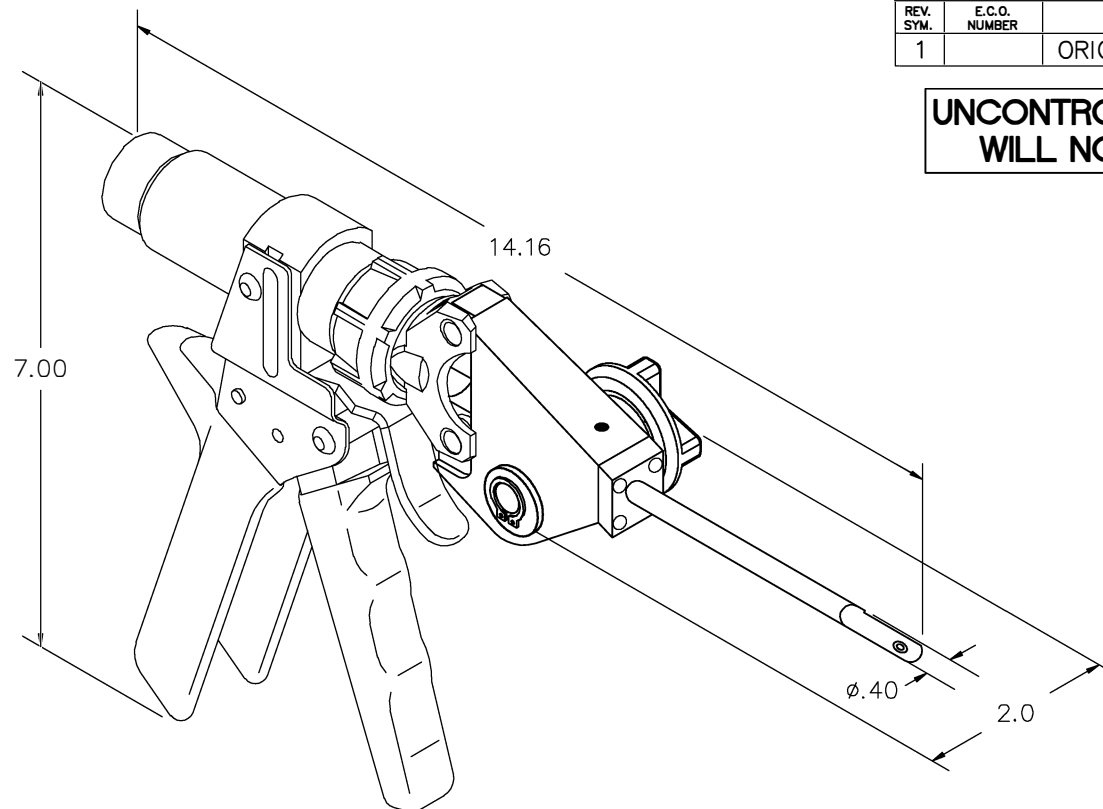




| REVISIONS |               |                  |                     |                |
|-----------|---------------|------------------|---------------------|----------------|
| REV. SYM. | E.C.O. NUMBER | DESCRIPTION      | BY DATE             | APP'D DATE     |
| 1         |               | ORIGINAL RELEASE | K. KOONS<br>8-26-02 | JWJ<br>8-26-02 |

**UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED**

|                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  |             |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----|--|------|--|
| <u>RESTRICTED &amp; CONFIDENTIAL</u>                                                                                                                                                                                                                                                            |  | <div>MATERIAL</div> <div>HEAT TREAT</div> <div>FINISH</div>                                                                                                                    |  | ITEM        |  | PART NO.                                                                                   |  | QTY.                                                                                                                                                           |  | DESCRIPTION/REMARKS |  |    |  |      |  |
| CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT. |  |                                                                                                                                                                                |  | DRN.        |  | DATE                                                                                       |  | <div></div> DANIELS MANUFACTURING CORP.<br>ORLANDO, FLORIDA<br>CAGE 11851 |  |                     |  |    |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  | JMC                                                                                                                                                                            |  | 5-9-01      |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  | CHK'D.                                                                                                                                                                         |  | DATE        |  | TITLE<br>SAFE-T-CABLE®<br>HYDRAULIC APPLICATION TOOL<br>ø.062, 5" NOSE<br>ENVELOPE DRAWING |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  | JWJ                                                                                                                                                                            |  | 5-9-01      |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  | APP'D.                                                                                                                                                                         |  | DATE        |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
| APP'D.                                                                                                                                                                                                                                                                                          |  | DATE                                                                                                                                                                           |  | WHERE USED: |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  |      |  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                            |  | NOTE:<br>THIS DRAWING IS AN OUTLINE<br>DRAWING OF THE RESPECTIVE<br>DMC PART NUMBER<br>INDICATED. ACTUAL DMC<br>PART NUMBER IS DRAWING<br>NUMBER WITHOUT<br>THE "-ENV" SUFFIX. |  | SIZE        |  | SCALE                                                                                      |  | CAD P/N                                                                                                                                                        |  | SHEET               |  | OF |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  | B           |  | NTS                                                                                        |  | SCTH625-ENV                                                                                                                                                    |  | 1                   |  | 1  |  |      |  |
|                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  | POSTING     |  |                                                                                            |  | DWG. NO.                                                                                                                                                       |  | SCTH625-ENV         |  |    |  | REV. |  |
|                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  |             |  |                                                                                            |  |                                                                                                                                                                |  |                     |  |    |  | 1    |  |

1. WEIGHT: 4 lb 5 oz.  
NOTES: