               |      |  |
| FAIRMONT                                                                                                                                        |                |     |      |  | BLDG. NO.                                                                                 |      |  |       |        |                  |               |      |  |
| SIZE                                                                                                                                            | DRAWING NUMBER |     |      |  | SJxxA8                                                                                    |      |  |       | SHEET  | REV              |               |      |  |
| D                                                                                                                                               |                |     |      |  |                                                                                           |      |  |       | 1 OF 1 | A                |               |      |  |