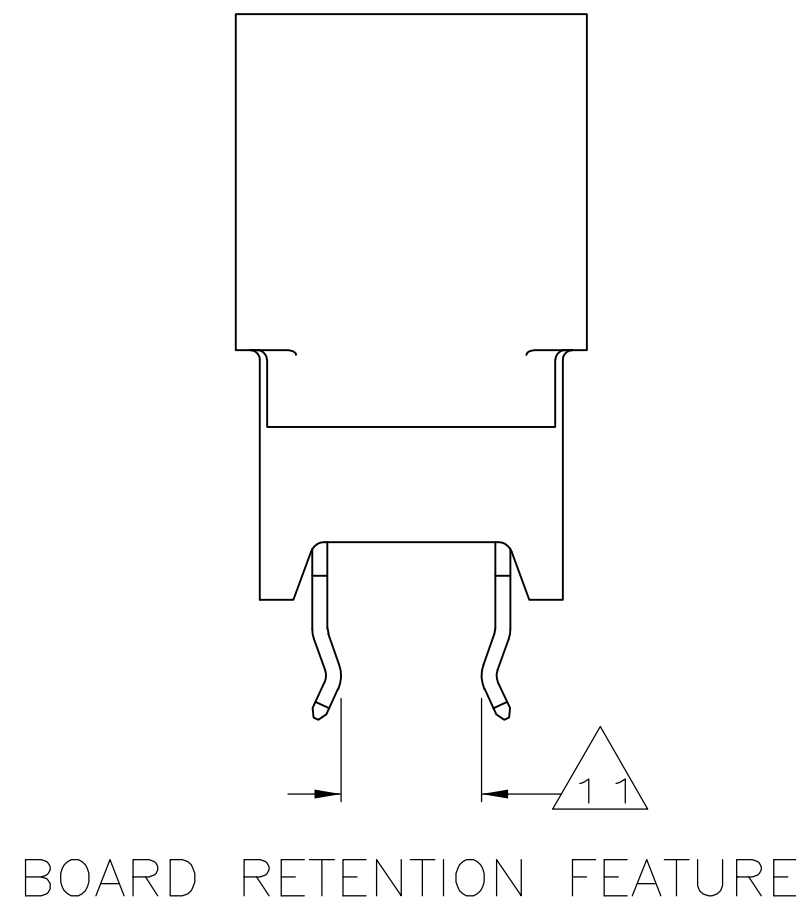
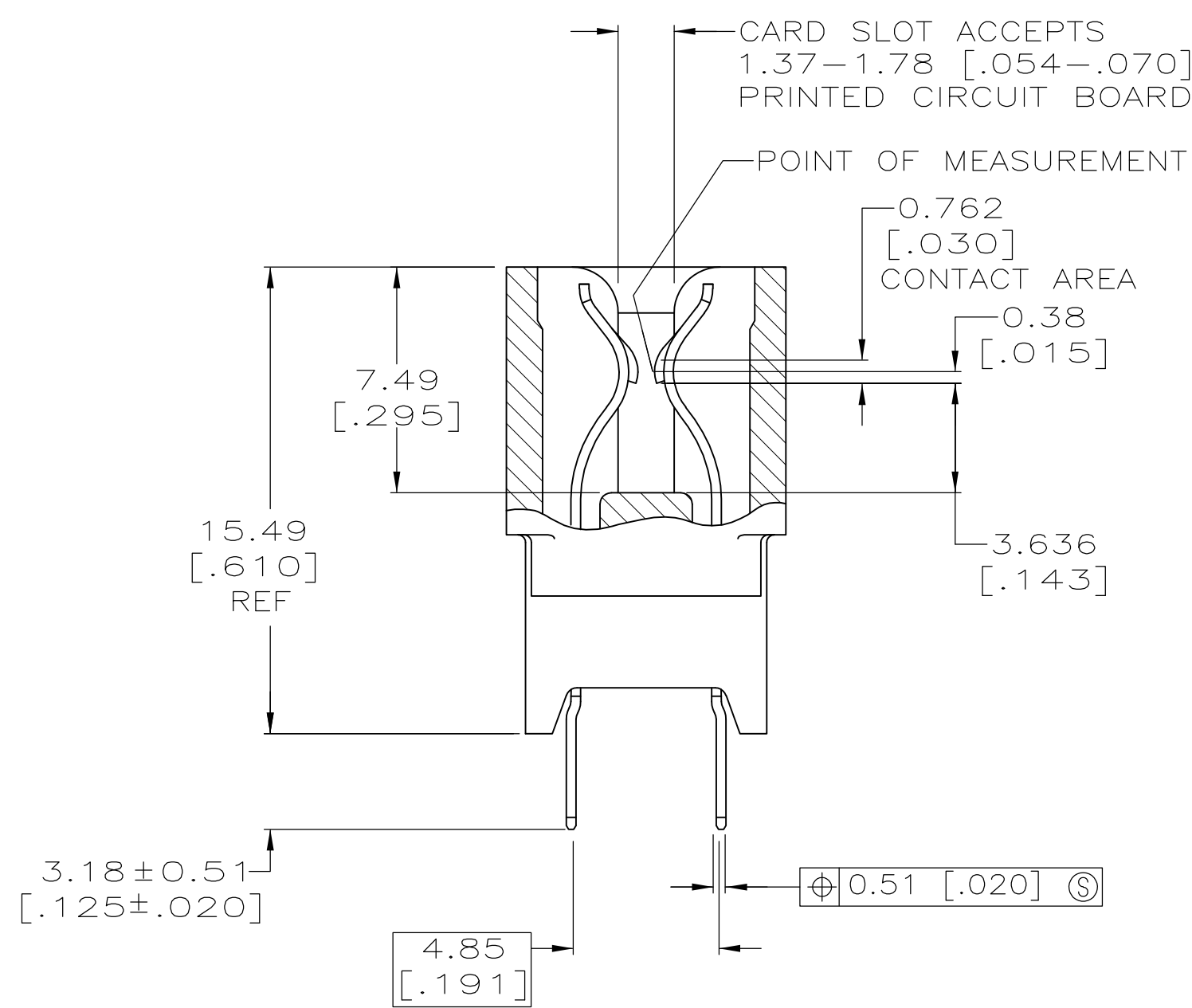
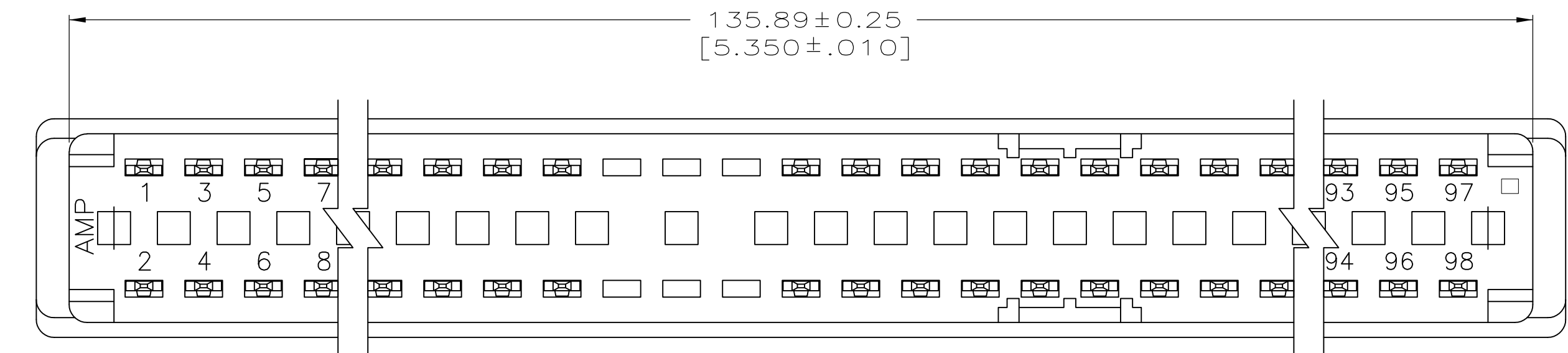
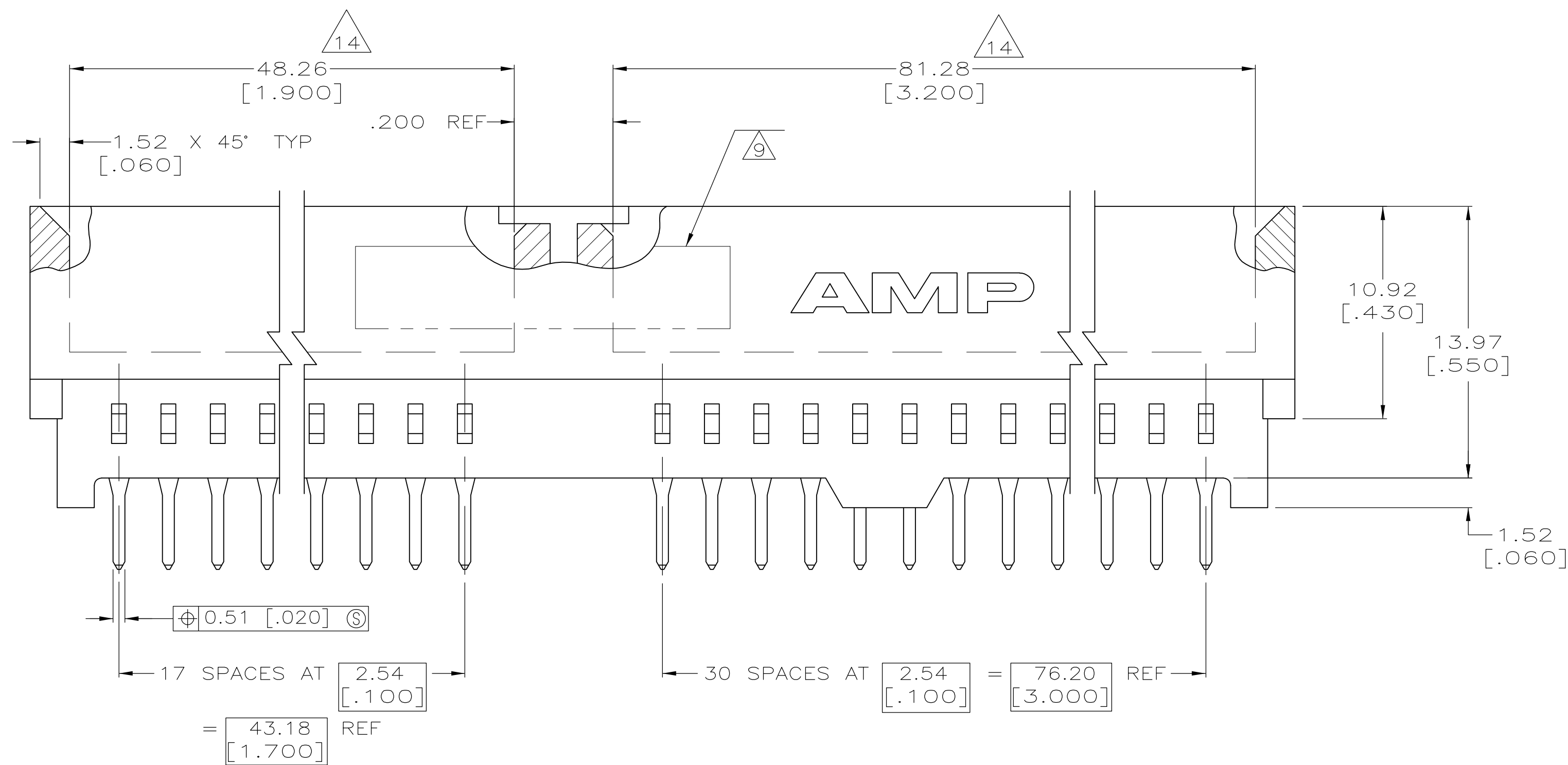
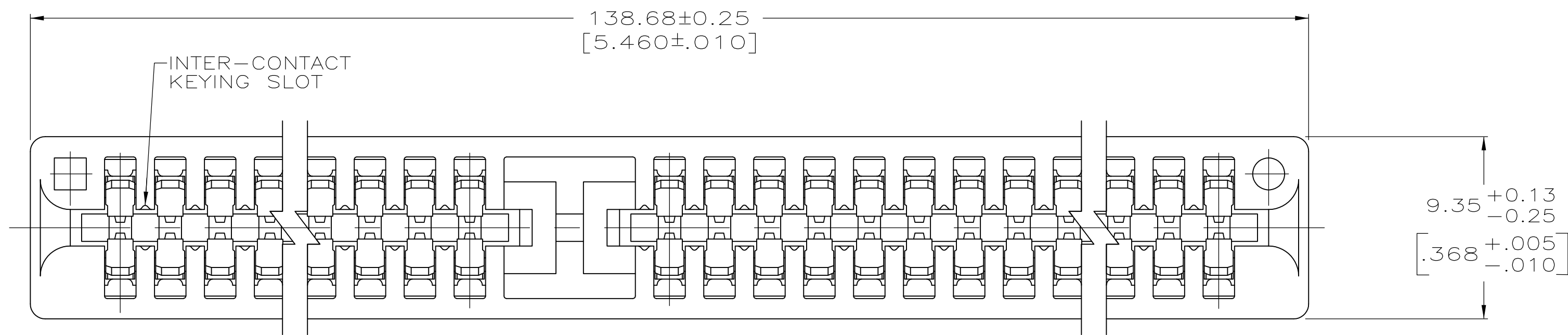
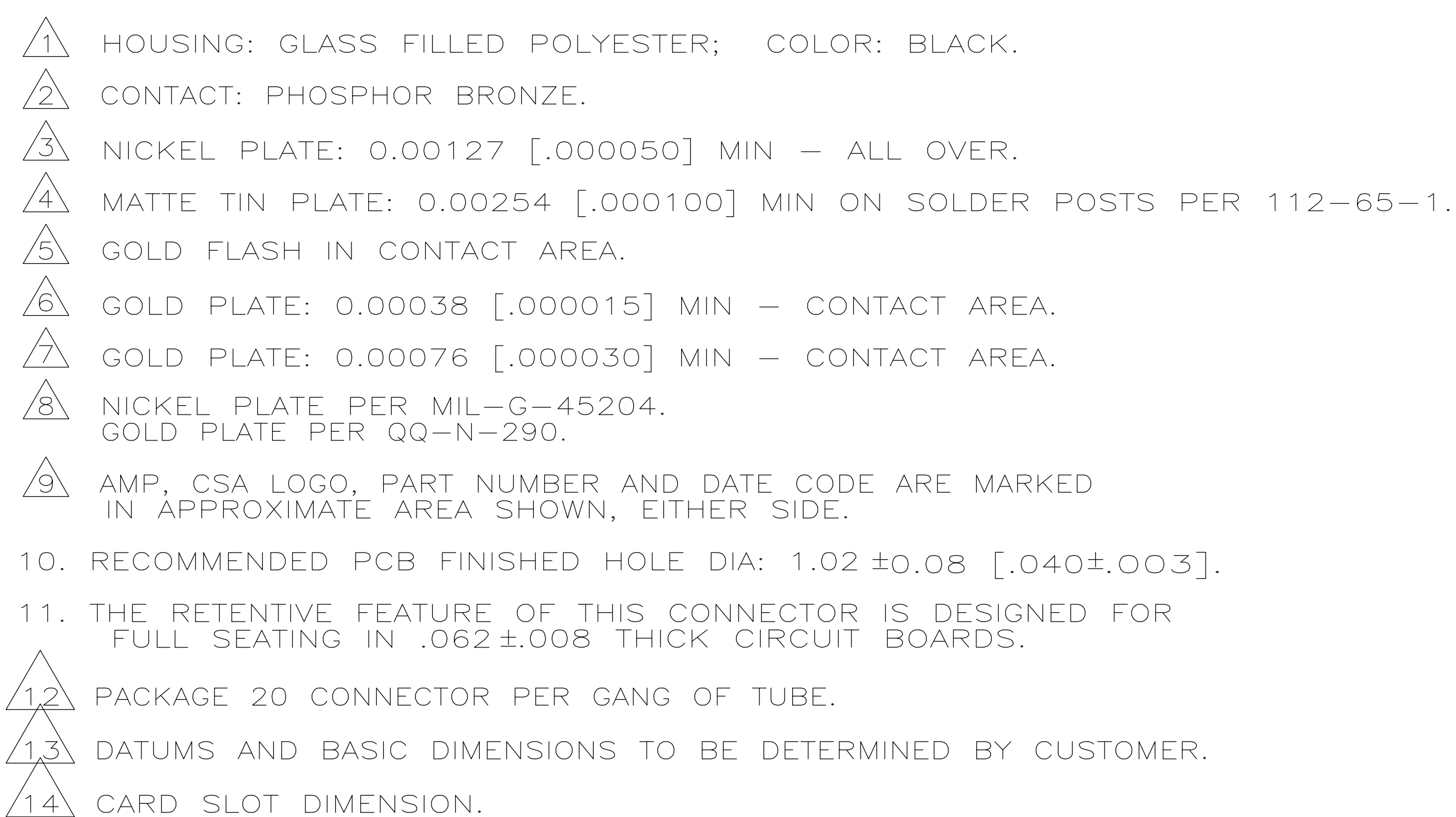


| LOC |  | DIST |  | REVISIONS |     |               |  |           |     |      |
|-----|--|------|--|-----------|-----|---------------|--|-----------|-----|------|
| AA  |  | 00   |  | P         | LTR | DESCRIPTION   |  | DATE      | DWN | APVD |
|     |  |      |  |           | E   | ECO-08-013693 |  | 09JUN2008 | LAM | AWF  |



|                          |                              |                                                 |            |             |
|--------------------------|------------------------------|-------------------------------------------------|------------|-------------|
| OBSOLETE                 | —                            | $\triangle 7$                                   | 49         | 5176139-6   |
|                          | —                            | $\triangle 6$                                   | 49         | 5176139-5   |
|                          | —                            | $\triangle 5$                                   | 49         | 5176139-4   |
|                          | 5, 6, 31, 32, 41, 42, 93, 94 | $\triangle 7$                                   | 49         | 5176139-3   |
|                          | 5, 6, 31, 32, 41, 42, 93, 94 | $\triangle 6$                                   | 49         | 5176139-2   |
|                          | 5, 6, 31, 32, 41, 42, 93, 94 | $\triangle 5$                                   | 49         | 5176139-1   |
| BOARD RETENTION LOCATION |                              | FINISH<br>$\triangle 3 \triangle 4 \triangle 8$ | NO OF POSN | PART NUMBER |

|                                        |  |                      |           |                                                           |  |
|----------------------------------------|--|----------------------|-----------|-----------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>AL FRANTUM    | 21 OCT 04 | Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608 |  |
| DIMENSIONS:<br>mm [INCHES]             |  | CHK<br>AL FRANTUM    | 21 OCT 04 | NAME                                                      |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD<br>S FLICKINGER | 10OCT2006 | PRODUCT SPEC                                              |  |
| 0 PLC $\pm$ —                          |  | 108-1248             |           | APPLICATION SPEC                                          |  |
| 1 PLC $\pm$ —                          |  | 114-13018            |           | RESTRICTED TO                                             |  |
| 2 PLC $\pm$ 0.13 [.005]                |  | A1 00779             |           | C=5176139                                                 |  |
| 3 PLC $\pm$ —                          |  | SCALE 5:1            |           | SHEET 1 OF 2                                              |  |
| 4 PLC $\pm$ —                          |  | REV E                |           |                                                           |  |
| ANGLES $\pm$ 2°                        |  |                      |           |                                                           |  |
| MATERIAL                               |  | CUSTOMER DRAWING     |           |                                                           |  |
| FINISH<br>$\triangle 2$                |  |                      |           |                                                           |  |
|                                        |  |                      |           |                                                           |  |

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