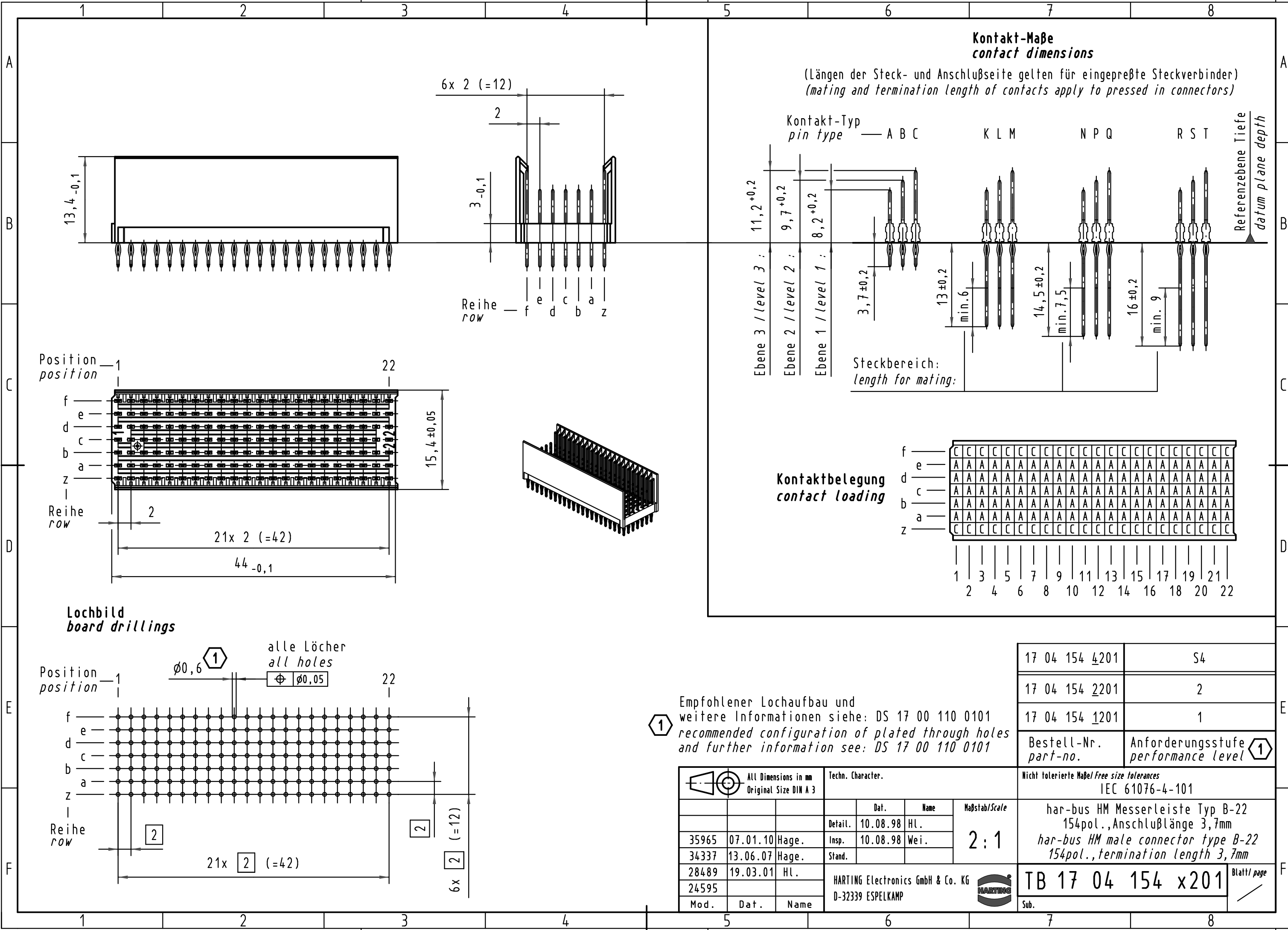


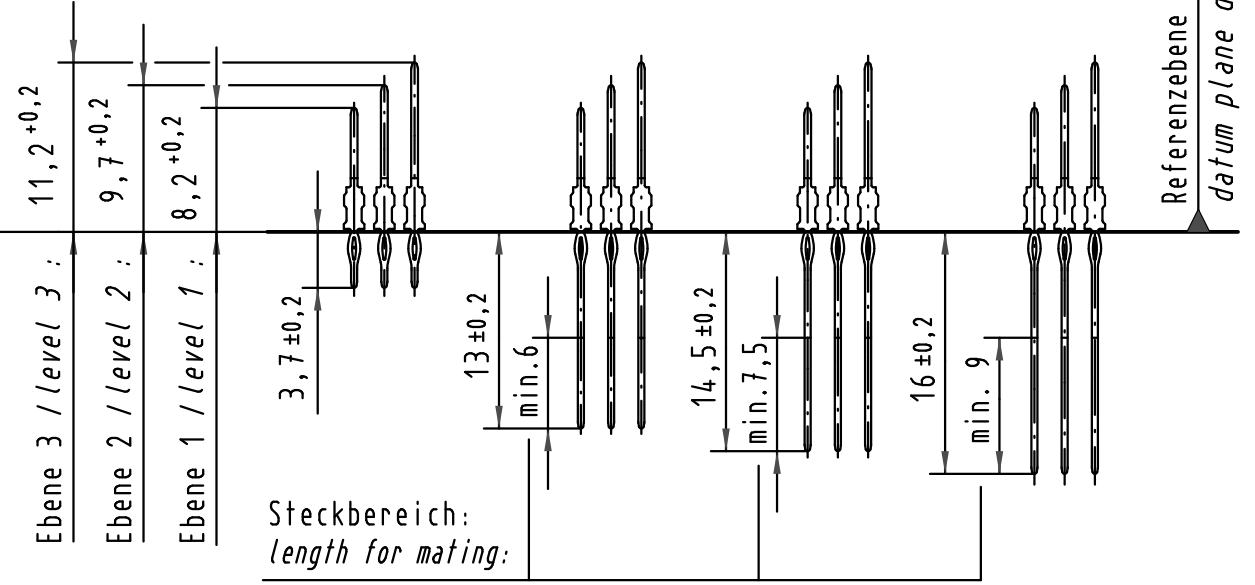
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**Kontakt-Maße**  
*contact dimensions*

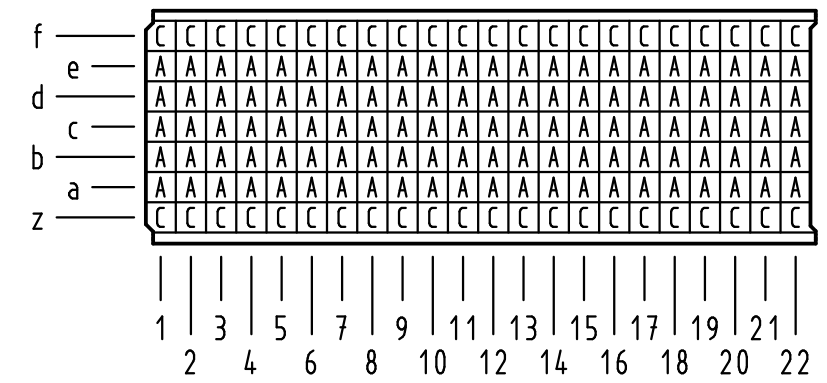
(Längen der Steck- und Anschlußseite gelten für eingepreßte Steckverbinder)  
(*mating and termination length of contacts apply to pressed in connectors*)

Kontakt-Typ  
*pin type* — A B C

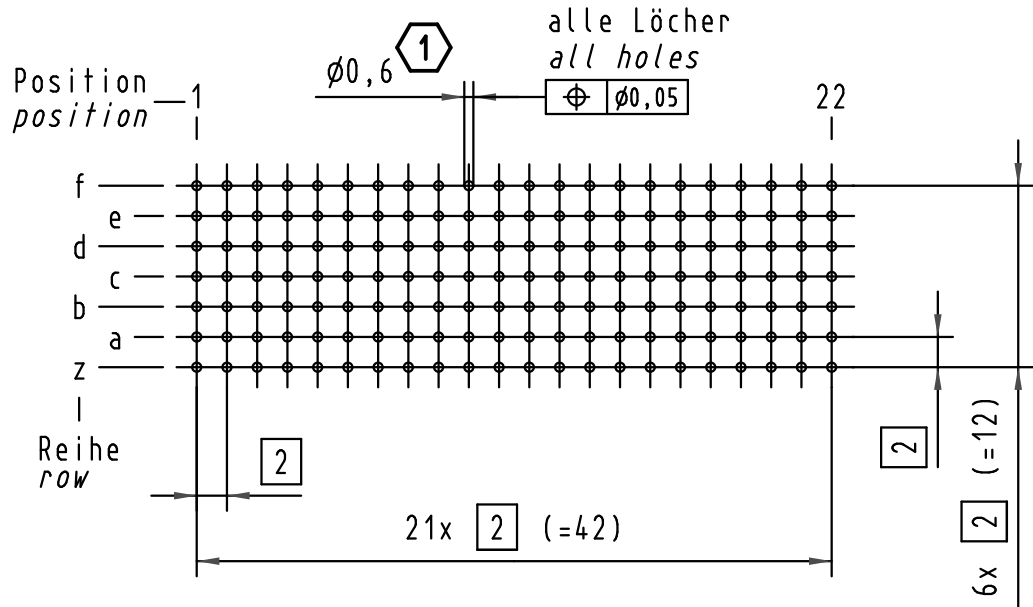


Referenzebene Tiefe  
*datum plane depth*

**Kontaktbelegung**  
*contact loading*



**Lochbild**  
*board drillings*



Empfohlener Lochaufbau und weitere Informationen siehe: DS 17 00 110 0101  
*recommended configuration of plated through holes and further information see: DS 17 00 110 0101*

|                                |   |
|--------------------------------|---|
| 17 04 154 4201                 | S4  |
| 17 04 154 2201                 | 2   |
| 17 04 154 1201                 | 1   |
| Bestell-Nr.<br><i>part-no.</i> | Anforderungsstufe<br><i>performance level</i> 1 |

| All Dimensions in mm<br>Original Size DIN A 3          |          |       | Techn. Character. |          |               | Nicht tolerierte Maß/Free size tolerances<br>IEC 61076-4-101  |  |      |
|--|----------|-------|-------------------|----------|---------------|---|--|------|
| Mod.   | Dat.     | Name  | Dat.              | Name     | Maßstab/Scale | har-bus HM Messerleiste Typ B-22<br>154pol., Anschlußlänge 3,7mm<br><i>har-bus HM male connector type B-22<br/>                     154pol., termination length 3,7mm</i> |  |      |
| 35965  | 07.01.10 | Hage. | Detail.           | 10.08.98 | HL.           |   |  | 2:1  |
| 34337  | 13.06.07 | Hage. | Insp.             | 10.08.98 | Wei.          |   |  |      |
| 28489  | 19.03.01 | HL.   | Stand.            |          |               |   |  |      |
| 24595  |          |       |                   |          |               |   |  |      |
| HARTING Electronics GmbH & Co. KG<br>D-32339 ESPELKAMP |          |       |                   |          |               | TB 17 04 154 x201 <span style="float: right;">Blatt/ page</span>  |  |      |
| Mod. Dat. Name   |          |       |                   |          |               |   |  | Sub. |