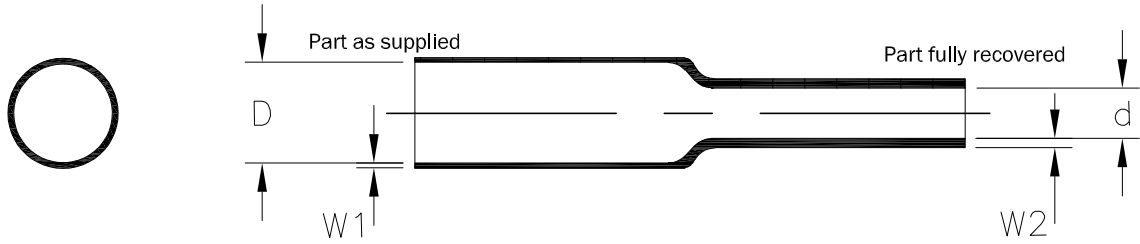


| REVISIONS | | | | |
|-----------|-----|-----------------------------------|------------|------|
| P | LTR | DESCRIPTION | DATE | APVD |
| | A | INITIAL RELEASE PER ECO-16-012814 | 08-30-2016 | HD |



TUBING DIMENSIONS METRIC

| Size | As Supplied (mm) | | As Recovered (mm) | |
|-----------|------------------|----------------|-------------------|----------------|
| | Inside Diameter | Wall Thickness | Inside Diameter | Wall Thickness |
| | D | W1 | d | W2 |
| 1.0/0.5 | 1.5 ± 0.2 | 0.2 | 0.5 | 0.44 |
| 1.5/0.75 | 2.1 ± 0.2 | 0.2 | 0.75 | 0.44 |
| 2.0/1.0 | 2.6 ± 0.2 | 0.25 | 1.0 | 0.44 |
| 2.5/1.25 | 3.1 ± 0.2 | 0.25 | 1.25 | 0.44 |
| 3.0/1.5 | 3.6 ± 0.2 | 0.25 | 1.5 | 0.44 |
| 3.5/1.75 | 4.1 ± 0.3 | 0.25 | 1.75 | 0.46 |
| 4.0/2.0 | 4.6 ± 0.3 | 0.25 | 2.0 | 0.46 |
| 5.0/2.5 | 5.6 ± 0.3 | 0.3 | 2.5 | 0.56 |
| 6.0/3.0 | 6.6 ± 0.3 | 0.3 | 3.0 | 0.56 |
| 7.0/3.5 | 7.6 ± 0.3 | 0.3 | 3.5 | 0.56 |
| 8.0/4.0 | 8.6 ± 0.3 | 0.3 | 4.0 | 0.56 |
| 9.0/4.5 | 9.6 ± 0.3 | 0.3 | 4.5 | 0.56 |
| 10.0/5.0 | 10.4 ± 0.3 | 0.3 | 5.0 | 0.56 |
| 12.0/6.0 | 12.7 ± 0.3 | 0.3 | 6.0 | 0.56 |
| 18.0/9.0 | 19.0 ± 0.4 | 0.4 | 9.0 | 0.77 |
| 25.0/12.5 | 26.8 ± 0.4 | 0.45 | 12.5 | 0.77 |
| 30.0/15.0 | 32.1 ± 0.5 | 0.45 | 15.0 | 0.89 |

MATERIAL: SWFR X2 is a 125°C, 600 volt, VW-1 rated, UL recognized tubing meeting the requirements of UL 224. It is fabricated from Zerohal flame-retarded crosslinked modified flexible polyolefin.

COLOR: Black

RELEASED FOR PUBLICATION APR , 2016.

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THIS DRAWING IS UNPUBLISHED.

| | | | | | | | |
|--|------------------|-----------|------------------------|-----------|------------|---------------|--------|
| DIMENSIONS: mm | DWN | 19APR2016 | MATERIAL | - | FINISH | - | |
| | CHK | - | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | APVD | - | | | | | |
| 0 PLC ± - | PRODUCT SPEC | - | NAME | | | | |
| 1 PLC ± - | APPLICATION SPEC | - | SWFR X2 SINGLE WALL | | | | |
| 2 PLC ± - | WEIGHT | 0 | HEAT SHRINKABLE TUBING | | | | |
| 3 PLC ± - | | | SIZE | CAGE CODE | DRAWING NO | RESTRICTED TO | |
| 4 PLC ± - | | | A4 | 06090 | © SWFR_X2 | - | |
| ANGLES ± - | | | CUSTOMER DRAWING | | | SCALE | NTS |
| | | | | | | SHEET | 1 OF 1 |
| | | | | | | REV | A |