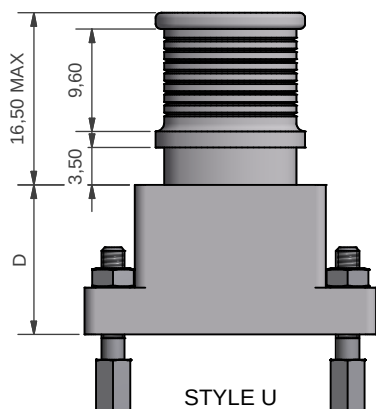
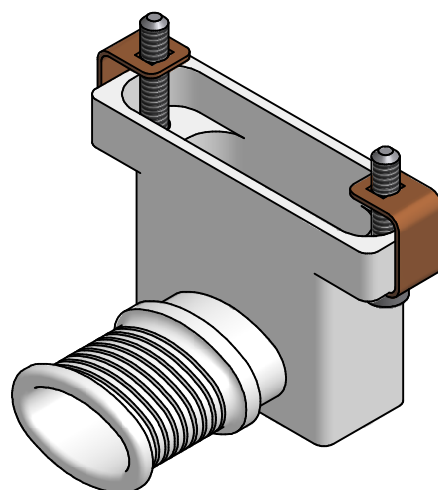
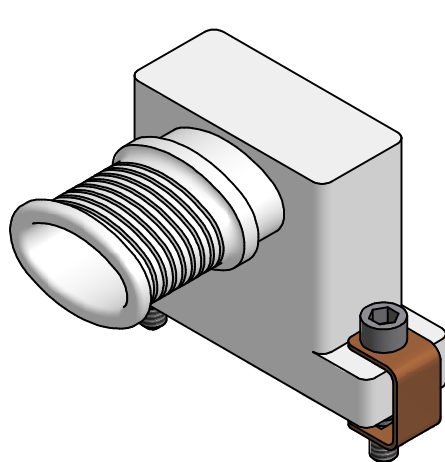
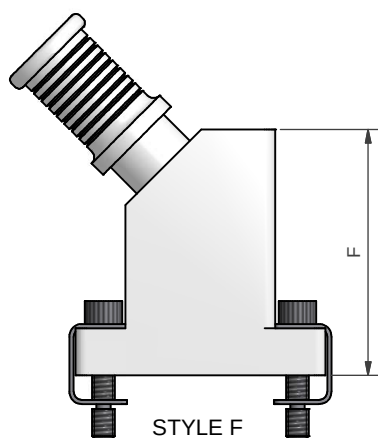


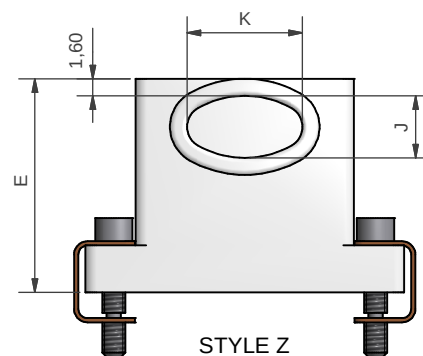


STYLE U

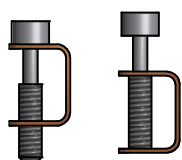
OPTIONAL  
FEMALE  
JACKPOSTS



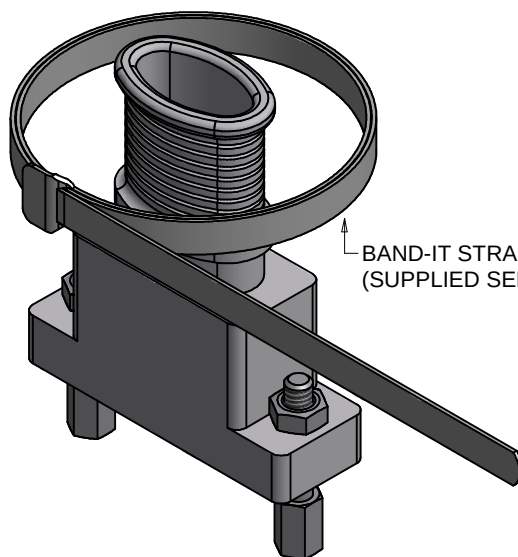
STYLE F



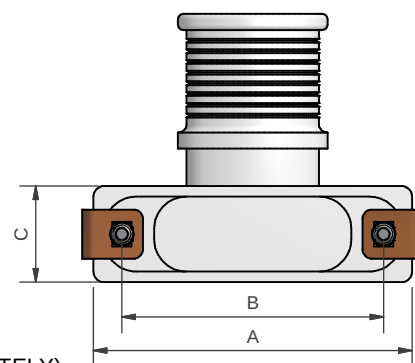
STYLE Z



FLOATING JACKSCREW OPTION



BAND-IT STRAP  
(SUPPLIED SEPARATELY)



|                |            |                                                  |                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                   |        |                                                             |
|----------------|------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|
| DRAWN          | K.SHEPPARD | DATE                                             | 19/08/2008                                                                                                                                                                                                 | <br>3RD ANGLE<br>PROJECTION<br>NOT TO<br>SCALE | <br><b>POLAMCO LTD</b><br>WESTON LOCK<br>LOWER BRISTOL<br>ROAD<br>BATH BA2 1EP | PAGE 1 | UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS IN MILLIMETRES |
| SALES<br>APPR  |            |                                                  |                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                   |        |                                                             |
| DESIGN<br>APPR |            |                                                  |                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                   |        |                                                             |
| QUAL<br>APPR   |            |                                                  |                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                   |        |                                                             |
| ISSUE          | DCR        |                                                  | THIS DRAWING IS<br>COPYRIGHT AND THE<br>PROPERTY OF<br>POLAMCO LTD<br>IT MUST NOT BE COPIED,<br>USED FOR<br>MANUFACTURE OR<br>OTHERWISE<br>DISCLOSED WITHOUT<br>PRIOR WRITTEN<br>CONSENT OF THE<br>COMPANY | ASSY USED ON: MIL-DTL-83513                                                                                                       |                                                                                                                                                                   |        | MATERIAL<br><br>TABLE 3                                     |
| 6              |            |                                                  |                                                                                                                                                                                                            | TITLE:<br><br>MICRO-MINIATURE BAND ADAPTOR                                                                                        |                                                                                                                                                                   |        |                                                             |
| WEIGHT         |            | GENERAL TOL<br>LINEAR +/-0.1MM<br>ANGULAR +/- 1° |                                                                                                                                                                                                            | PART NUMBER:<br><br>BTMMTB SERIES                                                                                                 |                                                                                                                                                                   |        | DRAWING NO:<br>P10381                                       |

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| EXAMPLE PART NUMBER:<br>BTMMTB-U-21-03-1-C-F |                                           |
| BTMMTB =                                     | POLAMCO SERIES                            |
| U =                                          | STYLE                                     |
| 21 =                                         | SHELL SIZE (SEE TABLE 1)                  |
| 03 =                                         | ENTRY SIZE (SEE TABLE 2A / 2B)            |
| 1 =                                          | MATERIAL (SEE TABLE 3)                    |
| C =                                          | PLATING (SEE TABLE 3)                     |
| F =                                          | FEMALE JACKPOST (OMIT FOR MALE JACKSCREW) |

| TABLE 1    |       |       |      |      |      |      |
|------------|-------|-------|------|------|------|------|
| SHELL SIZE | A     | B     | C    | D    | E    | F    |
| 09         | 19,70 | 14,35 | 9,0  | 10,0 | 15,0 | 21,0 |
| 15         | 23,40 | 18,16 | 9,0  | 12,0 | 16,5 | 23,0 |
| 21         | 27,30 | 21,97 | 9,0  | 14,0 | 18,0 | 25,0 |
| 25         | 29,85 | 24,51 | 9,0  | 16,0 | 20,0 | 27,0 |
| 31         | 33,70 | 28,32 | 9,0  | 17,0 | 21,0 | 28,0 |
| 37         | 37,50 | 32,13 | 9,0  | 18,0 | 22,0 | 29,0 |
| 51         | 36,10 | 30,86 | 10,0 | 19,0 | 23,0 | 30,0 |
| 69         | 44,00 | 38,48 | 10,0 | 20,0 | 24,0 | 34,0 |
| 100        | 55,00 | 45,72 | 11,0 | 21,0 | 25,0 | 38,0 |

| TABLE 2A -<br>STYLES U & Z |            |     |      |
|----------------------------|------------|-----|------|
| ENTRY SIZE                 | SHELL SIZE | J   | K    |
| 01                         | 09-100     | 1,6 | 1,6  |
| 02                         | 09-100     | 3,2 | 3,2  |
| 03                         | 09-100     | 4,8 | 4,8  |
| 04                         | 09-100     | 5,8 | 7,0  |
| 05                         | 15-100     | 5,8 | 10,8 |
| 06                         | 25-100     | 5,8 | 15,2 |
| 07                         | 37-100     | 5,8 | 20,1 |
| 08                         | 51-100     | 6,8 | 22,8 |
| 09                         | 100        | 7,8 | 26,0 |
| 10                         | 100        | 7,8 | 31,5 |

| TABLE 2B<br>- STYLE F |            |     |      |
|-----------------------|------------|-----|------|
| ENTRY SIZE            | SHELL SIZE | J   | K    |
| 01                    | 09-100     | 1,6 | 1,6  |
| 02                    | 09-100     | 3,2 | 3,2  |
| 03                    | 09-100     | 4,8 | 4,8  |
| 04                    | 09-100     | 5,8 | 7,0  |
| 05                    | 15-100     | 5,8 | 10,8 |
| 06                    | 25-100     | 5,8 | 15,2 |
| 07                    | 37-100     | 6,8 | 17,7 |
| 08                    | 51-100     | 7,8 | 20,6 |
| 09                    | 100        | 7,8 | 26,0 |

| TABLE 3 |                                                                 |
|---------|-----------------------------------------------------------------|
| CODE    | MATERIAL/PLATING                                                |
| 1-C     | ALUMINIUM / ELECTROLESS NICKEL                                  |
| 1-B     | ALUMINIUM / CADMIUM OLIVE DRAB OVER ELECTROLESS NICKEL          |
| 1-Y     | ALUMINIUM / YELLOW CHROMATE OVER CADMIUM                        |
| 1-ZN    | ALUMINIUM / ZINC NICKEL BLACK PASSIVATE OVER ELECTROLESS NICKEL |
| 4-J     | STAINLESS STEEL / PASSIVATE                                     |

|                |            |                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                           |                                                             |
|----------------|------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| DRAWN          | K.SHEPPARD | DATE<br>19/08/2008                               |  3RD ANGLE<br>PROJECTION<br>NOT TO<br>SCALE<br><br>THIS DRAWING IS<br>COPYRIGHT AND THE<br>PROPERTY OF<br>POLAMCO LTD<br><br>IT MUST NOT BE COPIED,<br>USED FOR<br>MANUFACTURE OR<br>OTHERWISE<br>DISCLOSED WITHOUT<br>PRIOR WRITTEN<br>CONSENT OF THE<br>COMPANY. |  <b>POLAMCO LTD</b><br>WESTON LOCK<br>LOWER BRISTOL<br>ROAD<br>BATH BA2 1EP | PAGE 2                                                                                                                                                    | UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS IN MILLIMETRES |
| SALES<br>APPR  |            |                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                           |                                                             |
| DESIGN<br>APPR |            |                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                | <b>ASSY USED ON: MIL-DTL-83513</b><br><br><b>TITLE:</b><br><br><b>MICRO-MINIATURE BAND ADAPTOR</b><br><br><b>PART NUMBER:</b><br><br><b>BTMMTB SERIES</b> | <b>MATERIAL</b><br><br>TABLE 3                              |
| QUAL<br>APPR   |            |                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                           |                                                             |
| ISSUE<br>6     | DCR        |                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                           |                                                             |
| WEIGHT         |            | GENERAL TOL<br>LINEAR +/-0.1MM<br>ANGULAR +/- 1° |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                           |                                                             |