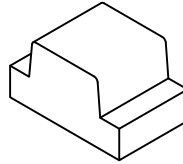
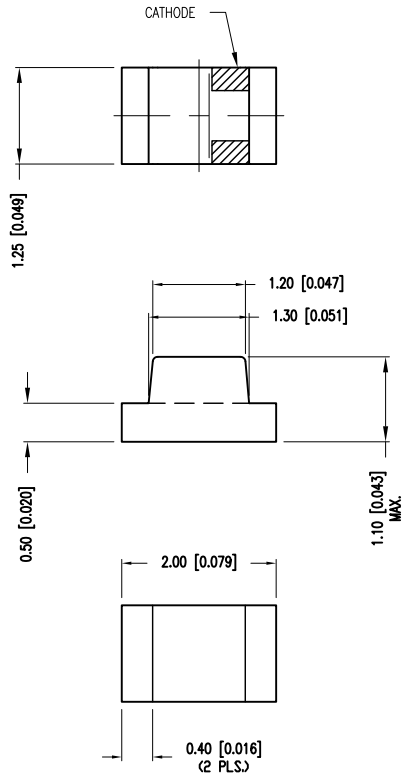
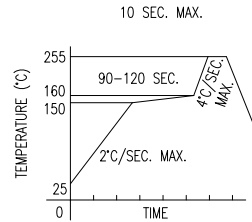


PART NUMBER	SML-LXF0805SIC-TR	REV.	B
DATE	E.C.N. NUMBER AND REVISION COMMENTS		REV.
3.14.03	E.C.N. #10967.		A
2.14.05	E.C.N. #11148.		B



**B** LEAD FREE REFLOW PROFILE



TOTAL TIME ABOVE 220°C IS 60 SECONDS MAX.

ELECTRO-OPTICAL CHARACTERISTICS $T_A=25^\circ\text{C}$ $I_f=20\text{mA}$					
PARAMETER	MIN	TYP	MAX	UNITS	TEST COND
PEAK WAVELENGTH		636		nm	
FORWARD VOLTAGE		2.0	2.6	$V_f$	
REVERSE VOLTAGE	5.0			$V_r$	$I_f=100\mu\text{A}$
AXIAL INTENSITY		70		mcad	$I_f=20\text{mA}$
VIEWING ANGLE		120		2x theta	
EMITTED COLOR:	RED				
EPOXY LENS FINISH:	WATER CLEAR LENS				

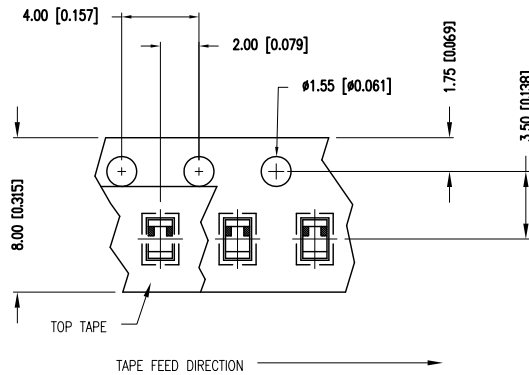
LIMITS OF SAFE OPERATION AT 25°C		
PARAMETER	MAX	UNITS
PEAK FORWARD CURRENT*	200	mA
STEADY CURRENT	30	mA
POWER DISSIPATION	110	mW
DERATE FROM 25°C	-1.2	mW/°C
OPERATING TEMP.	-40 TO +85	°C
STORAGE TEMP.	-40 TO +85	°C

\*  $t < 10\mu\text{s}$

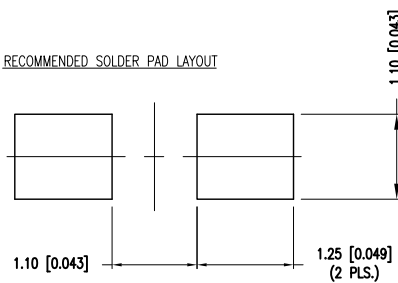
NOTES:

- THE POLARITY MARK IS ORIENTED TOWARDS THE TAPE SPROCKET HOLE.

**A** CAUTION: MOISTURE SENSITIVE DEVICE PER JEDEC LEVEL 4 STANDARDS



RECOMMENDED SOLDER PAD LAYOUT



\*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN.= +DECIMAL PRECISION -0.00 MAX.= +0.00 -DECIMAL PRECISION UNCONTROLLED DOCUMENT

**LUMEX**  
 Creating LED and LCD Solutions Together™  
 290 E. HELEN ROAD  
 PALATINE, IL 60067-6976  
 PHONE: +1.847.359.2790  
 FAX: +1.847.359.6538  
 WEB: WWW.LUMEX.COM

2.0mm x 1.25mm SURFACE MOUNT LED, 636nm SUPER HIGH INTENSITY RED LED, WATER CLEAR LENS.  
 \*\*THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.\*\*  
 CONFIDENTIAL INFORMATION  
 THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.

DATE:	01.12.01	DRAWN BY:	BC
PAGE:	1 OF 1	CHKD BY:	-
SCALE:	N/A	APRVD BY:	-
UNIT:	mm [INCH]		(Pb)