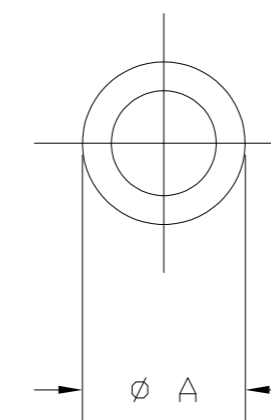
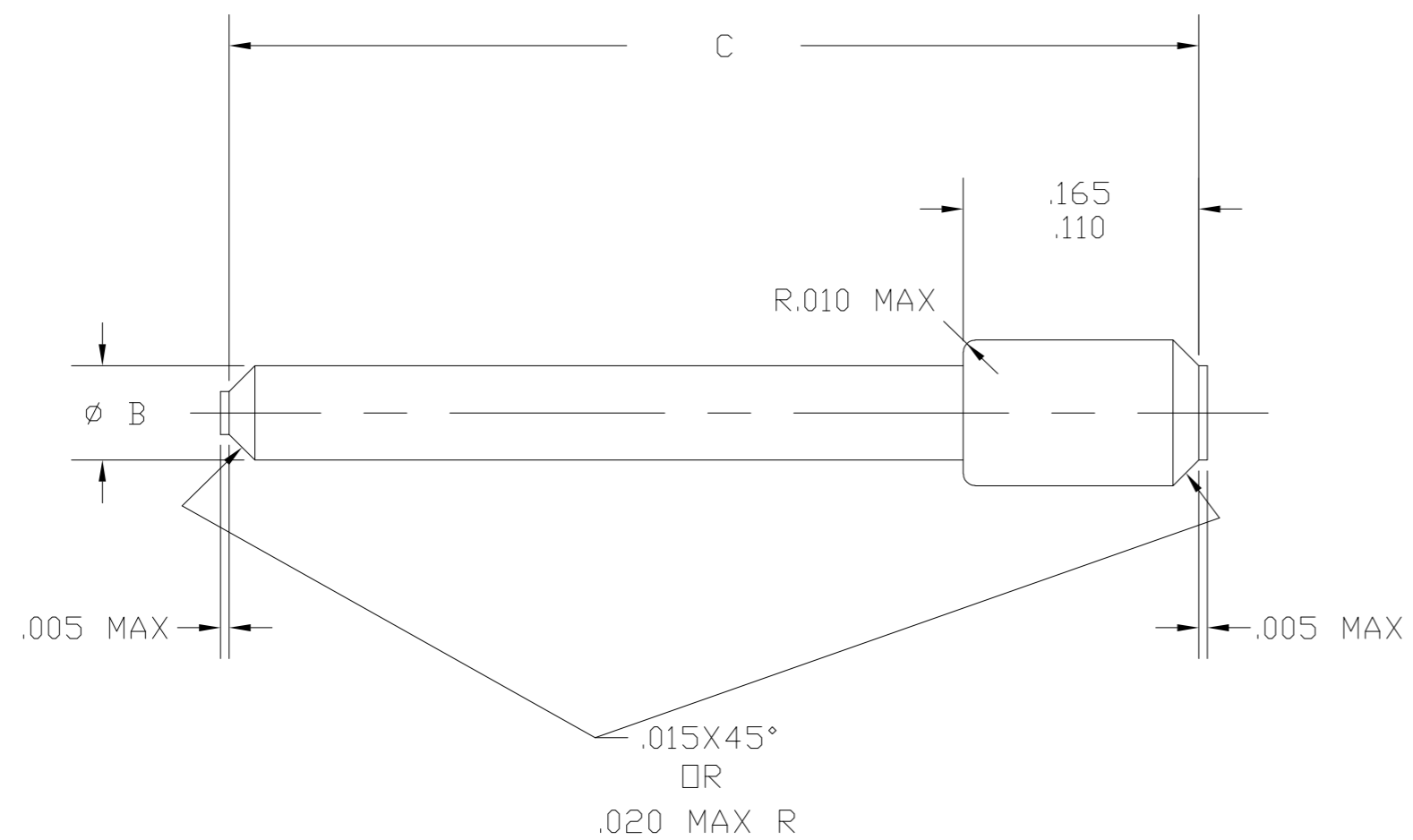


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| LDC |     | DIST        |  | REVISIONS             |        |      |    |
|-----|-----|-------------|--|-----------------------|--------|------|----|
| P   | LTR | DESCRIPTION |  | DATE                  | DWN    | APVD |    |
| -   | -   | F           |  | REV PER ECO 14-016957 | 2-2-07 | CT   | DE |



|           |           |  |        |       |          |
|-----------|-----------|--|--------|-------|----------|
| .469±.031 | .040±.005 | .063±.005                              | BLACK  | 22HD  | 592104-4 |
| .564±.020 | .121±.010 | .171±.005                              | YELLOW | 12    | 592104-3 |
| .564±.020 | .083±.010 | .133±.005                              | BLUE   | 16    | 592104-2 |
| .564±.020 | .055±.010 | .085 <sup>+.015</sup> <sub>-.000</sub> | RED    | 20/22 | 592104-1 |
| DIM. C    | DIM. B    | DIM. A                                 | COLOR  | SIZE  | PART NO. |

TABULATION CHART

| DIMENSIONS INCHES  |       | TOLERANCES UNLESS OTHERWISE SPECIFIED: |      | DWN       |         | TE Connectivity         |  |
|--------------------|-------|--|------|-----------|---------|-------------------------|--|
|                    | 0 PLC | ±                                      | -    | J. BAKER  | 12MAY99 | <b>SEALING PLUG, TJ</b> |  |
|                    | 1 PLC | ±                                      | -    | D. MILLER | 5-11-99 |                         |  |
|                    | 2 PLC | ±                                      | -    | D. MILLER | 5-11-99 |                         |  |
|                    | 3 PLC | ±                                      | .005 | D. MILLER | 5-11-99 |                         |  |
|                    | 4 PLC | ±                                      | -    |           |         |                         |  |
| MATERIAL           |       | FINISH                                 |      | WEIGHT    |         | RESTRICTED TO           |  |
| TEFLON PER MS27488 |       | -                                      |      | -         |         | -                       |  |
| CUSTOMER DRAWING   |       |  |      | SCALE     |         | SHEET                   |  |
|                    |       |  |      | 10: 1     |         | 1 OF 1                  |  |
|                    |       |  |      | REV       |         | F                       |  |

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