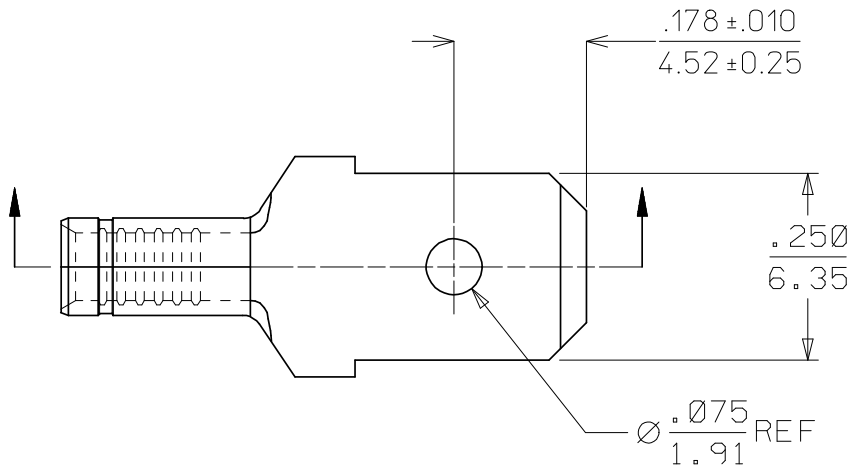
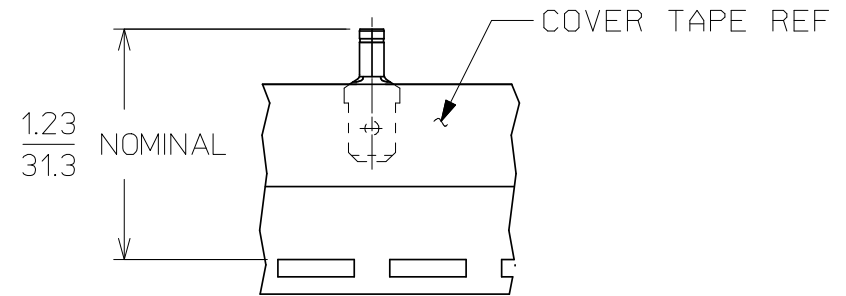
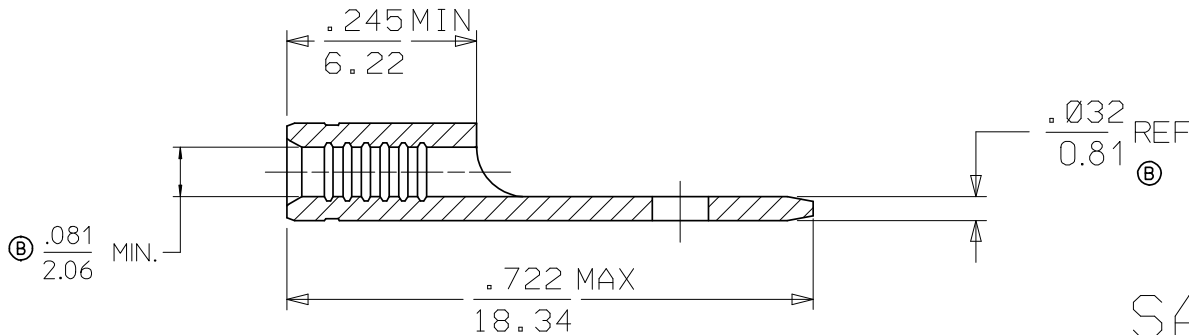


| MATERIAL NO.  | ENGINEERING NO. | DESCRIPTION                        |
|---------------|-----------------|------------------------------------|
| 190220018     | MCT-1           | ZINC CHROMATE PLATED               |
| 190220057 (B) | SPL-0040        | TIN PLATED                         |
| 190220026     | MCT-1T          | ZINC CHROMATE PLATED, TAPE MOUNTED |



TAPE MOUNTING LOCATION  
FOR 190220026, MCT-1T



SALES DRAWING

- (B) NOTES:
1. MATERIAL: BRASS
  2. FINISH: SEE CHART
  3. WIRE SIZE: 16-14 AWG (1.23-1.94 mm<sup>2</sup>)
  4. TAB DIMENSIONS CONFORM TO UL310 SPECIFICATIONS.
  5. PART IS ROHS COMPLIANT.

| DEL. NO.            | ADD. TIT. PARTS | REV | DESCRIPTION    | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE                                                                                                                  |            | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION | TITLE                                                   |
|---------------------|-----------------|-----|----------------|-----------------|------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|------------|-------|--------------|------------------------|---------------------------------------------------------|
|                     |                 |     |                |                 | mm                                                         | INCH  | IN/MM                                                                                                                            |            |       |              |                        |                                                         |
| EC NO: ETC2007-0081 | 2008/01/28      |     | DRW:HEHLE      | 2008/01/28      | 4 PLACES ±---                                              | ±---  | R. STONE                                                                                                                         | 2007/08/14 | 4:1   | INCH         |                        | MALE CONNECTOR TERMINAL<br>.250 X .032 TAB<br>KRIMPTITE |
| CHKD: JMACNEIL      | 2008/01/28      |     | APPR: JMACNEIL | 2008/02/13      | 3 PLACES ±---                                              | ±.005 | CHECKED BY                                                                                                                       | DATE       |       |              |                        |                                                         |
|                     |                 |     |                |                 | 2 PLACES ±0.13                                             | ±.01  | J. MACNEIL                                                                                                                       | 2007/08/16 |       |              |                        | MOLEX INCORPORATED                                      |
|                     |                 |     |                |                 | 1 PLACE ±0.25                                              | ±---  | APPROVED BY                                                                                                                      | DATE       |       |              |                        |                                                         |
|                     |                 |     |                |                 | ANGULAR ±1/2°                                              |       | J. MACNEIL                                                                                                                       | 2007/08/16 |       |              |                        | DOCUMENT NO.<br>SD-19022-011                            |
|                     |                 |     |                |                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SEE CHART                                                                                                                        |            |       |              |                        |                                                         |
|                     |                 |     |                |                 | SIZE                                                       |       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |            |       |              |                        | SHEET NO.<br>1 OF 1                                     |