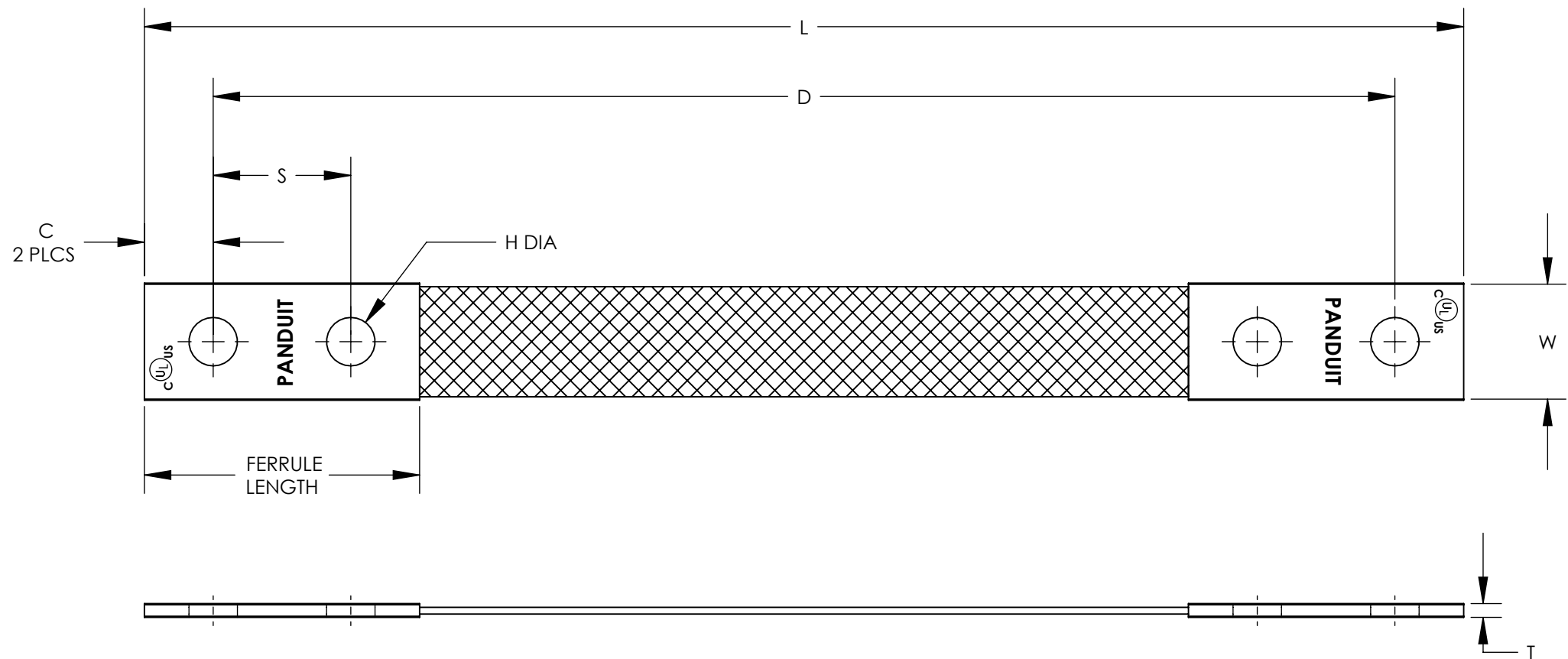


NOTES:

1. BRAIDED STRAP IS #4 AWG STRANDED COPPER, TIN PLATED  
FERRULES ARE TIN PLATED COPPER.
2. DIMENSIONS IN PARENTHESIS ARE MILLIMETERS.
3. PARTS ARE UL LISTED AND CSA CERTIFIED FOR BONDING  
APPLICATIONS ONLY.



| PANDUIT<br>PART NUMBER | BRAIDED<br>STRAP SIZE | INSULATION | NO. OF BRAIDS<br>IN FERRULE | DIMENSIONS - IN [mm] |                  |                |                |               |               |                |                   |
|------------------------|-----------------------|------------|-----------------------------|----------------------|------------------|----------------|----------------|---------------|---------------|----------------|-------------------|
|                        |                       |            |                             | L                    | D                | S              | W              | C             | T             | H DIA          | FERRULE<br>LENGTH |
| BS201246EU             | 4 AWG                 | NO         | 1                           | 12.00<br>[304.8]     | 10.75<br>[273.1] | 1.25<br>[31.8] | 1.06<br>[27.0] | .63<br>[15.9] | 0.13<br>[3.3] | 0.44<br>[11.2] | 2.50<br>[36.5]    |
| BS201846EU             | 4 AWG                 | NO         | 1                           | 18.00<br>[457.2]     | 16.75<br>[425.5] | 1.25<br>[31.8] | 1.06<br>[27.0] | .63<br>[15.9] | 0.13<br>[3.3] | 0.44<br>[11.2] | 2.50<br>[36.5]    |
| BS202446EU             | 4 AWG                 | NO         | 1                           | 24.00<br>[609.6]     | 22.75<br>[577.9] | 1.25<br>[31.8] | 1.06<br>[27.0] | .63<br>[15.9] | 0.13<br>[3.3] | 0.44<br>[11.2] | 2.50<br>[36.5]    |

|     |       |      |      |                                                     |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |
|-----|-------|------|------|-----------------------------------------------------|-----------------|-----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |       |      |      |                                                     |                 |     |     | <div><div>PANDUIT</div><div>CORP. TINLEY PARK, ILLINOIS</div></div> <div>TWO-HOLE BRAIDED BONDING STRAPS<br/>CUSTOMER DRAWING</div>                                                                                                                                                                                                            |
| 05  | 6/11  | JHNU | JHNU | REVISED TONGUE MARKINGS: cULus WAS UL               | N11002BF-C41745 | RGB | RGB |                                                                                                                                                                                                                                                                                                                                                |
| 04  | 2/09  | JHNU | JHNU | REMOVED CSA SYMBOL FROM DRAWING                     |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |
| 03  | 1/09  | JHNU | JHNU | REMOVED AMPERE RATING FROM TABLE                    |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |
| 02  | 1/09  | JHNU | JHNU | REVISED NOTES<br>ADDED FERRULE INFORMATION TO TABLE |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |
| 01  | 10/08 | JHNU | DWDA | REVISED NOTE 1: #4 AWG WAS #6, REMOVED NOTE 2       |                 |     |     | <div>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONAL TOLERANCES ARE:<br/>(.X) ±                    (.XXX) ±<br/>(.XX) ±                    ANGLES ±</div> <div>DRAWN BY JHNU      MAT'L:</div> <div>SCALE NONE</div> <div>DRAWING NO / CAD FILE      DWG<br/>C41745_05                    B<br/>                                         SIZE</div> |
| 00  | 2/08  | JHNU | DWDA | DRAWING RELEASED                                    |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |
| REV | DATE  | BY   | CHK  | DESCRIPTION                                         | ECN             | -R  | SUP |                                                                                                                                                                                                                                                                                                                                                |
|     |       |      |      |                                                     |                 |     |     |                                                                                                                                                                                                                                                                                                                                                |