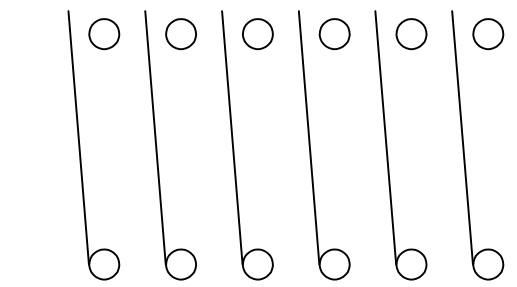
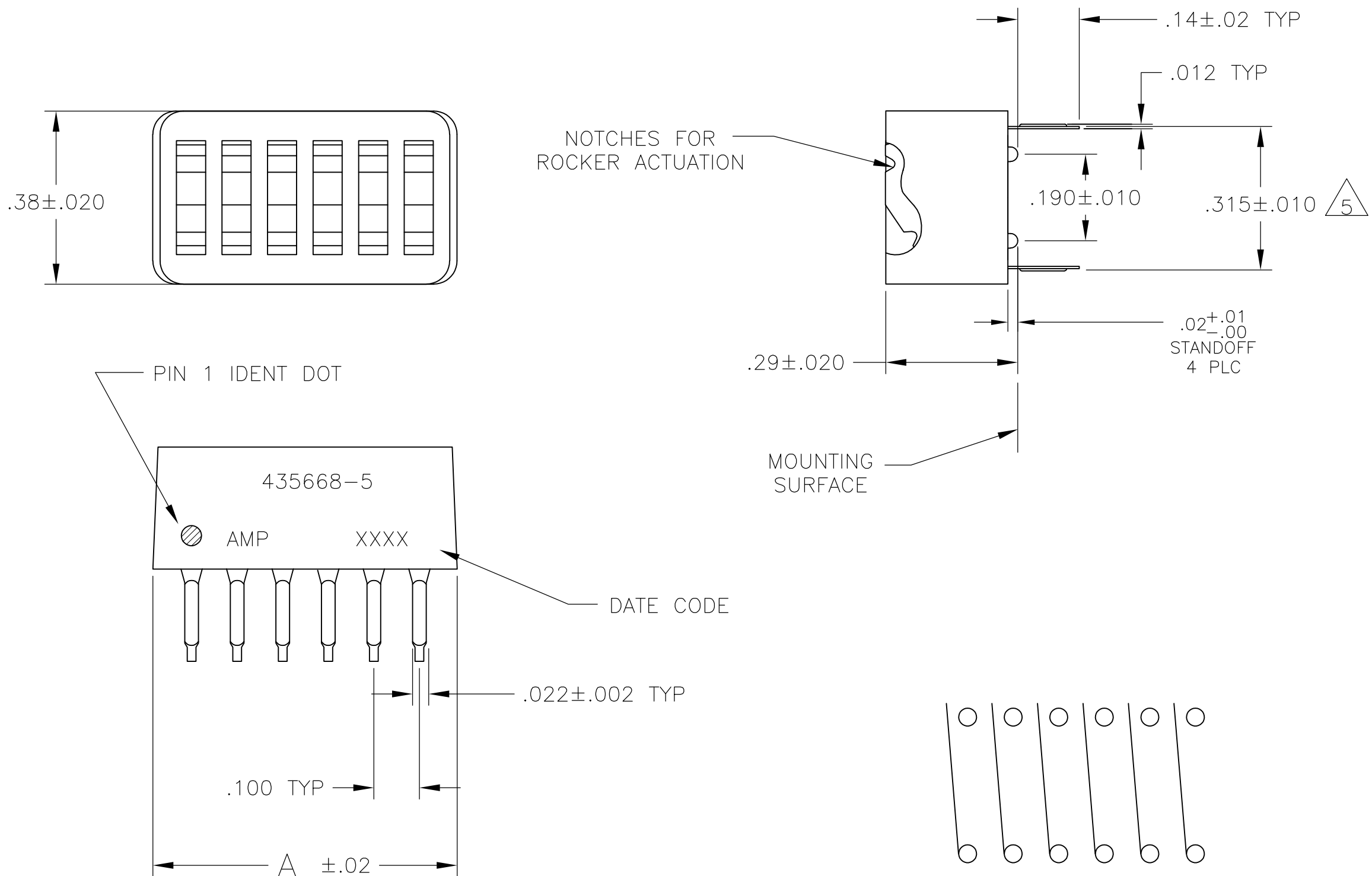


| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| AD  | 00   |           | A2  | REVISED PER ECO-11-004917 | 11MAR11 | RK  | HMR  |



CONTACT ARRANGEMENT

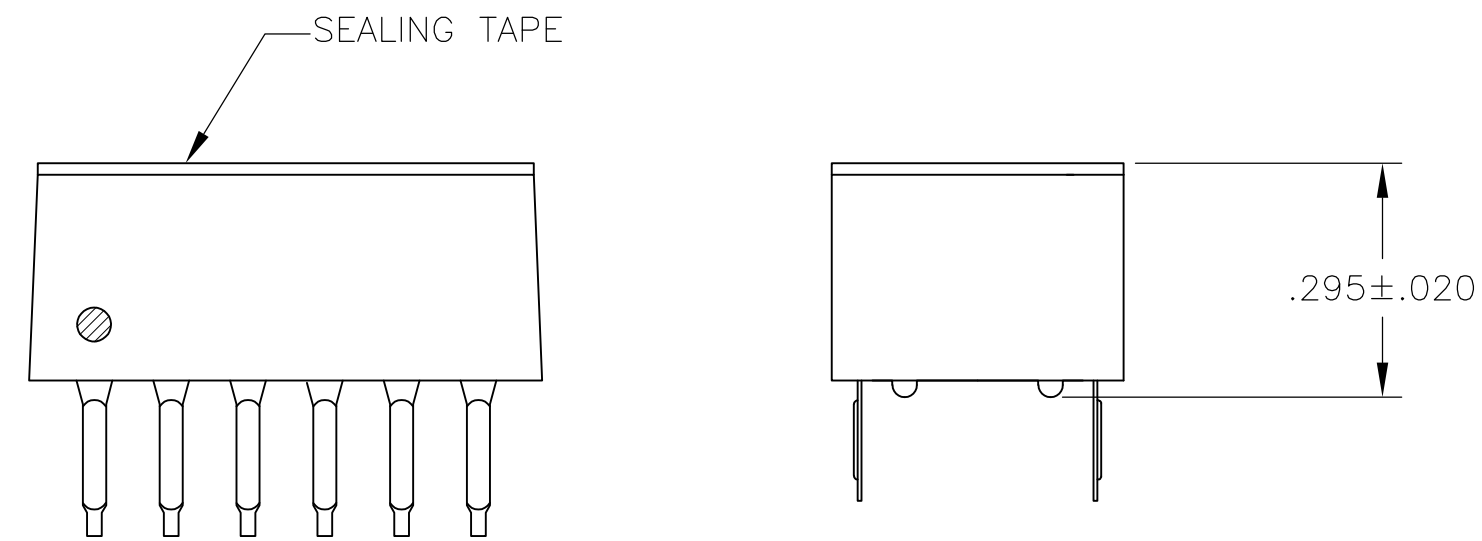


FIG 1

- FOR ADDITIONAL SPECIFICATIONS SEE AMP PRODUCT SPEC 108-7532.
- SWITCH SHOWN IN OPEN POSITION.
- ALL CHARACTERS AND ROCKERS ARE WHITE, HOUSING IS BLUE.
- STAMPING WILL VARY ON 2 AND 3 POSITION SIDES DUE TO SPACE RESTRICTIONS.
- .315 DIMENSION APPLIES AT TERMINAL TIPS. TERMINALS ARE .300 +.010 AT MOUNTING SURFACE. -.000
- ALL MATERIALS AND FINISHES SHALL COMPLY WITH EU DIRECTIVE 2002 /95/EC OF 27JAN2003 (ROHS).
- MATERIAL: HOUSING AND ROCKERS - POLYESTER  
CONTACT & SOLDER LEAD - COPPER ALLOY
- FINISH: CONTACT - GOLD OVER NICKEL  
SOLDER LEAD - TIN OVER NICKEL
- OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

|          |         |              |      |            |             |
|----------|---------|--------------|------|------------|-------------|
| OBSOLETE | FIG 7   | FIG 1        | .58  | 5          | 8-5435668-7 |
|          |         |              | .58  | 5          | 3-5435668-5 |
|          |         |              | .48  | 4          | 3-5435668-4 |
|          |         |              | .38  | 3          | 3-5435668-3 |
|          |         |              | 1.28 | 12         | 3-5435668-2 |
|          |         |              | 1.18 | 11         | 3-5435668-1 |
|          |         |              | 1.08 | 10         | 3-5435668-0 |
|          |         |              | .98  | 9          | 2-5435668-9 |
|          |         |              | .88  | 8          | 2-5435668-8 |
|          |         |              | .78  | 7          | 2-5435668-7 |
| OBSOLETE | FIG 2   | FIG 2        | .28  | 2          | 2-5435668-6 |
|          |         |              | .68  | 6          | 2-5435668-5 |
|          |         |              | 1.08 | 10         | 5435668-9   |
|          |         |              | .88  | 8          | 5435668-7   |
|          |         |              | .68  | 6          | 5435668-5   |
|          |         |              | .58  | 5          | 5435668-4   |
|          |         |              | .48  | 4          | 5435668-3   |
|          |         |              | .28  | 2          | 5435668-1   |
|          |         |              |      |            |             |
|          |         |              |      |            |             |
| OBSOLETE | MARKING | SEALING TAPE | A    | NO OF POSN | PART NO     |
|          |         |              |      |            |             |

|                                        |  |  |                  |              |                 |           |            |
|----------------------------------------|--|--|------------------|--------------|-----------------|-----------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  |  | OBJAN05          |              | TE Connectivity |           |            |
| DIMENSIONS: INCHES                     |  |  | DWN BSV          | CHK          | NAME            |           |            |
|                                        |  |  | APVD             | PRODUCT SPEC |                 |           |            |
|                                        |  |  | APPLICATION SPEC |              |                 |           |            |
|                                        |  |  | WEIGHT           |              |                 |           |            |
| MATERIAL                               |  |  | CUSTOMER DRAWING |              | SIZE            | CAGE CODE | DRAWING NO |
|                                        |  |  |                  |              | A2              | 00779     | C=5435668  |
|                                        |  |  |                  |              | SCALE           | SHEET     | REV        |
|                                        |  |  |                  |              | 4:1             | 1 of 2    | A2         |

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| LOC | DIST | REVISIONS |     |             |      |     |
|-----|------|-----------|-----|-------------|------|-----|
| AD  | 00   | P         | LTR | DESCRIPTION | DATE | DWN |
|     |      |           | —   | SEE SHEET 1 | —    | —   |

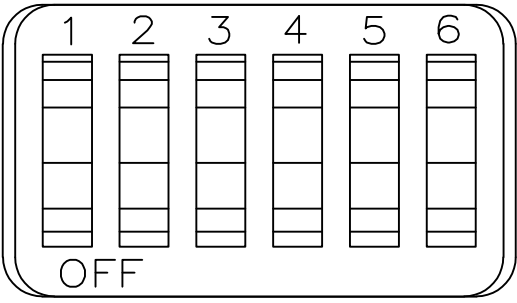


FIG 2

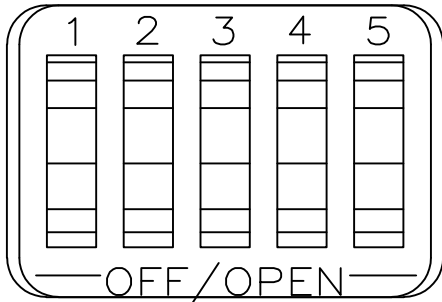
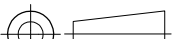


FIG 7

|                                                                                       |  |                                            |  |                  |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>BSV                                 |  | 08JAN05          |  |  TE Connectivity |  |
|                                                                                       |  | CHK<br>—                                   |  | —                |  |                                                                                                       |  |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES, UNLESS<br>OTHERWISE SPECIFIED: |  | APVD<br>—        |  | NAME                                                                                                  |  |
|  |  | 0 PLC ± —                                  |  | PRODUCT SPEC     |  | SWITCH ASSY, DIP, TYPE C,<br>7100 SERIES, SPST, LOW PROFILE                                           |  |
|                                                                                       |  | 1 PLC ± —                                  |  | —                |  |                                                                                                       |  |
|                                                                                       |  | 2 PLC ± —                                  |  | —                |  |                                                                                                       |  |
|                                                                                       |  | 3 PLC ± .005                               |  | APPLICATION SPEC |  |                                                                                                       |  |
|                                                                                       |  | 4 PLC ± —                                  |  | —                |  | SIZE                                                                                                  |  |
| MATERIAL                                                                              |  | FINISH                                     |  | WEIGHT —         |  | CAGE CODE                                                                                             |  |
| —                                                                                     |  | —                                          |  | A2               |  | DRAWING NO                                                                                            |  |
|                                                                                       |  |                                            |  | 00779            |  | C=5435668                                                                                             |  |
|                                                                                       |  |                                            |  | CUSTOMER DRAWING |  | RESTRICTED TO                                                                                         |  |
|                                                                                       |  |                                            |  |                  |  | —                                                                                                     |  |
|                                                                                       |  |                                            |  |                  |  | SCALE                                                                                                 |  |
|                                                                                       |  |                                            |  |                  |  | 4:1                                                                                                   |  |
|                                                                                       |  |                                            |  |                  |  | SHEET                                                                                                 |  |
|                                                                                       |  |                                            |  |                  |  | 2 of 2                                                                                                |  |
|                                                                                       |  |                                            |  |                  |  | REV                                                                                                   |  |
|                                                                                       |  |                                            |  |                  |  | A2                                                                                                    |  |