



**TECHNICAL:**  
**LISTED:**  
 RATED SUPPLY VOLTAGE: 120 VAC  
 RATED CURRENT: UP TO 15 AMPS OR CABLE RATING  
 RESET TYPE: AUTOMATIC OR MANUAL  
 OPERATING FREQUENCY: 60 Hz  
 TYPE: CLASS A  
 GROUND TRIP CURRENT: 4-6 mA  
 OVERLOAD CURRENT: 90 AMP 125 VAC  
 INSULATION VOLTAGE: 1,500 VRMS – 1 MINUTE  
 ENDURANCE OPERATIONS: 3000 OPERATIONS

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 1,500 VRMS – 1 MINUTE  
 3000 OPERATIONS

| MATERIAL NO. | ENGINEERING NO. | LENGTH "L"   | POWER-UP |
|--------------|-----------------|--------------|----------|
| 1301530093   | 15054-1TTA      | 2 FT ± 1 IN  | AUTO     |
| 1301530097   | 15054-25TTA     | 25 FT ± 2 IN | AUTO     |
| 1301530094   | 15054-1TTA      | 2 FT ± 1 IN  | MANUAL   |
| 1301530098   | 15054-25TTM     | 25 FT ± 2 IN | MANUAL   |

|  |                    |                              |                                       |       |  |                         |   |  |                        |  |                     |  |
|--|--------------------|------------------------------|---------------------------------------|-------|--|-------------------------|---|--|------------------------|--|---------------------|--|
| INITIAL RELEASE<br>EC NO.: ICG2013-1078<br>DRWN: HRUIZ01 2013/02/07<br>CH'KD: HKNEELAN 2014/07/22<br>APPR: JFMURPHY 2015/04/20 | DESCRIPTION<br>REV | QUALITY SYMBOL<br>▽=0<br>◁=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |       | DIMENSION STYLE<br>INCH                              |                         | SCALE<br>NTS  | DESIGN UNITS<br>INCH                                       | THIRD ANGLE PROJECTION |  |                     |  |
|  |                    |                              |                                       | mm    | INCH   | DRAWN BY<br>HRUIZ01     | DATE<br>2013/02/07  | TITLE<br>120V 15A PLUG GFCI W/ MOLDED TRIPLE TAP NEMA 5-15 |                        |  |                     |  |
|  |                    |                              | 4 PLACES                              | ±---  | ±---   | CHECKED BY<br>HKNEELAN  | DATE<br>2014/07/22  |  |                        |  |                     |  |
|  |                    |                              | 3 PLACES                              | ±---  | ±.005  | APPROVED BY<br>JFMURPHY |   | DATE<br>2015/04/20   | MOLEX INCORPORATED     |  | SHEET NO.<br>1 OF 1 |  |
|  |                    | 2 PLACES                     | ±0.13                                 | ±.010 | MATERIAL NO.<br>SEE TABLE                            |                         | DOCUMENT NO.<br>SD-130153-018   |  |                        |  |                     |  |
|  |                    | 1 PLACE                      | ±0.25                                 | ±.020 | SIZE<br>C  |                         | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                        |  |                     |  |
|  |                    | ANGULAR ±1/2°                |                                       |       | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                         |   |  |                        |  |                     |  |