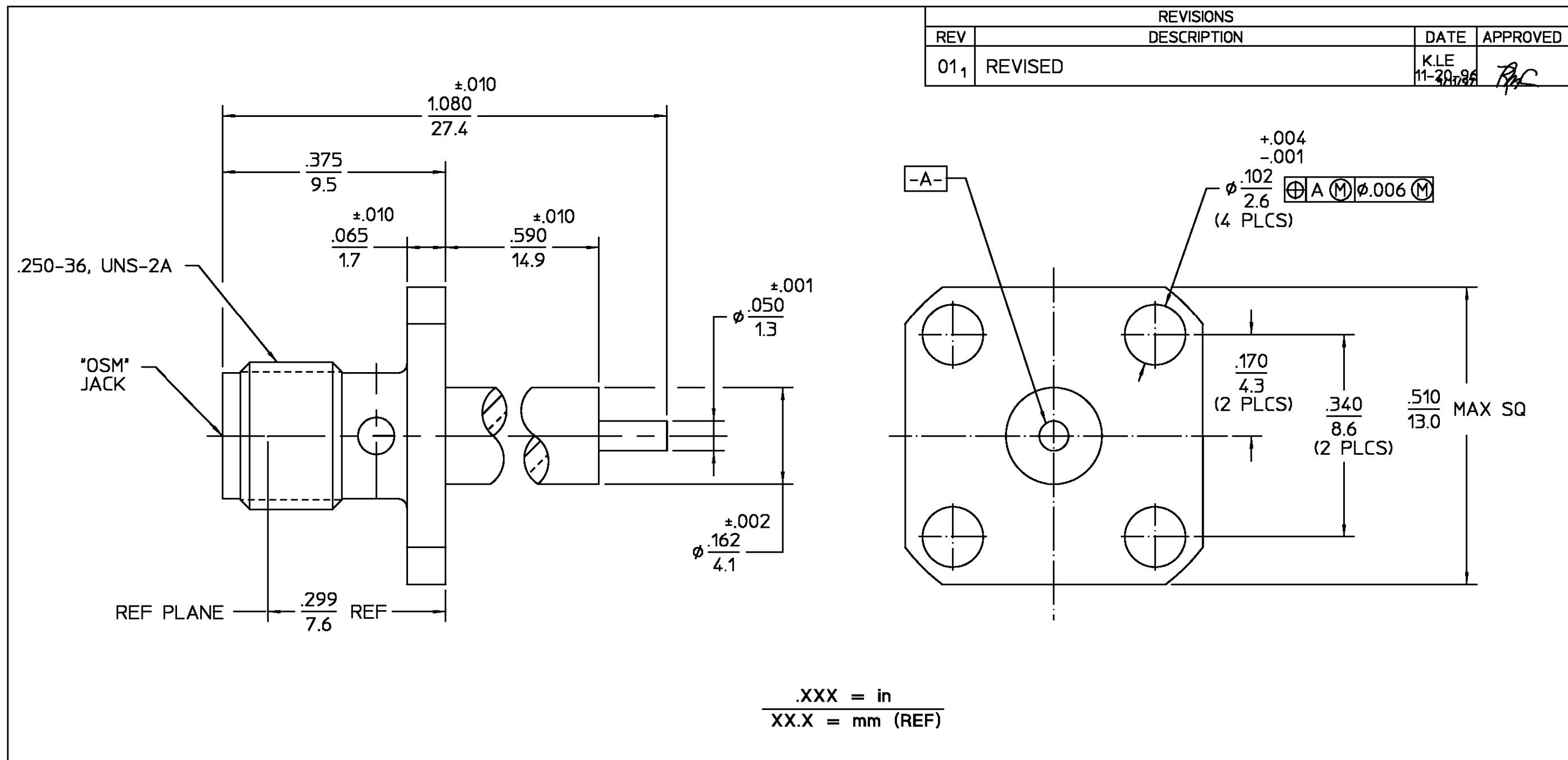




|                |                                                                                |                               |                                                                                                                                                                                                                                                              |                     |                 |                                                                                       |                         |              |  |              |
|----------------|--------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------------------------------------------------------------------------------|-------------------------|--------------|--|--------------|
| HOUSING        | STAINLESS STEEL PER<br>ASTM-A484 AND ASTM-<br>A582, TYPE 303                   | PASSIVATE PER<br>QQ-P-35      | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br><br>FRAC. DEC. ANGLES<br>± 1/64 ±.005 ± 1°                                                                                                                                                         | DRAWN BY<br>R.H.    | DATE<br>10-9-84 |  | AMP Incorporated        |              |  |              |
| DIELECTRIC     | TFE FLUOROCARBON<br>PER ASTM-D-1457                                            | N/A                           |                                                                                                                                                                                                                                                              | CHECKED BY<br>R.G.  | 10-9-84         |                                                                                       | 140 Fourth Avenue       |              |  |              |
| CENTER CONTACT | BERYLLIUM COPPER PER<br>ASTM-B-196 OR ASTM-B-197,<br>ALLOY C17300, CONDITION H | GOLD PLATE PER<br>MIL-G-45204 |                                                                                                                                                                                                                                                              | APPD BY<br>R.G.     | 10-9-84         |                                                                                       | Waltham, MA 02451-7599  |              |  |              |
| COMPONENT      | MATERIAL                                                                       | FINISH                        | These drawings and speci-<br>fications are the property of<br>M/A COM Interconnect Div.<br>and shall not be reproduced<br>or copied or used in whole<br>or in part as the basis for<br>the manufacture or sale o<br>f item(s) without written<br>permission. | USE ASS'Y PROCEDURE |                 | TITLE 'OSM' STRAIGHT 4 HOLE FLG<br>MOUNT JACK RECEPTACLE                              |                         |              |  |              |
|                |                                                                                |                               |                                                                                                                                                                                                                                                              | NO. A.P. <u>N/A</u> |                 | SIZE<br>B                                                                             | CODE IDENT NO.<br>26805 | 2052-8018-92 |  | REV<br>01,   |
|                |                                                                                |                               |                                                                                                                                                                                                                                                              |                     |                 | SCALE 6:1                                                                             |                         |              |  | SHEET 1 OF 1 |

CUSTOMER DRAWING

AMP PART # 1052958-1  
SHEET 1 OF 1 REV A