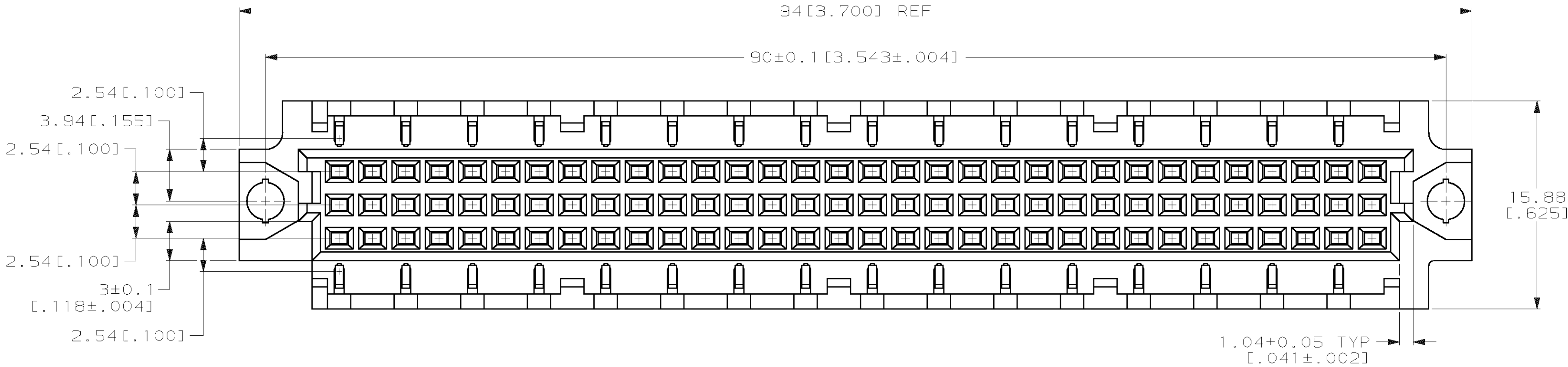
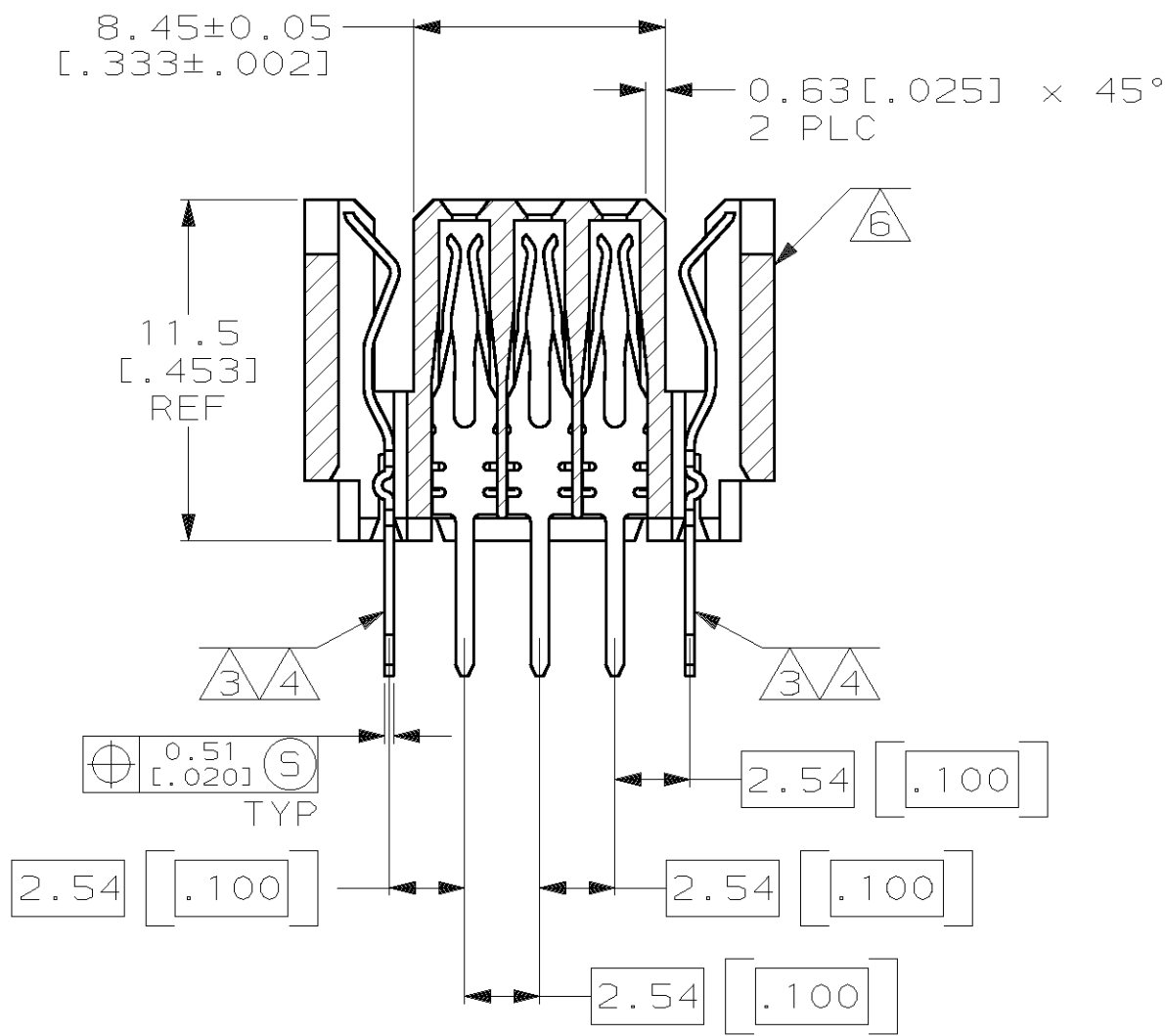
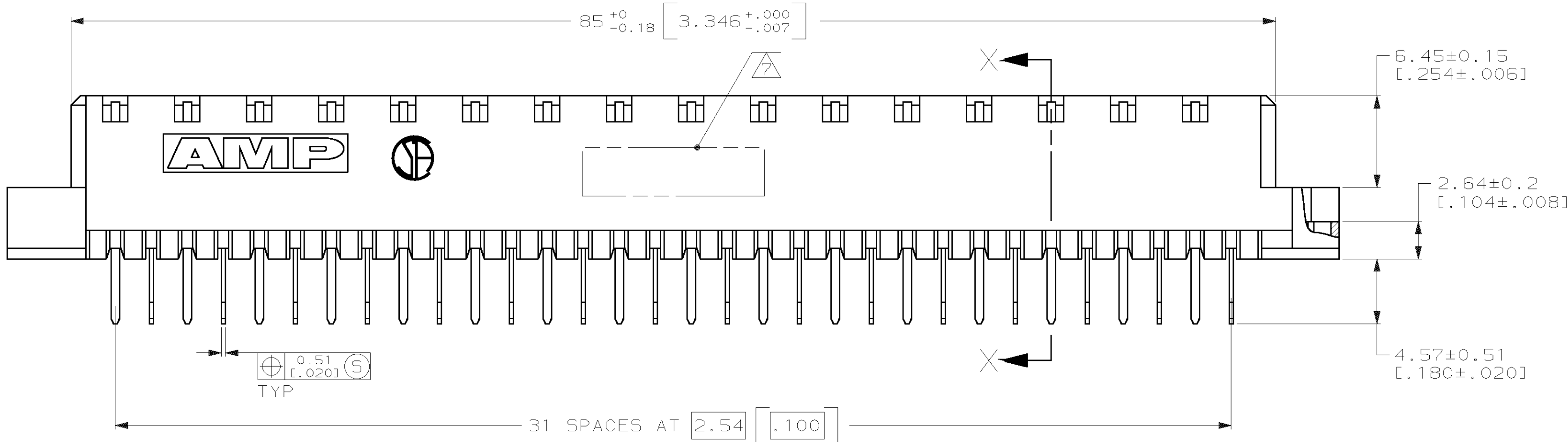


| LOC | DIST | P | F | ZONE | LTR | REVISIONS              |           |
|-----|------|---|---|------|-----|------------------------|-----------|
|     |      |   |   |      |     | DESCRIPTION            | DATE      |
| AD  | 25   |   |   |      | G   | EC 0504-0087-96        | 11/18/96  |
|     |      |   |   |      | H   | REV PER EC 0620-349-98 | 24 FEB 99 |

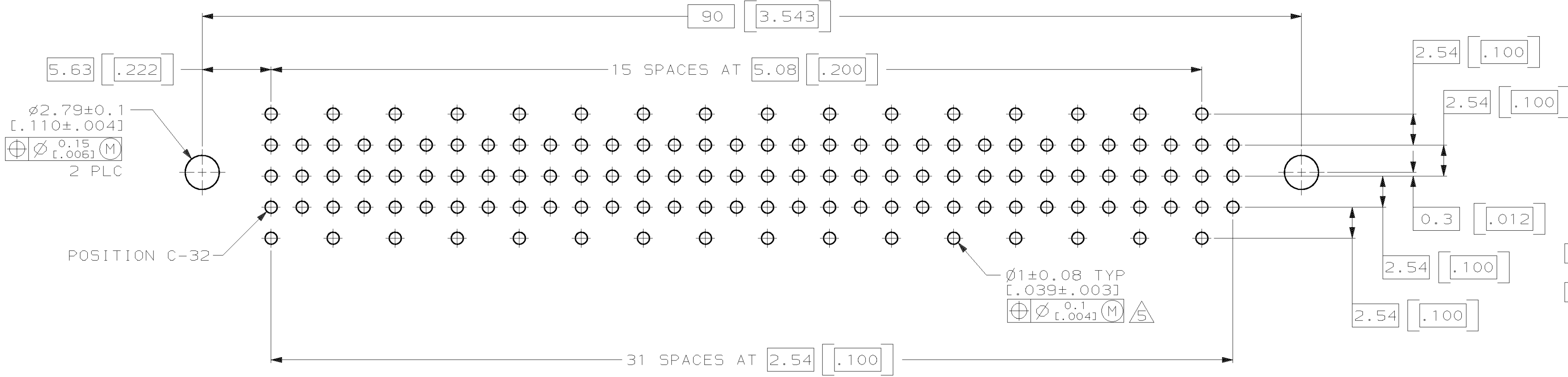
|      |    |
|------|----|
| APPR | CR |
| APPR | CR |



- 1 HOUSING MATERIAL: GLASS-FILLED POLYESTER. COLOR: GRAY.
- 2 CONTACT MATERIAL: PHOSPHOR BRONZE.
- 3 CONTACT FINISH: DIN 41612 CLASS 2 IN CONTACT AREA. TIN-LEAD PLATE ON TAILS.
- 4 CONTACT FINISH: DIN 41612 CLASS 3 IN CONTACT AREA. TIN-LEAD PLATE ON TAILS.
- 5 RECOMMENDED HOLE SIZE FOR MANUAL APPLICATION OF CONNECTOR ONTO PC BOARD.
- 6 HOT-STAMPING ON THIS SIDE.
- 7 PART NUMBER, DATE CODE, HOT-STAMPED THIS APPROXIMATE AREA.



SECTION X-X



PC BOARD LAYOUT

|                        |                  |               |   |   |   |   |                         |                  |          |
|------------------------|------------------|---------------|---|---|---|---|-------------------------|------------------|----------|
| SUPERSEDED BY 536153-5 | 4                | ALL POSITIONS | * | * | * | * | *                       | 128              | 536153-9 |
| SUPERSEDED BY 536153-5 | 3                | ALL POSITIONS | * | * | * | * | *                       | 128              | 536153-5 |
| SUPERSEDED BY 536153-5 | 3                | ALL POSITIONS | * | * | * | * | *                       | 128              | 536153-4 |
| NOTES                  | POSITIONS LOADED | Y             | X | C | B | A | NO. OF LOADED POSITIONS | ASSY PART NUMBER |          |

|                                                                                                                                                                                                                                            |  |                            |                    |                                                                          |                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--------------------|--------------------------------------------------------------------------|-----------------|--|--|
|                                                                                                                                                                                                                                            |  |                            |                    | PART NO                                                                  |                 |  |  |
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm (INCHES)<br>TOLERANCES ON :<br>1 PLC DEC ± -<br>2 PLC DEC ± 0.13(.005)<br>ANGLES ± -<br><br>MATERIAL<br><br>HOUSING: 1<br><br>CONTACTS: 2<br><br>FINISH<br><br>CONTACTS: 3 1/4 |  | DR L. BRINER 2/24/92       |                    | <div>AMP</div> <div>AMP Incorporated<br/>Harrisburg, PA 17105-3608</div> |                 |  |  |
|                                                                                                                                                                                                                                            |  | CHK D.C. RUBENDALL 3/8/92  |                    |                                                                          |                 |  |  |
|                                                                                                                                                                                                                                            |  | APPD D.C. RUBENDALL 3/8/92 |                    | NAME<br><br>RECEPTACLE ASSEMBLY,<br>ENHANCED EUROCARD                    |                 |  |  |
|                                                                                                                                                                                                                                            |  | APPD D.C. RUBENDALL 3/8/92 |                    |                                                                          |                 |  |  |
|                                                                                                                                                                                                                                            |  | PRODUCT SPEC<br>-          |                    |                                                                          |                 |  |  |
| APPLICATION SPEC<br>-                                                                                                                                                                                                                      |  | SIZE<br>D                  | CAGE CODE<br>00779 | DRAWING NO<br>536153                                                     |                 |  |  |
| WEIGHT<br>_                                                                                                                                                                                                                                |  | SCALE<br>4:1               |                    |                                                                          | SHEET<br>1 OF 1 |  |  |