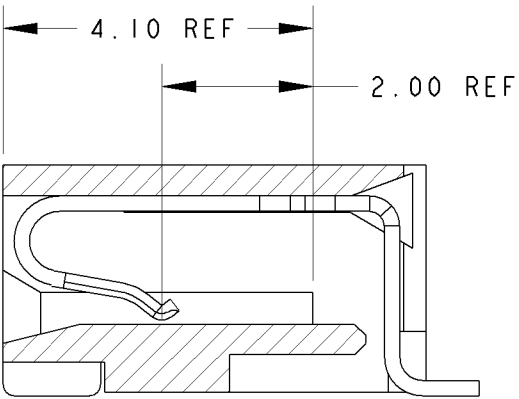


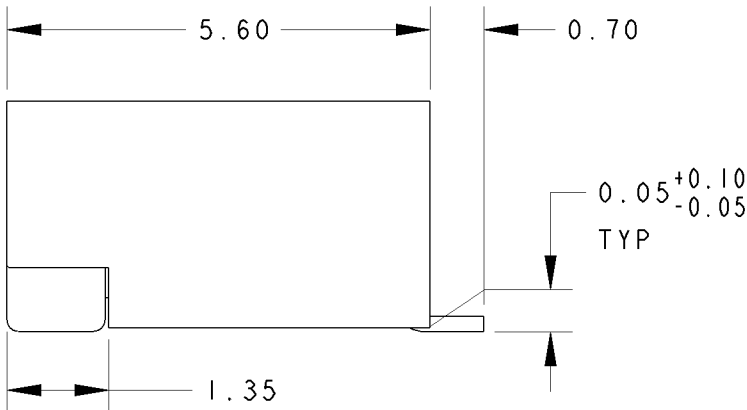
| LOC | DIST | REVISIONS |     |                           |  |         |      |
|-----|------|-----------|-----|---------------------------|--|---------|------|
|     |      | P         | LTR | DESCRIPTION               |  | DATE    | APVD |
| DY  | -    |           | F2  | REVISED PER ECO-11-005139 |  | 19MAR11 | HMR  |

- NOTES:
- 1 MATERIAL:  
HOUSING: GLASS FILLED HIGH TEMP NYLON, NATURAL COLOR (BEIGE)  
CONTACT: PHOSPHOR BRONZE  
SOLDER PEG: BRASS
- 2 FINISH: MATTE TIN OVER NICKEL UNDERPLATE
3. PACKAGING: TAPE & REEL (PACKAGING SPEC: 107-51189)

|       |       |       |       |      |           |
|-------|-------|-------|-------|------|-----------|
| 29.00 | 33.00 | 31.00 | 31.00 | 30   | 3-84981-0 |
| 28.00 | 32.00 | 30.00 | 30.00 | 29   | 2- -9     |
| 27.00 | 31.00 | 29.00 | 29.00 | 28   | 2- -8     |
| 26.00 | 30.00 | 27.00 | 27.00 | 27   | 2- -7     |
| 25.00 | 29.00 | 27.00 | 27.00 | 26   | 2- -6     |
| 24.00 | 28.00 | 26.00 | 26.00 | 25   | 2- -5     |
| 23.00 | 27.00 | 25.00 | 25.00 | 24   | 2- -4     |
| 22.00 | 26.00 | 24.00 | 24.00 | 23   | 2- -3     |
| 21.00 | 25.00 | 23.00 | 23.00 | 22   | 2- -2     |
| 20.00 | 24.00 | 22.00 | 22.00 | 21   | 2- -1     |
| 19.00 | 23.00 | 21.00 | 21.00 | 20   | 2-84981-0 |
| 18.00 | 22.00 | 20.00 | 20.00 | 19   | 1- -9     |
| 17.00 | 21.00 | 19.00 | 19.00 | 18   | 1- -8     |
| 16.00 | 20.00 | 18.00 | 18.00 | 17   | 1- -7     |
| 15.00 | 19.00 | 17.00 | 17.00 | 16   | 1- -6     |
| 14.00 | 18.00 | 16.00 | 16.00 | 15   | 1- -5     |
| 13.00 | 17.00 | 15.00 | 15.00 | 14   | 1- -4     |
| 12.00 | 16.00 | 14.00 | 14.00 | 13   | 1- -3     |
| 11.00 | 15.00 | 13.00 | 13.00 | 12   | 1- -2     |
| 10.00 | 14.00 | 12.00 | 12.00 | 11   | 1- -1     |
| 9.00  | 13.00 | 11.00 | 11.00 | 10   | 1-84981-0 |
| 8.00  | 12.00 | 10.00 | 10.00 | 9    | -9        |
| 7.00  | 11.00 | 9.00  | 9.00  | 8    | -8        |
| 6.00  | 10.00 | 8.00  | 8.00  | 7    | -7        |
| 5.00  | 9.00  | 7.00  | 7.00  | 6    | -6        |
| 4.00  | 8.00  | 6.00  | 6.00  | 5    | -5        |
| 3.00  | 7.00  | 5.00  | 5.00  | 4    | 84981-4   |
| H     | G     | F     | E     | POS. | PART NO.  |



SECTION A - A  
SCALE 10:1



SCALE 10:1

|                   |  |                                                                               |  |                           |         |                                                    |      |
|-------------------|--|-------------------------------------------------------------------------------|--|---------------------------|---------|----------------------------------------------------|------|
| DIMENSIONS:<br>mm |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                     |  | DWN<br>WYLEE              | 10JUN04 | TE Connectivity                                    |      |
|                   |  | 0 PLC ±0.30<br>1 PLC ±0.30<br>2 PLC ±0.30<br>3 PLC ±<br>4 PLC ±<br>ANGLES ±3° |  | CHK<br>LP TAN             |         |                                                    |      |
|                   |  |                                                                               |  | APVD<br>SF LEONG          |         | NAME<br>ASSY, 1.00mm FFC CONN<br>SMT, H, (NON-ZIF) |      |
| MATERIAL          |  | FINISH                                                                        |  | PRODUCT SPEC<br>108-51054 |         | SIZE<br>A3                                         |      |
|                   |  |                                                                               |  | APPLICATION SPEC<br>-     |         | CAGE CODE<br>00779                                 |      |
| 1                 |  | 2                                                                             |  | WEIGHT<br>-               |         | DRAWING NO<br>C-84981                              |      |
|                   |  |                                                                               |  | CUSTOMER DRAWING          |         | SCALE 5:1                                          |      |
|                   |  |                                                                               |  |                           |         | SHEET 1                                            | OF 1 |
|                   |  |                                                                               |  |                           |         | REV F2                                             |      |

