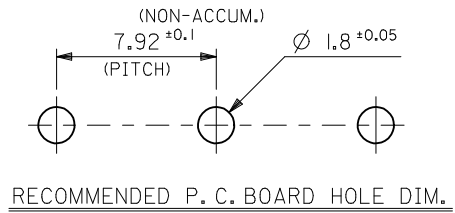


**NOTES**

- △ TO BE APPLIED ONLY WHEN ALL CKTS. ARE EVEN.
- 2. MATERIAL  
 WAFER : 66NYLON, UL94V-2  
 PIN : BRASS(□I.14), TIN OVER COPPER PLATING.
- 3. LEGEND  
 5096 - N C - \*\*  
 BASE NUMBER \_\_\_\_\_  
 CIRCUIT SIZE \_\_\_\_\_  
 ASS'Y TYPE CODE \_\_\_\_\_  
 DYED COLOR CODE \_\_\_\_\_  
 RE : RED



|        |        |            |              |              |
|--------|--------|------------|--------------|--------------|
| 26.96  | 23.76  | 39-31-8044 | 5096-04C-RE  | 4            |
| 11.12  | 7.92   | 39-31-8024 | 5096-02C-RE  | 2            |
| DIM. B | DIM. A | EDP NO.    | MATERIAL NO. | NO. OF CKTS. |
|        |        | 5096-NC-RE |              |              |

|   |             |  |                         |   |  |              |                        |  |
|---|-------------|--|-------------------------|---|--|--------------|------------------------|--|
| REVISED<br>EC NO: J2009-0320<br>DRWN: MAKURAA 2008/08/26<br>CHKD: T. HARUYAMA 2008/08/26<br>APPR: NUKITA 2008/12/09 | DESCRIPTION | GENERAL TOLERANCES (UNLESS SPECIFIED)                | DIMENSION STYLE         | SCALE   | DESIGN UNITS                             | MODEL NO.    | 5096-NC-**             |  |
|   | REV         |  |                         | MM ONLY   | 4:1                                      | METRIC       | THIRD ANGLE PROJECTION |  |
|   |             |  | 10 UNDER ± 0.2          | DRAWN BY DATE   | TITLE                                    |              |                        |  |
|   |             |  | 10 OVER 30 UNDER ± 0.25 | H. HIRAMOTO '91/12/3  | KK7.92 WAFER ASSY WITH LOCK (DYED COLOR) |              |                        |  |
|   |             | 30 OVER ± 0.3  | CHECKED BY DATE         | M. FUKUSHIMA '91/12/5   |  |              |                        |  |
|   |             | ANGULAR ± 3 °  | APPROVED BY DATE        | M. ENOMOTO '91/12/5   |  |              |                        |  |
|   |             | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | MATERIAL NO.            | MOLEX INCORPORATED  |  | DOCUMENT NO. |                        |  |
|   |             |  | SEE TABLE               | SD-5096-002   |  | SHEET NO.    |                        |  |
|   |             |  | SIZE A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |              |                        |  |