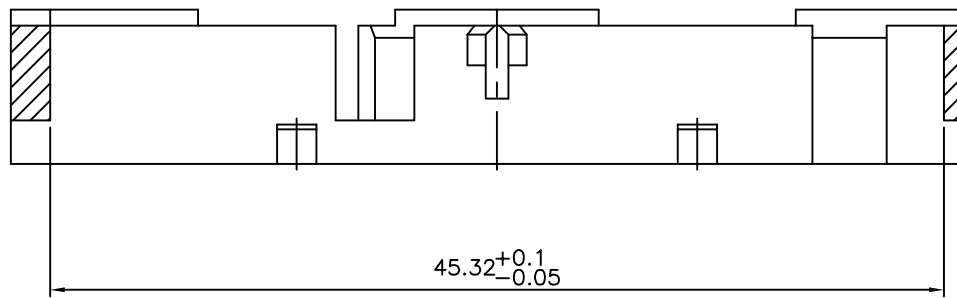
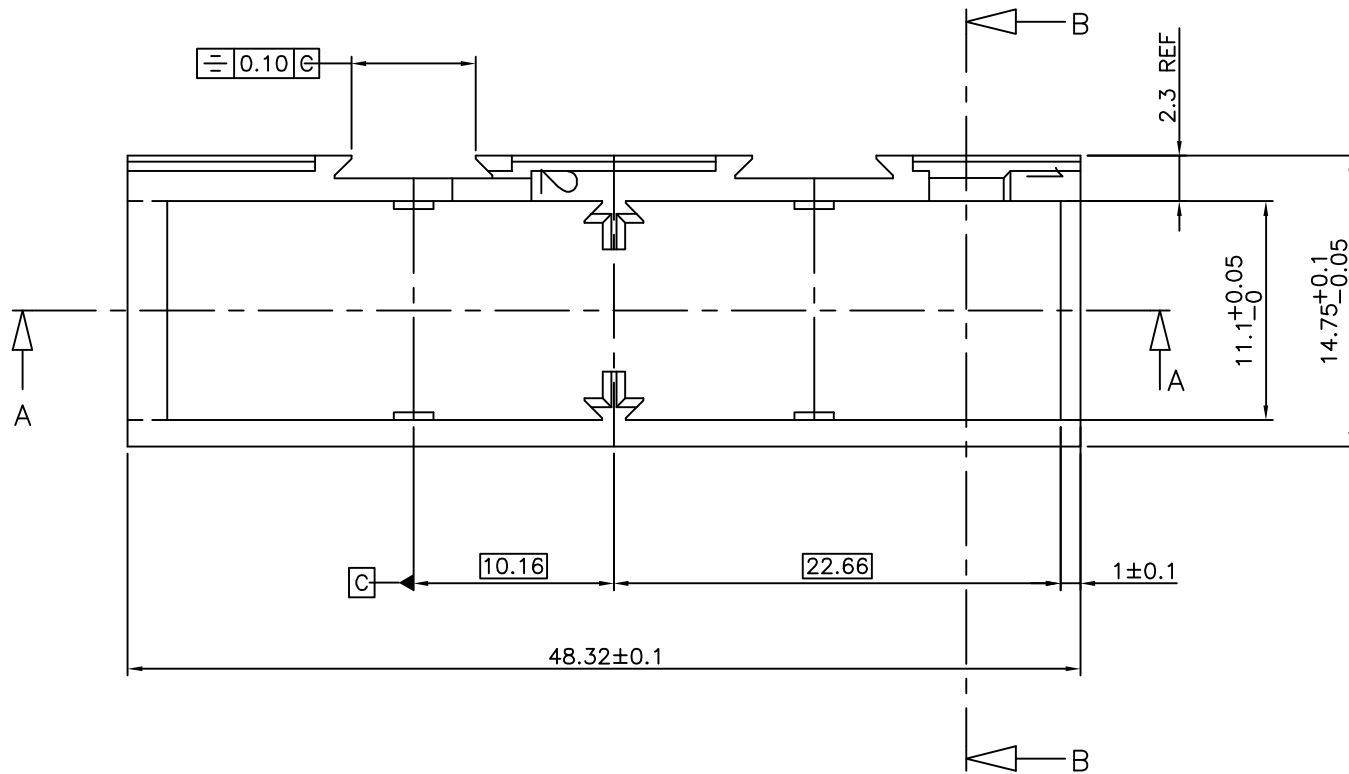




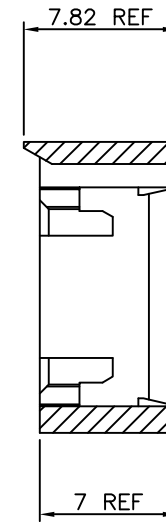
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| PRODUCT NUMBER | COLOR | REMARK   |
|----------------|-------|----------|
| 65185-001      | BLACK | SEE NOTE |
| 65185-002      | GREY  | SEE NOTE |



SECTION A-A



SECTION B-B

NOTES:-

1. THIS PRODUCT MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY REGULATIONS AS DESCRIBED IN GS-22-008.
2. LEADFREE OR RoHS DIRECTIVE LABELLING TO BE PROVIDED AS PER GS-14-920.
3. " LF " SUFFIX TO PRODUCT NUMBER FOR RoHS COMPATIBLE/ LEADFREE VERSION.
4. PARTS WITH AND WITHOUT "LF " SUFFIX ARE FORM-FIT AND FUNCTIONALLY IDENTICAL. " LF " SUFFIX PROVIDED FOR PART NUMBER STANDARDISATION OF PART THAT MEETS RoHS REQUIREMENTS.

NOTE:

MATERIAL: MODIFIED POLYPHENYLENE OXYDE  
FLAME RETARDANT PER UL 94 V1  
COLOR: BLACK OR GREY.

|                         |          |          |            |                                       |                               |                        |                                     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|----------|----------|------------|---------------------------------------|-------------------------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| mat'l. code<br>SEE NOTE |          |          |            | surface<br>ISO 1302 ✓                 | tolerance<br>ISO 406 ISO 1101 | projection<br>ISO 1101 | product family<br>BACKPANEL         |  |  |  |  |  |  |  |  |  |  |  |
| ltr                     | ecn no   | dr       | date       | tolerances unless otherwise specified |                               | mm                     | title<br>LOCKING FRAME<br>2 MODULES |  |  |  |  |  |  |  |  |  |  |  |
| D                       | F00406   | LLA      | 2000-05-22 | angles                                | linear                        |                        |                                     |  |  |  |  |  |  |  |  |  |  |  |
| E                       | F10138   | GCO      | 2001-02-08 |                                       |                               |                        | scale -                             |  |  |  |  |  |  |  |  |  |  |  |
| F                       | I05-0042 | MINI     | 2005-03-17 |                                       |                               |                        |                                     |  |  |  |  |  |  |  |  |  |  |  |
| G                       | I05-0248 | MINI     | 2005-11-22 | dr                                    | G.CORBOZ                      | 2001-02-08             | FCI                                 |  |  |  |  |  |  |  |  |  |  |  |
| H                       | I06-0068 | MINI     | 2006-06-01 | engr                                  | J.F.NOTTEAU                   | 2001-02-08             |                                     |  |  |  |  |  |  |  |  |  |  |  |
|                         |          |          |            | chr                                   | RAKHEE GEORGE                 | 2006-06-01             |                                     |  |  |  |  |  |  |  |  |  |  |  |
|                         |          |          |            | appd                                  | RAKHEE GEORGE                 | 2006-06-01             |                                     |  |  |  |  |  |  |  |  |  |  |  |
| sheet index             |          | revision | H          |                                       |                               |                        | dwg no<br>65185                     |  |  |  |  |  |  |  |  |  |  |  |
|                         |          | sheet    | 1          |                                       |                               |                        |                                     |  |  |  |  |  |  |  |  |  |  |  |
|                         |          |          |            |                                       |                               |                        | sheet 1 of 1                        |  |  |  |  |  |  |  |  |  |  |  |
|                         |          |          |            |                                       |                               |                        | size<br>A3                          |  |  |  |  |  |  |  |  |  |  |  |
|                         |          |          |            |                                       |                               |                        | type<br>Product Customer Drawing    |  |  |  |  |  |  |  |  |  |  |  |