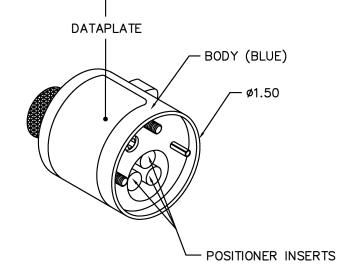
| AMP "M" SERIES TYPE 2 CONTACTS | | COLOR CODE | 14 | 16 | 18 | 20 | 22 | 24 | WIRE SIZE |
|-----------------------------------|----------------|---------------|----|----|----|----|----|----|--------------|
| | 16-14 | | 7 | | | | | | |
| STD | 16-16 20-16 | RED | | 6 | 5 | 4 | | | SELECTOR |
| | 16-20 20-20 | | | | | 4 | 3 | 2 | |
| | 16-14 | BLUE | 7 | | | | | | CT. |
| LONG | 16-16 20-16 | | | 6 | 5 | 4 | | | , S |
| | 16-20 20-20 | | | | | 4 | 3 | 2 | NO. |
| INSULATION | GREEN | 8 | 8 | 7 | 6 | 5 | 4 | | |

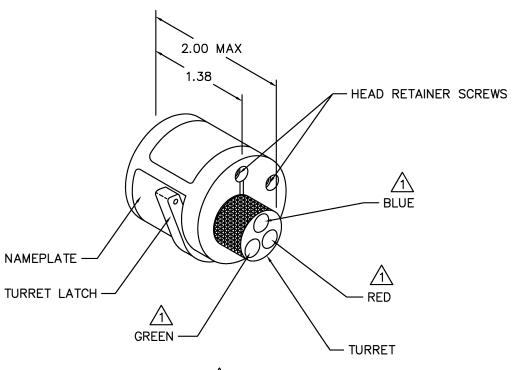


| POSITIONER COLOR | HOLE DIMENSIONS | ADDITIONAL FEATURES |
|---------------------|--------------------|------------------------|
| RED | ø.078 ⊽.654 | L_l ø.156 ℧.514 |
| BLUE | ø.078 ▼.812 | L」ø.156 |
| GREEN | ø.078 ▼.764 | L」ø.156 |

HOLE AND COUNTERBORE DEPTHS ARE MEASURED FROM TOP OF POSITIONER INSERTS.

| | REVISIONS | | | | | | | |
|--------------|------------------|-------------|----------------|----------------|--|--|--|--|
| REV. SYM. | E.C.O. NUMBER | DESCRIPTION | BY DATE | APP'D DATE | | | | |
| 2 | | REDRAWN | AAM 1-26-01 | RRR 1-26-01 | | | | |

UNCONTROLLED DOCUMENT WILL NOT BE UPDATED



RANDOM ORDER OF ROTATION IS ACCEPTABLE.

| RESTRICTED & CONFIDENTIAL CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE. DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING, MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT. | | | | | | |
|---|--|--|--|--|--|--|
| | | | | | | |

| | ITEM PART NO. | | | QTY. DESCRIPTION/REMARKS | | | | | | |
|---|---|-----|------------------|--------------------------|-----------|----------------------|---------------------------------------|-----------------|------|---|
| | DRN. | BY | DATE 11-8-85 | | | 4 | DANIELS MANUFACTU ORLANDO, FLORIDA | IRING C | ORP. | |
| | CHK'D. | KR | DATE 11-8-85 | | | U | CAGE 11851 | | | |
| | APP'D. | AAM | DATE 11-13-85 | TITLE ENVELOPE DRAWING | | | | | | |
| | APP'D. | | DATE | TURRET HEAD | | | | | | |
| | NOTE: THIS DRAWING IS AN OUTLINE | | | WHER | E USED: / | | | | | ı |
| 4 | DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC | | SIZE B | SCALE NTS | ;] | CAD P/N TH402-ENV | SHEET | 1 ^{oF} | 1 | |
| ; | PART NUMBER IS DRAWING NUMBER WITHOUT THE "-ENV" SUFFIX. | | | POSTI | NG | | DWG. NO. TH402—ENV | | REV. | |