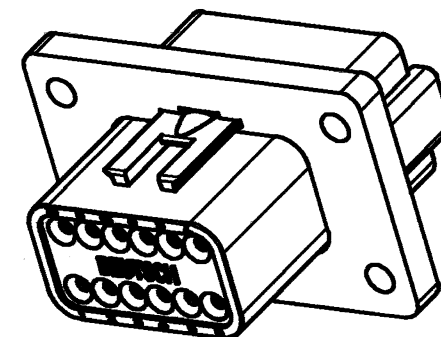
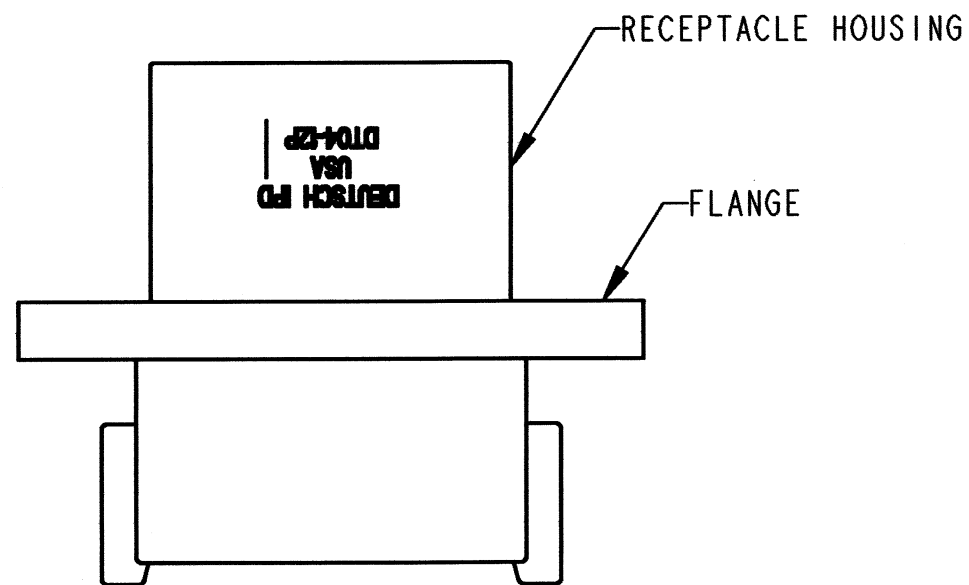
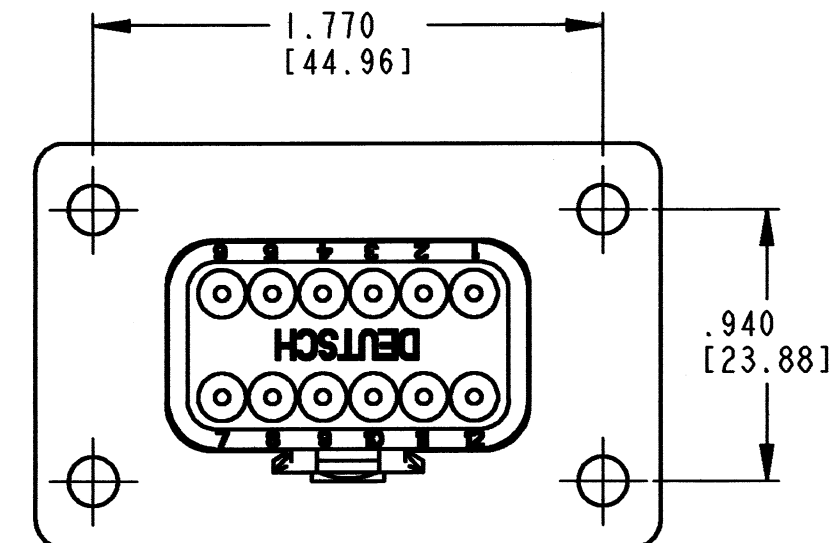
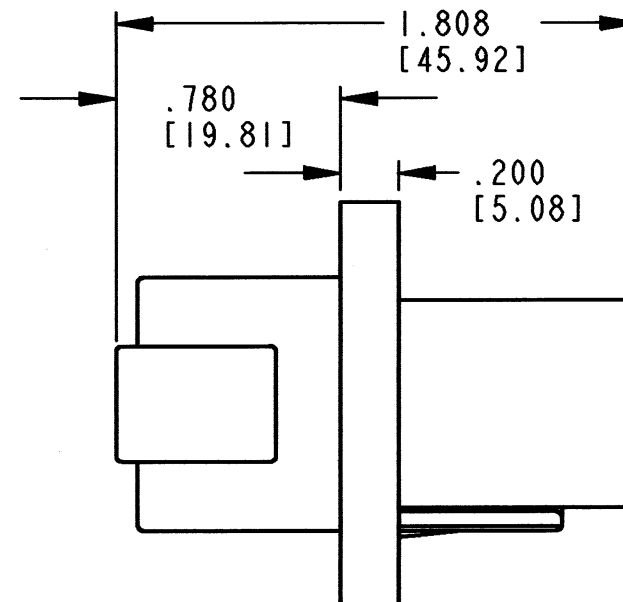
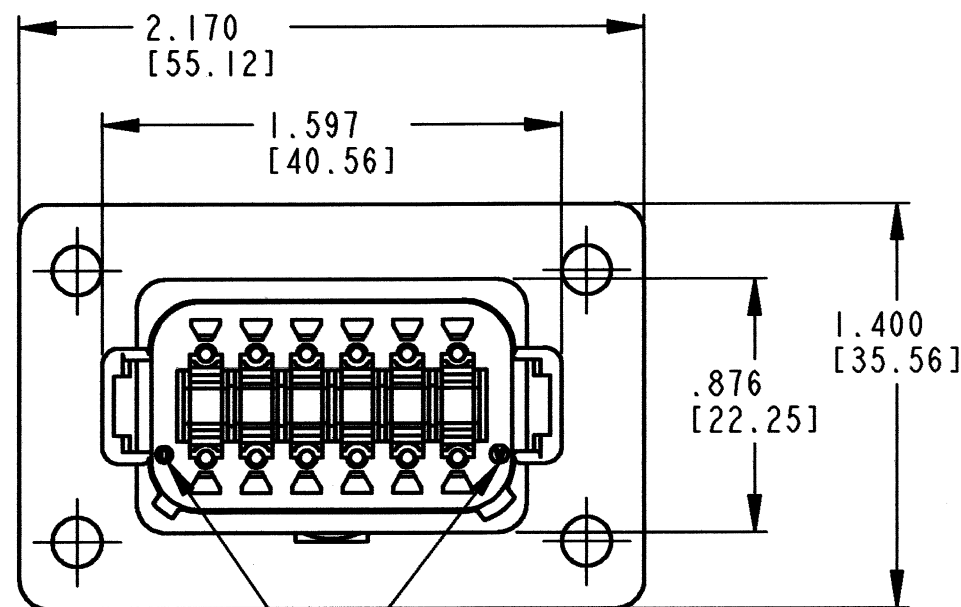




3-DIMENSIONAL VIEW



DATE CODE: MONTH IS REPRESENTED BY SEQUENTIAL ALPHA CHARACTERS. EX: A = JANUARY  
YEAR IS REPRESENTED BY LAST NUMERICAL DIGIT. EX: 0 = 2000.

5. CONNECTOR MATERIAL IS PLATIC AND SEAL IS RUBBER.  
FLANGE COLOR IS GREY. FOR HOUSING COLOR SEE SHEET 2.
4. THIS RECEPTACLE MATES WITH DT06-12\*-\*\*\*\* PLUG.  
(\* = KEY ARR. A, B, C, OR D, \*\*\*\* = ALL MODIFICATIONS)  
CONSULT FACTORY FOR MODIFICATIONS.

3. FOR CONTACTS AND WIRE PERFORMANCE AND APPLICATION CHARACTERISTICS,  
SEE ENVELOPE DRAWINGS 0425-015-0000 AND 0425-017-0000.

2. DIMENSIONS ARE  $\pm .025$  [0.63] UNLESS OTHERWISE SPECIFIED.

NOTES:

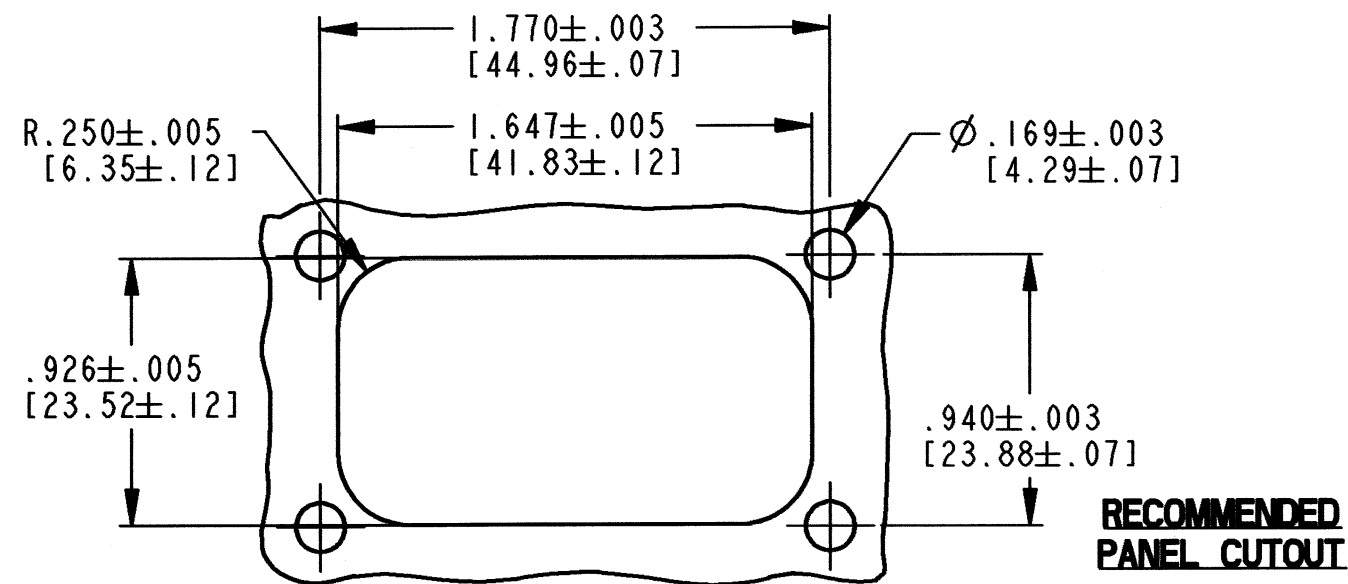
1. DIMENSIONS ARE IN INCHES [MILLIMETERS].

REV  
A DT04-12P\*-L012

| REVISIONS |                           |         |          |
|-----------|---------------------------|---------|----------|
| SYM       | DESCRIPTION               | DATE    | APPROVED |
| NC        | REDRAWN/REPLACES PREVIOUS |         |          |
|           | RELEASE PER E.O. P19542   | 6/12/07 | R.D.R.   |
| A         | REVISED PER E.O. P20438   | 5-18-10 | RDR      |

| CONTACT SIZE | MIN. INSUL O.D. | MAX. INSUL O.D. | WIRE RANGE $\Delta$ [mm <sup>2</sup> ] REF ONLY |
|--------------|-----------------|-----------------|-------------------------------------------------|
| 16           | .088 [2.24]     | .145 [3.68]     | 14-20 AWG [2.0-0.5]                             |

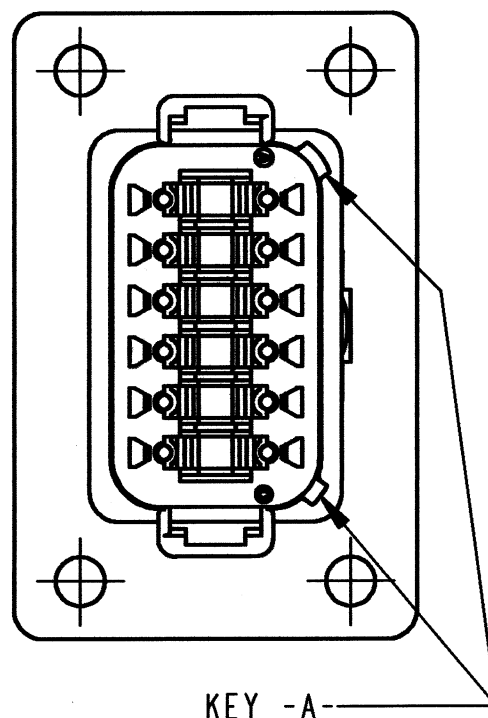
|                  |                    |                                                           |                                                                                                                                                               |                |              |  |
|------------------|--------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--|
| SIGNATURE & DATE |                    | 12 WAY RECEPTACLE<br>W/ FLANGE<br>-L012 MOD.<br>DT SERIES | EP                                                                                                                                                            |                | MATL. CODE   |  |
| DR               | A. MALAGON 16MAY07 |                                                           |  3850 INDUSTRIAL AVE.<br>HEMET, CA 92545<br><b>DEUTSCH</b><br>INDUSTRIAL |                |              |  |
| CHK              | R. M. 5/14/10      |                                                           |                                                                                                                                                               |                |              |  |
| PE               | R. M. 2/12/10      |                                                           |                                                                                                                                                               |                |              |  |
| APPD             | S. Beard 5.4.10    |                                                           | B                                                                                                                                                             | DT04-12P*-L012 |              |  |
| SCALE            | NONE               | DWG<br>SIZE                                               |                                                                                                                                                               | CODE<br>11139  | SHEET 1 OF 2 |  |
| WT               |                    | ENVELOPE                                                  |                                                                                                                                                               |                |              |  |



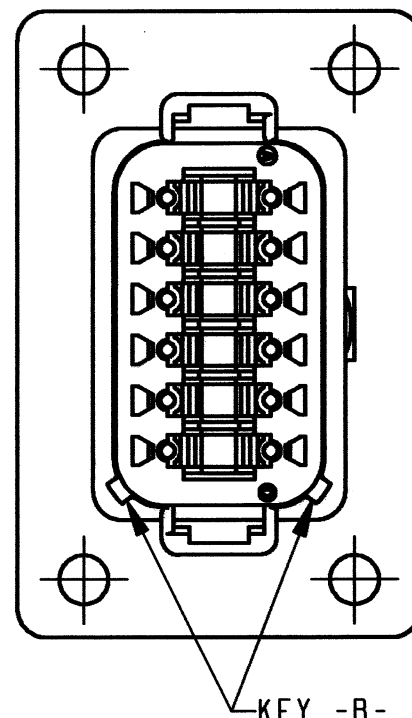
REV  
A DT04-12P\*-L012

| REVISIONS |              |         |          |
|-----------|--------------|---------|----------|
| SYM       | DESCRIPTION  | DATE    | APPROVED |
| A         | SEE SHEET #1 | 5-18-10 | RDR      |
|           |              |         |          |
|           |              |         |          |

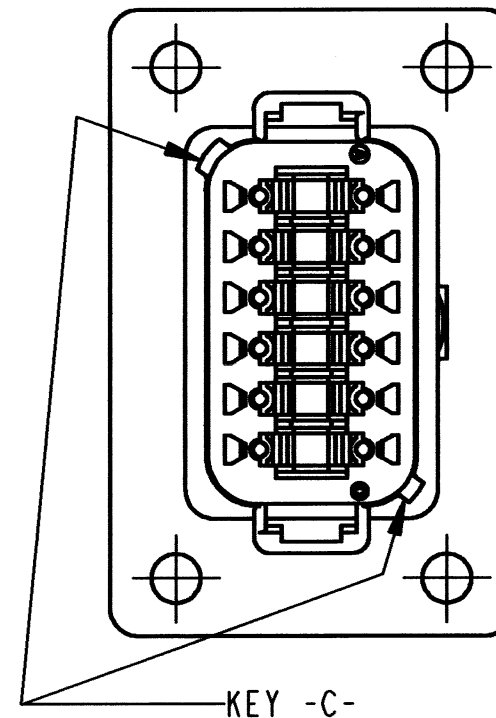
**DT04-12PA-L012**  
**KEY -A-**  
**COLOR: GREY**



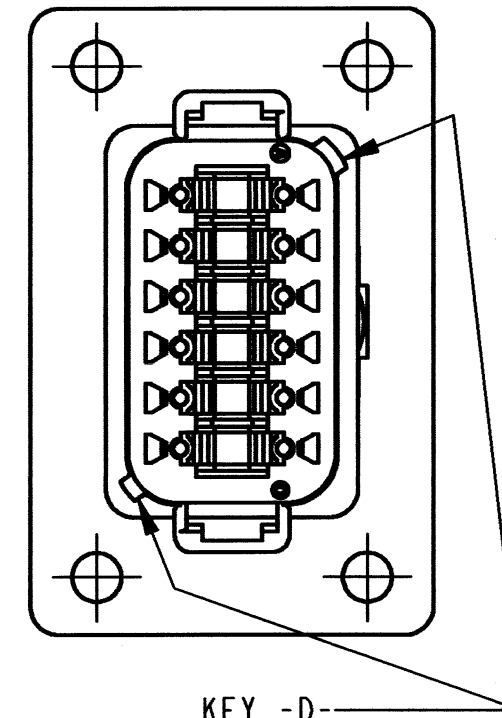
**DT04-12PB-L012**  
**KEY -B-**  
**COLOR: BLACK**



**DT04-12PC-L012**  
**KEY -C-**  
**COLOR: GREEN**



**DT04-12PD-L012**  
**KEY -D-**  
**COLOR: BROWN**



NOTES: SEE SHEET #1

| SIGNATURE & DATE |                    |
|------------------|--------------------|
| DR               | A. MALAGON 16MAY07 |
| CHK              | R. McCal 5/14/10   |
| PE               | M. Muzzey 2/12/10  |
|                  |                    |
| APPD             | J. Bunn 5.4.10     |
| SCALE            | NONE               |
| WT               |                    |

**12 WAY RECEPTACLE**  
**W/ FLANGE**  
**-L012 MOD.**  
**DT SERIES**

**ENVELOPE**

|                                                                                                                               |                       |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| EP                                                                                                                            | MATL. CODE            |
|  3850 INDUSTRIAL AVE.<br>HEMET, CA 92545 |                       |
| <b>B</b>                                                                                                                      | <b>DT04-12P*-L012</b> |
| DWG SIZE                                                                                                                      | CODE 11139            |
|                                                                                                                               | SHEET 2 OF 2          |