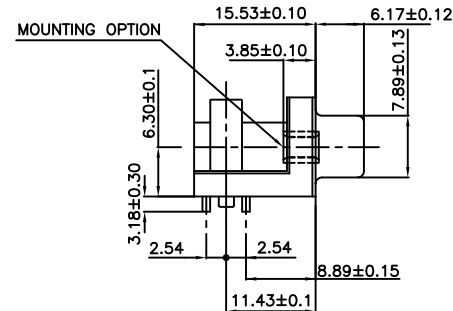
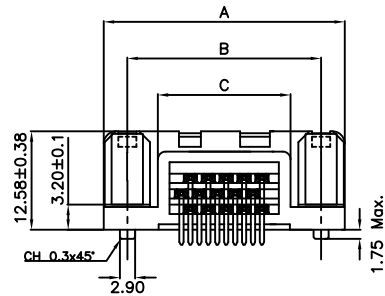
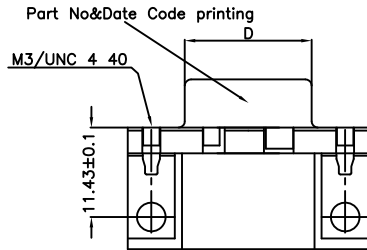




## ORDERING INFORMATION

|                                                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C                                                     | D | 2 | 6 | S | 1 | 3 | M | 6 | R | V | 0 | 9 | L | F |
| LEAD FREE                                             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| SPECIAL CODE                                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 09->HIGH TEMP+TRAY PACKING                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12->HIGH TEMP+TAPE & REEL PACKING                     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MOUNTING OPTIONS                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RV->PIP METAL PEG+F.SCREW LOCK UNC 4.40+METAL BRACKET |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RL->PIP METAL PEG+INSERTM3+METAL BRACKET              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RX->PIP METAL PEG+INSERT UNC 4.40+METAL BRACKET       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PLATING                                               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4->Gold Flash                                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6->0.76μ Au+SnPb/Sn                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

TYPE OF TERMINATION  
13-ANGLED SPILL  
PITCH 2.54 USA  
FOOT PRINT 8.89 USA

HEIGHT OF TERMINATION  
M-PCB 2.4MM & CTS. TERMINAL HEIGHT 3.18MM

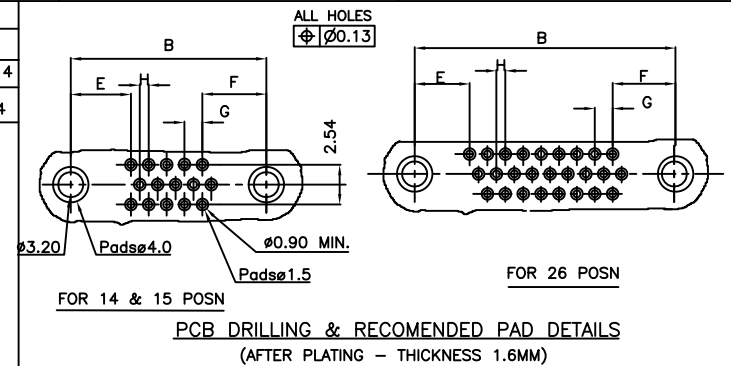
"This product meets European Union Directives and other country regulations as described in GS-47-0004"

The housing will withstand exposure to 260°C peak temperature for 30 seconds in a convection, infra-red or vapor reflow oven solder application.

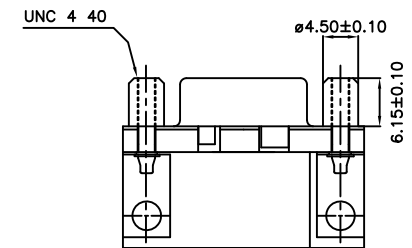
Packaging as per GS-14-920

TRUE POSITION :  $\phi \phi 0.36$

| SIZE  | DIMENSIONS |        |        |                                                       |      |      |       |      |
|-------|------------|--------|--------|-------------------------------------------------------|------|------|-------|------|
|       | A±0.38     | B±0.12 | C±0.10 | D $\begin{smallmatrix} +0.25 \\ -0 \end{smallmatrix}$ | E    | F    | G     | H    |
| 14/15 | 30.81      | 24.99  | 16.96  | 16.21                                                 | 7.68 | 8.19 | 2.285 | 1.14 |
| 26    | 39.14      | 33.32  | 25.18  | 24.54                                                 | 7.02 | 8.01 | 2.285 | 1.14 |



## VIEW FOR MOUNTING OPTION - RV



## PRODUCT SPECIFICATION

See :- GS-12-607

## PACKAGING SPECIFICATION

See :- GS-14-1139 - Tape & Reel Packing

See :- GS-14-1157 - Tray Packing

## NOTES :

- 1) GENERAL VIEW IS FOR MOUNTING OPTION - RX/RL
- 2) FOR 14 POSN, HOLE NO:9 IS BLOCKED

|             |             |    |            |                                  |                                                                        |                      |                                       |
|-------------|-------------|----|------------|----------------------------------|------------------------------------------------------------------------|----------------------|---------------------------------------|
| mat'l. code |             |    |            | surface<br>ISO 1302 $\checkmark$ | tolerance<br>ISO 406 ISO 1101<br>tolerances unless otherwise specified | projection<br>$\phi$ | product family<br>COMPACT D           |
| ltr         | ecn no      | dr | date       | angles                           | linear                                                                 | MM                   | title<br>C-D A/S FEMALE PIP CONNECTOR |
| A           | 109-0004    | AS | 2009-01-6  |                                  |                                                                        |                      |                                       |
| B           | 109-0047    | AS | 2009-3-25  |                                  |                                                                        |                      |                                       |
| C           | 109-0202    | NG | 2009-9-25  |                                  |                                                                        |                      |                                       |
| D           | ELX-I-21007 | AB | 2015/06/03 | dr                               | ANISH.SALAM 2007-12-04                                                 | scale -              | dwg no<br>C-CD-0025                   |
|             |             |    |            | enr                              | ALIAS.BABU 2015/06/03                                                  |                      | sheet 1 of 1                          |
|             |             |    |            | chr                              | MITHUN.PAUL 2015/06/03                                                 |                      | size<br>A3                            |
|             |             |    |            | appd                             | BIJU.K.PAUL 2015/06/03                                                 |                      | type Product Customer Drawing         |
| sheet index | revision    | D  |            |                                  |                                                                        |                      |                                       |
|             | sheet       | 1  |            |                                  |                                                                        |                      |                                       |