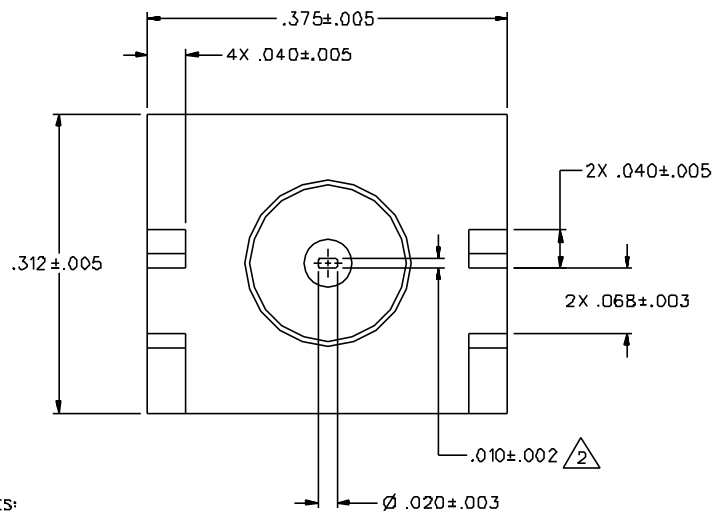


| PART NUMBER  | ITEM ①<br>BODY                                                                        | ITEM ②<br>CONTACT                                                                                | ITEM ③<br>INSULATOR |
|--------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|
| 142-0701-851 | BRASS<br>GOLD PL .00001 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN | BERYLLIUM COPPER<br>GOLD PL .00003 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN | TEFLON              |
| 142-0701-856 | BRASS<br>NICKEL PL .0001 MIN OVER<br>COPPER PL .00005 MIN                             | BERYLLIUM COPPER<br>GOLD PL .00003 MIN OVER<br>NICKEL PL .00005 MIN OVER<br>COPPER PL .00005 MIN | TEFLON              |



NOTES:

1. SPECIFICATIONS:

ELECTRICAL:

IMPEDANCE: 50 OHMS  
 FREQUENCY RANGE: 0-18 GHz  
 VSWR: NOT APPLICABLE  
 WORKING VOLTAGE: 335 VRMS MAX AT SEA LEVEL  
 DIELECTRIC WITHSTANDING VOLTAGE: 1000 VRMS MIN AT SEA LEVEL  
 INSULATION RESISTANCE: 5000 MEGOHMS MIN  
 CONTACT RESISTANCE: CENTER CONTACT - INITIAL 3 MILLIOHMS MAX,  
 AFTER ENVIRONMENTAL 4 MILLIOHMS MAX  
 OUTER CONDUCTOR - INITIAL 2.0 MILLIOHMS MAX  
 AFTER ENVIRONMENTAL NOT APPLICABLE  
 BRAID TO BODY - NOT APPLICABLE  
 CORONA LEVEL: 250 VOLTS MIN AT 70,000 FEET  
 INSERTION LOSS: NOT APPLICABLE  
 RF LEAKAGE: NOT APPLICABLE  
 RF HIGH POTENTIAL WITHSTANDING VOLTAGE: 670 VRMS MIN AT 4 AND 7 MHz

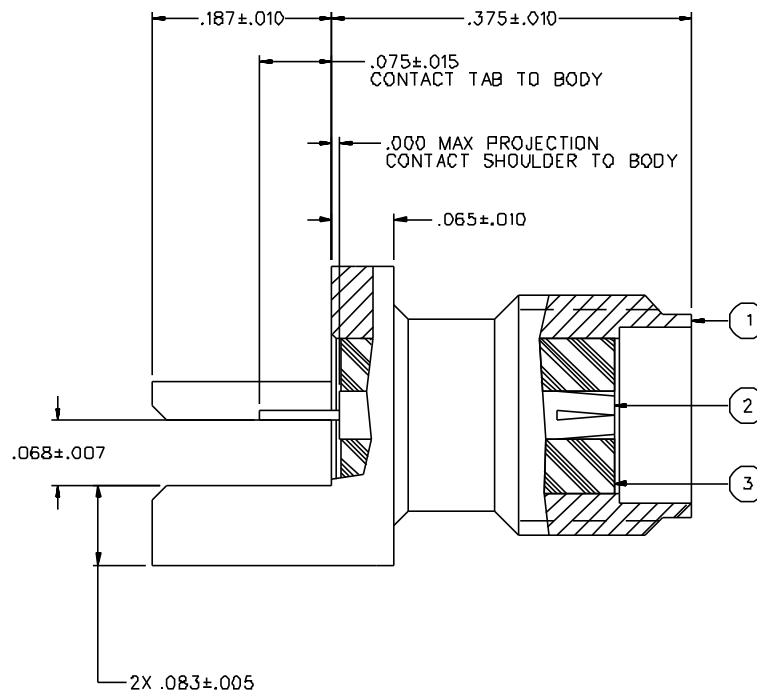
MECHANICAL:

ENGAGE/DISENGAGE TORQUE: 2 INCH POUNDS MAX  
 MATING TORQUE: 7-10 INCH POUNDS  
 COUPLING PROOF TORQUE: NOT APPLICABLE  
 COUPLING NUT RETENTION: NOT APPLICABLE  
 CONTACT RETENTION: 6 LBS MIN AXIAL FORCE  
 4 IN-OZ MIN RADIAL TORQUE  
 CABLE ACCEPTABILITY: NOT APPLICABLE  
 CABLE RETENTION: NOT APPLICABLE  
 DURABILITY: 500 CYCLES MIN

ENVIRONMENTAL:

(MEETS OR EXCEEDS THE APPLICABLE PARAGRAPH OF MIL-C-39012)  
 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B  
 OPERATING TEMPERATURE: -65 °C TO 165 °C  
 CORROSION: MIL-STD-202, METHOD 101, CONDITION B  
 SHOCK: MIL-STD-202, METHOD 213, CONDITION I  
 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D  
 MOISTURE RESISTANCE: MIL-STD-202, METHOD 106

2. BOTTOM OF CONTACT TO BE IN LINE WITH MOUNTING LEG WITHIN .010.



|                                     |                                                                                                                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DRAWING NO.<br>C - 142-0701-851/860 |                                                                                                                                                                                                                          |
| 0                                   | REVISIONS                                                                                                                                                                                                                |
| ENGINEERING RELEASE                 |                                                                                                                                                                                                                          |
| 1                                   | 10-26-92 R H 12-18-92 ECO 41347<br>CHANGED: .068±.007 WAS .068±.003, UPDATED GRAPHICS<br>ADDED: .025±.018                                                                                                                |
| 1a                                  | 2-18-94 R H 3-8-94 ECO 42225<br>DELETED: -B55, NOTE 4 TIN DIP LEADS<br>*****<br>* REVISION NUMBER FOLLOWED BY AN ALPHA *<br>* CHARACTER INDICATES DRAWING CLARIF. *<br>* CATION OR PART NUMBER ADDITION ONLY. *<br>***** |
| 1b                                  | 6-11-94 R H 6-21-94 ECN 42519<br>CHANGED: 4X .040±.005 WAS 2X .040±.005<br>ADDED: .000 MAX PROJECTION, .075±.015<br>DELETED: .025±.005, .025±.015, .100±.015, .000±.017, .000±.018<br>NOTE 2 AND RENUMBERED OTHERS       |
| 2                                   | 2-20-97 R H ECN 44267                                                                                                                                                                                                    |

CUSTOMER DRAWING

THIS DRAWING TO BE INTERPRETED  
 PER ANSI Y 14.5M - 1982

"μSTATION"

COMPANY CONFIDENTIAL

|                                      |    |                        |                  |                                                                                                               |                                     |
|--------------------------------------|----|------------------------|------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------|
| TOLERANCE UNLESS OTHERWISE SPECIFIED |    | DRAWN BY<br>VET        | DATE<br>9-17-92  | JOHNSON<br>Cinch Connectivity Solutions<br>299 Johnson Ave. Ste. 100<br>Worcester, MA 01603<br>1-800-247-8256 |                                     |
| DECIMALS                             | mm | CHECKED BY             | DATE             |                                                                                                               |                                     |
| .XX                                  |    |                        |                  | TITLE<br>JACK ASSEMBLY<br>END LAUNCH<br>SMA                                                                   |                                     |
| .XXX                                 |    |                        |                  |                                                                                                               |                                     |
| MATL                                 |    | APPROVED BY<br>VET     | DATE<br>11-18-92 | CODE NO.                                                                                                      | DRAWING NO.<br>C - 142-0701-851/860 |
| FINISH                               |    | APPROVED BY<br>TAK/RJB | DATE<br>11-30-92 |                                                                                                               |                                     |
|                                      |    | RELEASE DATE           | 12-18-92         | SCALE 10:1                                                                                                    | U/N INCH SHEET 2 OF 2               |