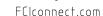


1





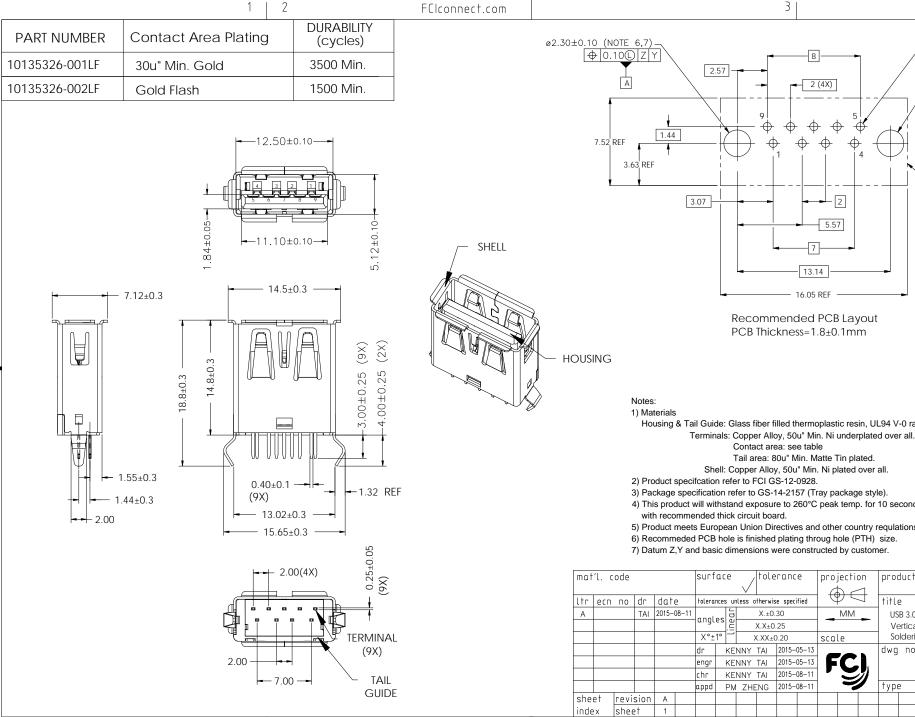
 $\oplus$ 

-ø0.70±0.05 (9X,NOTE 6) ⊕ 0.10(M) A B

ø2.30±0.10 (NOTE 6,7) ⊕ 0.10Û Z Y

В

-KEEP OUT ZONE



А

Housing & Tail Guide: Glass fiber filled thermoplastic resin, UL94 V-0 rated, color black.

- Tail area: 80u" Min. Matte Tin plated.
- Shell: Copper Alloy, 50u" Min. Ni plated over all.
- 3) Package specification refer to GS-14-2157 (Tray package style).

4) This product will withstand exposure to 260°C peak temp. for 10 seconds in a wave soldering application

- 5) Product meets European Union Directives and other country regulations as desribed in FCI GS-22-008.
- 7) Datum Z,Y and basic dimensions were constructed by customer.

|             |      |       |      |         |       | P                                   | DS  | S: Re    | ev :A     | 2           |            |                  | STATUS:Released Printed |     |                                |      |  |    |                | I: A | ua 1 | 14 20 | )15 |  |
|-------------|------|-------|------|---------|-------|-------------------------------------|-----|----------|-----------|-------------|------------|------------------|-------------------------|-----|--------------------------------|------|--|----|----------------|------|------|-------|-----|--|
| inde        | ΞX   | sheet |      | 1       |       |                                     |     |          |           |             |            |                  |                         |     |                                |      |  |    |                |      |      |       |     |  |
| she         | et 🗌 | revi  | sion | Α       |       |                                     |     |          |           |             |            |                  |                         |     |                                |      |  |    |                |      |      |       |     |  |
|             |      |       |      |         |       | appd                                | ΡM  | ZHE      | ZHENG     |             | 2015-08-11 |                  | 9                       |     |                                | †ype |  |    | CUSTOMER Dra   |      |      | wing  | В   |  |
|             |      |       |      |         |       | chr                                 | KE  | NNY TAI  |           | 2015-08-11  |            |                  |                         |     | 10135326                       |      |  |    | A <sub>4</sub> |      |      |       |     |  |
|             |      |       |      |         |       | engr                                | KE  | KENNY TA |           | AI 2015-05- |            |                  | C                       |     | 10125                          |      |  |    | 5226           |      |      | Δ.    |     |  |
|             |      |       |      |         |       | dr KE                               |     | ENNY TAI |           | 2015-05-13  |            |                  |                         | dwg | по                             |      |  | sh | eet 1          | l of | 1    | size  |     |  |
|             |      |       |      |         |       | X°±1°                               | 7-1 | )        | X.XX±0.20 |             |            | scale            |                         |     | Soldering to Board Termination |      |  |    |                |      |      |       |     |  |
|             |      |       |      |         |       | langtes                             | ļ   | X.X±0.25 |           |             |            |                  |                         |     | Vertical Type                  |      |  |    |                |      |      |       |     |  |
| Α           |      |       | TAI  | 2015-08 | 08-11 | angle                               | ar  | X.±0.30  |           |             |            |                  | MM                      |     | USB 3.0 Standard-A Receptacle  |      |  |    |                |      |      |       |     |  |
| ltr         | ecn  | по    | dr   | date    | 2     | tolerances unless otherwise specifi |     |          |           |             |            | 9                |                         |     | title                          |      |  |    |                |      |      |       |     |  |
|             |      |       | _    |         |       |                                     |     |          |           |             |            | $\oplus \subset$ |                         |     | USB 3.0                        |      |  |    |                |      |      |       |     |  |
| mat'l. code |      |       |      |         |       | surface /                           |     |          | tolerance |             |            | projection       |                         |     | product family                 |      |  |    |                |      |      |       |     |  |

В

form: A4mmXLc

2