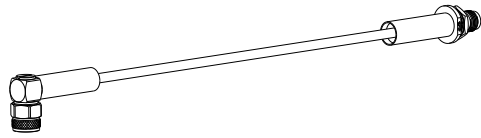


1. MATERIALS AND FINISHES:  
TNC RA PLUG IP 67 - BRASS, NICKEL PLATING  
TNC STR BHD JACK IP 67 - BRASS, NICKLE PLATING  
CABLE - LMR 200
2. ELECTRICAL:  
A. IMPEDANCE: 50 OHM
3. PACKAGING:  
A. QUANTITY: SINGLE PACK  
B. MARKING: BAG TO BE MARKED  
"AMPHENOL RF, 95-850-222-XXX AND DATE CODE"

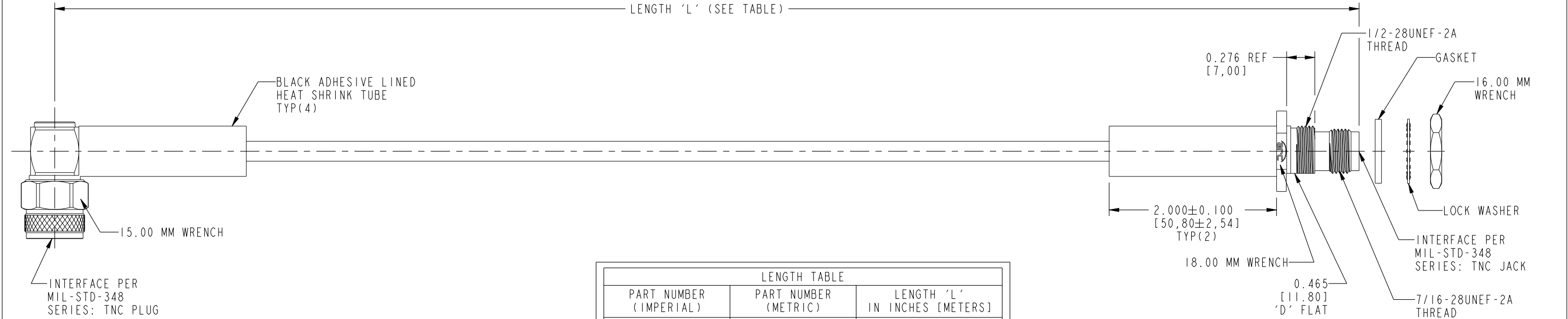
REVISIONS

Technical drawing of a circular feature. The diameter is specified as  $\varnothing 0.512 \pm 0.004$  [13,00  $\pm$  0,10]. The radius is specified as  $0.476 \pm 0.004$  [12,10  $\pm$  0,10].

## RECOMMENDED MOUNTING HOLE DIMENSIONS



SCALE 0.250



| TOLERANCE TABLE                 |                |
|---------------------------------|----------------|
| LENGTH IN INCHES/FT [METERS]    | TOLERANCE      |
| 0" - 23.90" [0 - 0.607]         | ±0.25" [0.006] |
| 24.00" - 59.00" [0.610 - 1.499] | ±0.50" [0.013] |
| 5.0' - 24.9' [1.524 - 7.617]    | ±2.5%          |
| 25.0' & UP [7.620 & UP]         | ±5.0%          |

|                                                           |                                                      |
|-----------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> FREQUENCY: DC - 6 GHz | <input checked="" type="checkbox"/> CONTINUITY       |
| <input type="checkbox"/> VSWR: ____ : 1 MAX.              | <input checked="" type="checkbox"/> HI-POT: 750 VRMS |
| <input type="checkbox"/> INS. LOSS: ____ dB MAX.          | <input type="checkbox"/> OTHER                       |

# CUSTOMER OUTLINE DRAWING

ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                              |  |                       |  |                   |  |                                                                                                  |          |              |                                       |                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------|--|-----------------------|--|-------------------|--|--------------------------------------------------------------------------------------------------|----------|--------------|---------------------------------------|---------------------------|--|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES AND TOLERANCES ARE:<br>2 PLACE DECIMAL      3 PLACE DECIMAL      ANGLES<br>±.015 (0,381 mm)      ±.005 (0,127 mm)      ± 1°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | MATERIAL<br><br>SEE NOTES    |  | DRAWN<br>KRISHNA S    |  | DATE<br>31-Jan-19 |  | TITLE<br>TNC RA PLUG IP 67 TO<br>TNC STR BHD JACK<br>IP 67 USING LMR 200<br>CABLE VARIOUS LENGTH |          |              | Amphenol RF<br><br>www.amphenolrf.com |                           |  |
| NOTICE - These drawings, specifications, or other data (1) are, and remain the property of Amphenol corp. (2) must be returned upon request; and (3) are confidential and not to be disclosed to any person other than those to whom they are given by Amphenol Corp. the furnishing of these drawings, specifications, or other data by Amphenol Corp., or to any other person to anyone for any purpose is not to be regarded by implication or otherwise in any manner licensing, granting rights to permitting such holder or any other person to manufacture, use or sell any product, process or design, patented or otherwise, that may in any way be related to or disclosed by said drawings, specifications, or other data. |  |  |                              |  | ENGINEER<br>KRISHNA S |  | DATE<br>31-Jan-19 |  |                                                                                                  |          |              |                                       |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | REFERENCE<br>EAR # 8892      |  | APPROVED<br>K.CAPOZZI |  | DATE<br>19-Feb-19 |  | SCALE: 1:1:1.0                                                                                   |          | SHEET 2 OF 2 |                                       | DRAWING NO.95-850-222-XXX |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | CONFIGURATION LEVEL: In Work |  | CAD FILE              |  | DWG SIZE<br>B     |  |                                                                                                  | REV<br>A |              | ITEM NO.95-850-222-XXX                |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | FINISH                       |  |                       |  |                   |  |                                                                                                  |          |              | PART NO.95-850-222-XXX                |                           |  |