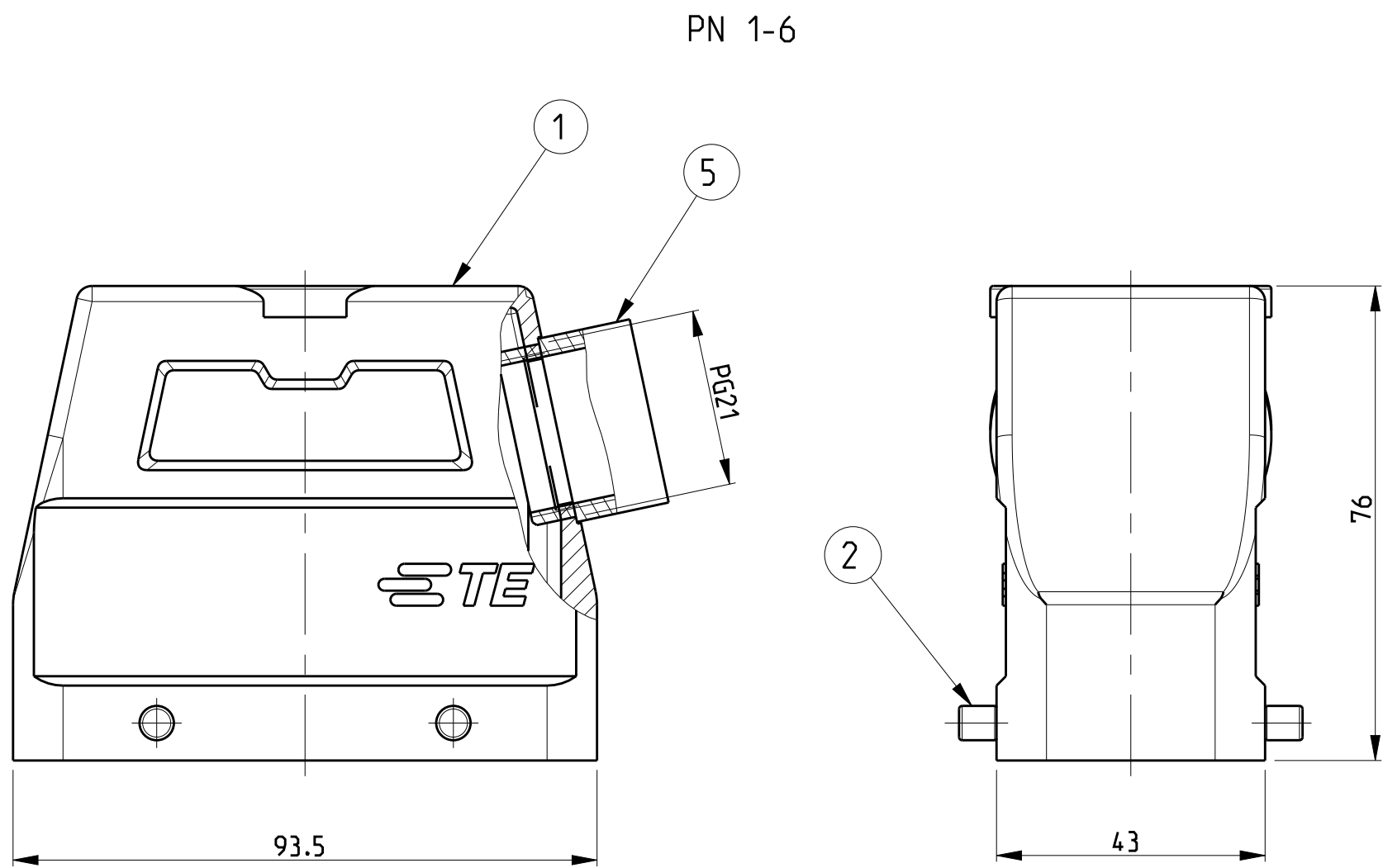
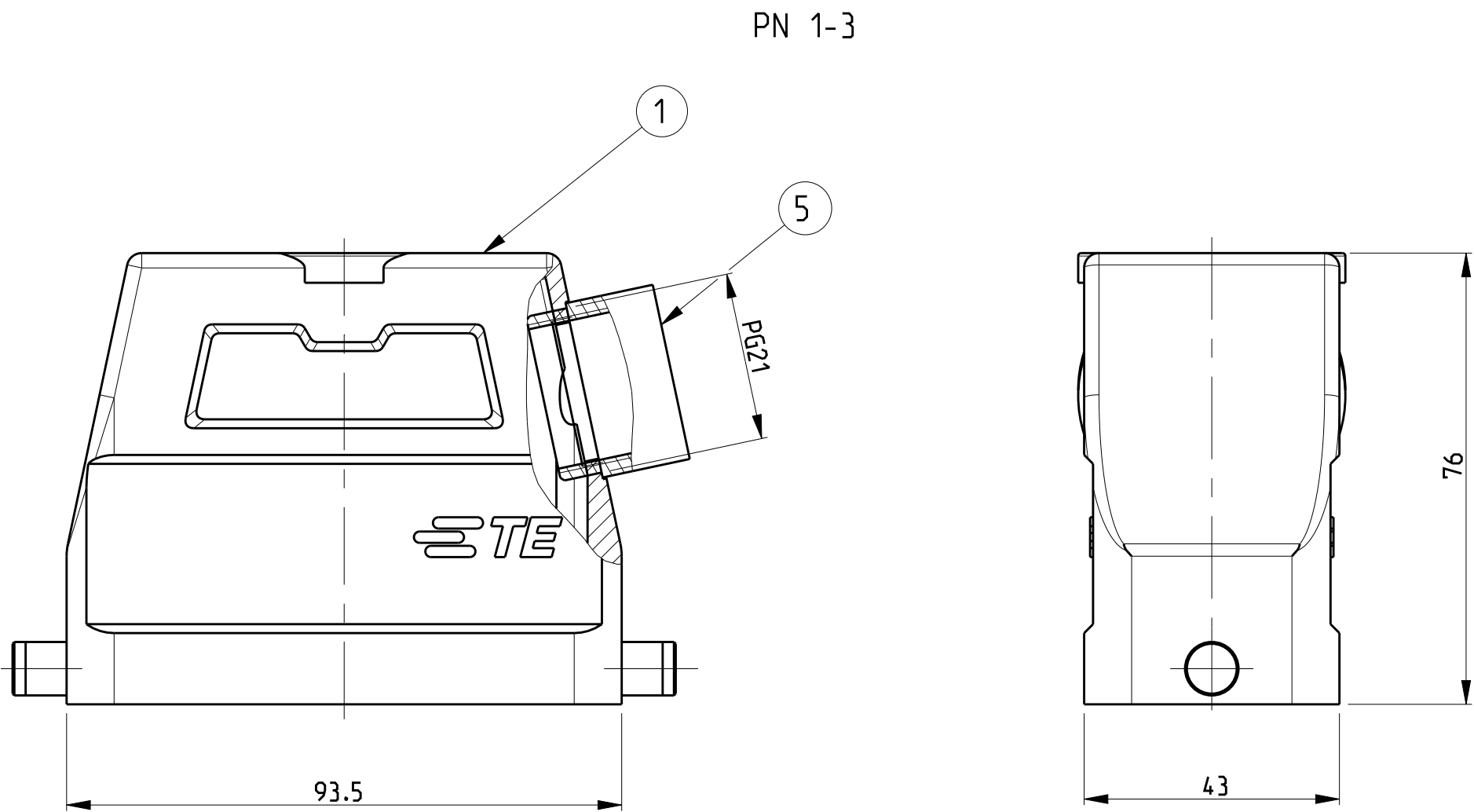
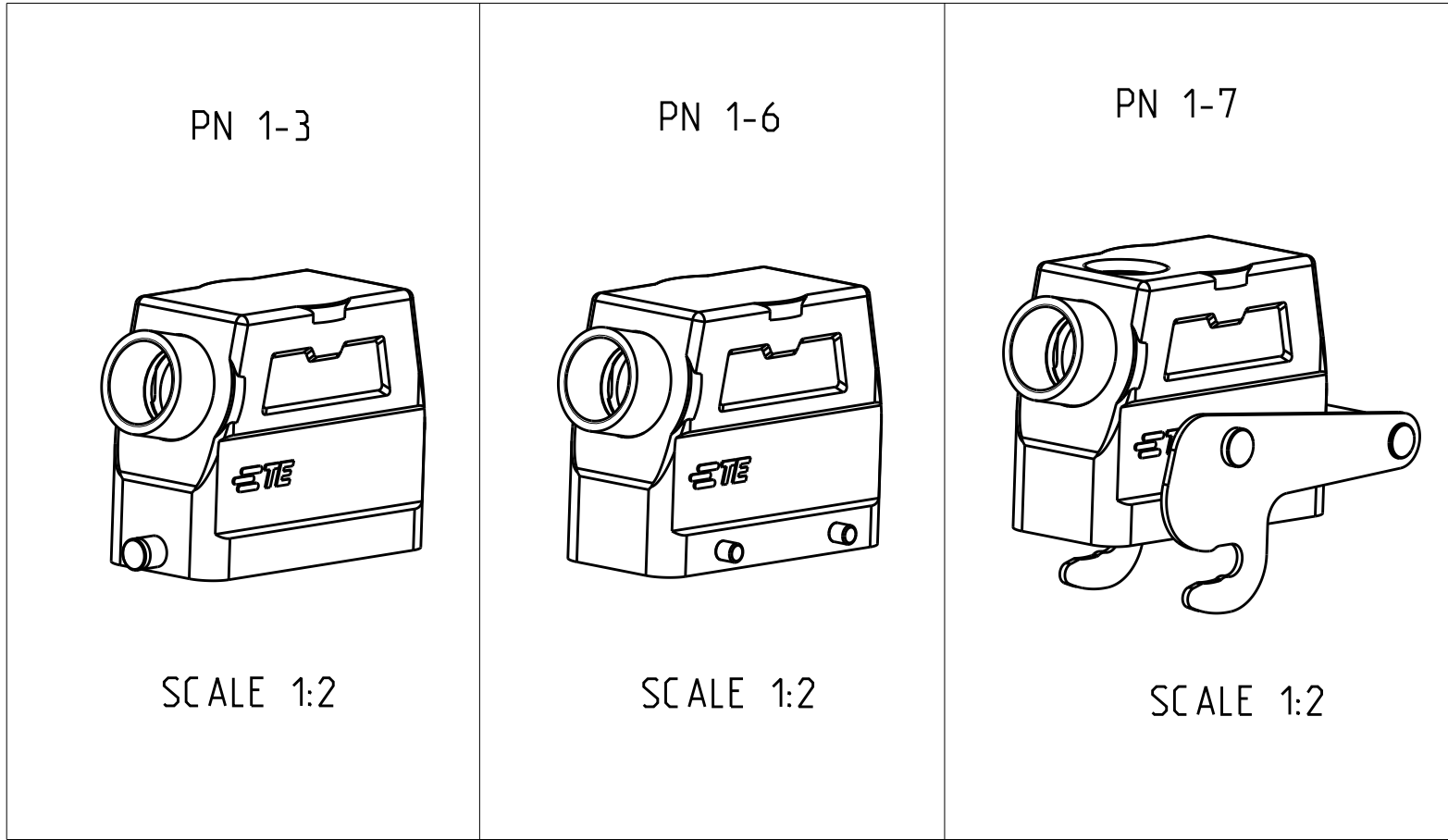
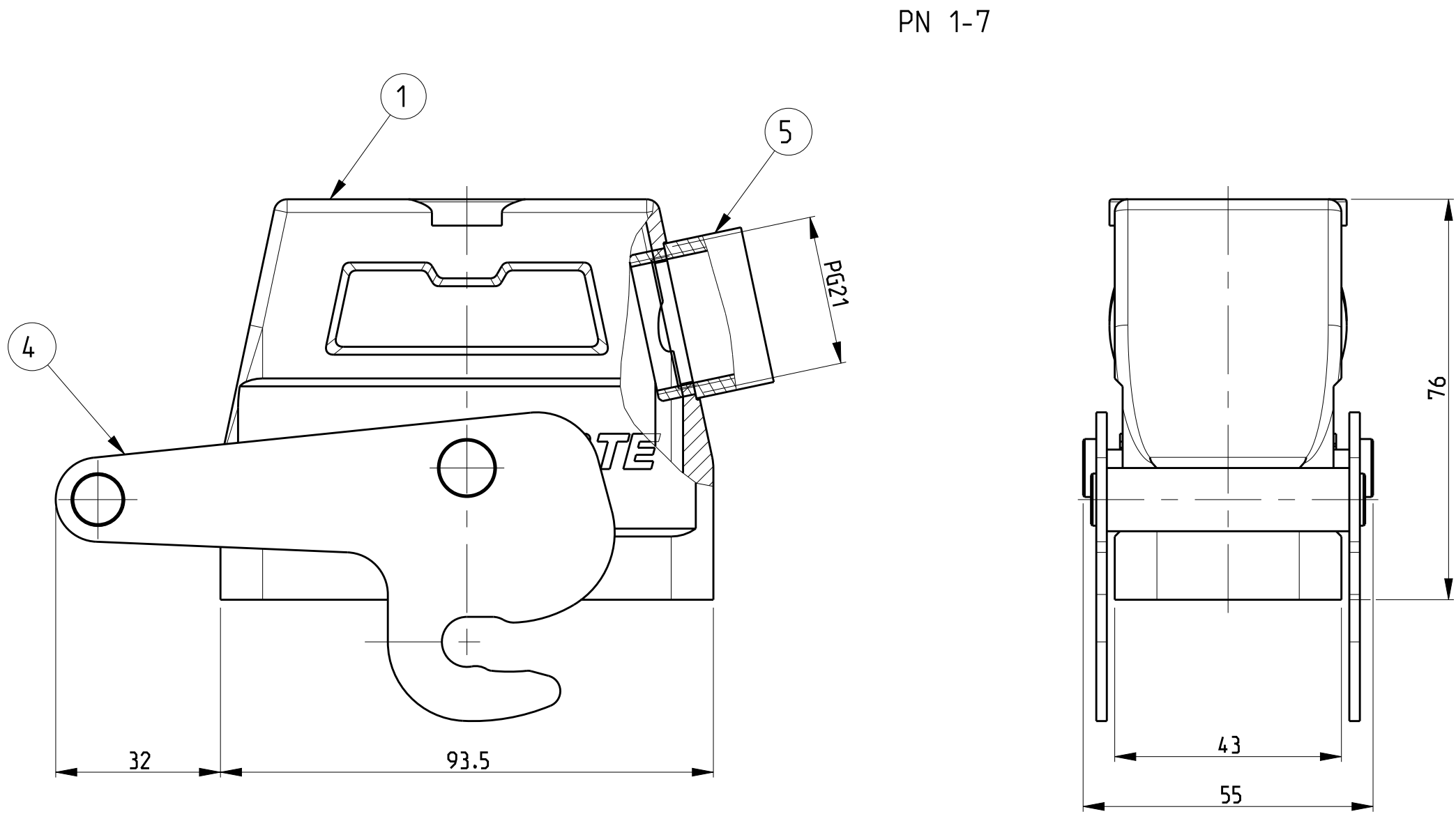




| REVISONS |     |                               |           |     |      |
|----------|-----|-------------------------------|-----------|-----|------|
| P        | LTR | DESCRIPTION                   | DATE      | DWN | APVD |
| A3       |     | Released as per ECR-07-012890 | 12-06-07  | SK  | TS   |
| A4       |     | REVISED PER ECR-09-027197     | 17DEC09   | KK  | AEQ  |
| A5       |     | REVISED PER ECR-16-016768     | 18AUG2017 | AP  | MKO  |
|          |     |                               |           |     |      |

- NOTES
- 1 Material: Housing: aluminium diecasting alloy  
Seals:Neoprene
  - 2 Surface:- varnish- grey
  - 3 Varnish on the inside not necessarily
  - 4 Packaging  
Folding carton PN 0-1243099-1  
Packaging quantity: 5 pieces
  - 5 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING  
PER D.RENAUD/D.SINISI



| 1   |     | 2   |     | 3   |     | 4   |     | 5   |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
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| 4   | 4   | 4   | 4   | 4   | 4   | 4   | 4   | 4   | 4   |
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| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

|                                        |  |                                        |          |                                                                                                       |  |
|----------------------------------------|--|----------------------------------------|----------|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN                                    | 20.08.01 |  TE Connectivity |  |
|                                        |  | CHE                                    | 20.08.01 |                                                                                                       |  |
| DIMENSIONS:                            |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |          | NAME                                                                                                  |  |
| mm                                     |  | 0.10                                   |          | Hood                                                                                                  |  |
|                                        |  | 1.00                                   |          | HD.40.STS.1.21.Z                                                                                      |  |
|                                        |  | 2.00                                   |          | SIZE                                                                                                  |  |
|                                        |  | 3.00                                   |          | CAGE CODE                                                                                             |  |
|                                        |  | 4.00                                   |          | DRAWING NO                                                                                            |  |
|                                        |  | 5.00                                   |          | RESTRICTED TO                                                                                         |  |
|                                        |  | 6.00                                   |          | A1                                                                                                    |  |
|                                        |  | 7.00                                   |          | 00779                                                                                                 |  |
|                                        |  | 8.00                                   |          | C=1102563                                                                                             |  |
|                                        |  | 9.00                                   |          | SCALE                                                                                                 |  |
|                                        |  | 10.00                                  |          | 1:1                                                                                                   |  |
|                                        |  | 11.00                                  |          | SHEET                                                                                                 |  |
|                                        |  | 12.00                                  |          | 1                                                                                                     |  |
|                                        |  | 13.00                                  |          | OF                                                                                                    |  |
|                                        |  | 14.00                                  |          | 1                                                                                                     |  |
|                                        |  | 15.00                                  |          | REV                                                                                                   |  |
|                                        |  | 16.00                                  |          | A5                                                                                                    |  |
|                                        |  | 17.00                                  |          | CUSTOMER DRAWING                                                                                      |  |
|                                        |  | 18.00                                  |          | SCALE                                                                                                 |  |
|                                        |  | 19.00                                  |          | 1:1                                                                                                   |  |
|                                        |  | 20.00                                  |          | SHEET                                                                                                 |  |
|                                        |  | 21.00                                  |          | 1                                                                                                     |  |
|                                        |  | 22.00                                  |          | OF                                                                                                    |  |
|                                        |  | 23.00                                  |          | 1                                                                                                     |  |
|                                        |  | 24.00                                  |          | REV                                                                                                   |  |
|                                        |  | 25.00                                  |          | A5                                                                                                    |  |