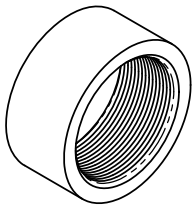


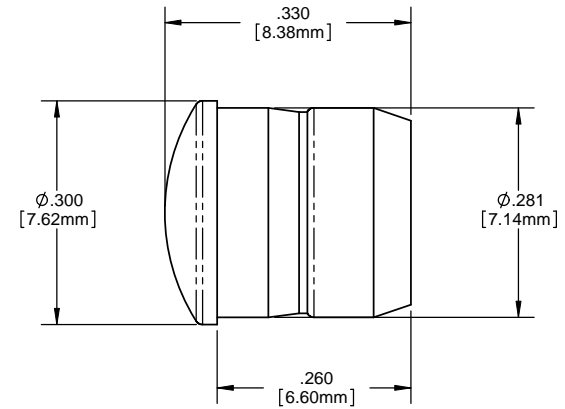
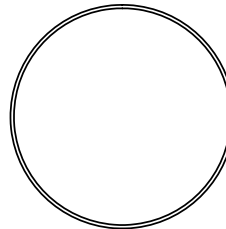
- NOTES:
1. MOUNTING: Mounts in a $\phi .281 \pm .002$ [$\phi 7.13\text{mm} \pm .05$] panel hole on .375 [9.5mm] centers. Panel thickness .031 [0.8mm] to .250 [6.35mm]. Panel hole should be deburred, but not chamfered.
 2. ASSEMBLY: Insert lens through panel hole, slide RNG 268 retainer on back of lens. PCB mounted LEDs slide into lens when the panel cover is closed or the PCB card is inserted into the case.
 3. MATERIAL: Polycarbonate, UL 94-V2
 4. U.S. & Foreign Pat. Issued & Pend.

| REVISIONS | | | | |
|-----------|------|---------------------------|---------|----------|
| ECN# | REV. | DESCRIPTION | DATE | INITIALS |
| | 001 | REVISED PER ECR111009AZ01 | 4-23-10 | SMU |

RETAINER
(ORDER SEPARATELY)



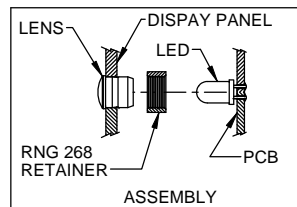
RNG 268



ORDERING CODE : **CMC 321 XXX**

MODEL

| LENS COLOR | |
|------------|--------------------|
| RTP | RED TRANSPARENT |
| ATP | AMBER TRANSPARENT |
| GTP | GREEN TRANSPARENT |
| BTP | BLUE TRANSPARENT |
| YTP | YELLOW TRANSPARENT |
| CTP | CLEAR TRANSPARENT |



UNLESS OTHERWISE SPECIFIED
DIMENSIONS ARE IN INCHES
ANGLES DECIMALS
± .X ±.020
XXX ±.010
XXX ±.005

BREAK ALL CORNERS AND SHARP
EDGES 90° MIN



THIRD ANGLE PROJECTION

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VISUAL COMMUNICATIONS COMPANY, INC. AND
REPRODUCTION IN PART OR AS A WHOLE
WITHOUT THE WRITTEN CONSENT OF
VISUAL COMMUNICATIONS COMPANY, INC. IS
PROHIBITED.

MATERIAL
POLYCARBONATE,
UL 94-V2

FINISH
SEE NOTES

| APPROVAL | DATE |
|----------|------|
|----------|------|

| | | |
|----------|-----|---------|
| DRAWN: | SMU | 4-23-10 |
| CHECKED: | DZ | 4-23-10 |

DO NOT SCALE DRAWING

VISUAL COMMUNICATIONS COMPANY, INC.
190 Bosstick Boulevard, Suite 101 San Marcos, CA 92069 USA
Phone (760) 560-1300 Fax (760) 560-1301 email vccsales@vccite.com

TITLE: 5MM ROUND FRESNEL
LOW PROFILE LENS

| | | |
|------|----------|-----|
| SIZE | DWG. NO. | REV |
|------|----------|-----|

| | | |
|----------|--------------------|------------|
| B | CMC 321 XXX | 001 |
|----------|--------------------|------------|

| | |
|------------|--------------|
| SCALE: 1:1 | SHEET 1 OF 1 |
|------------|--------------|