

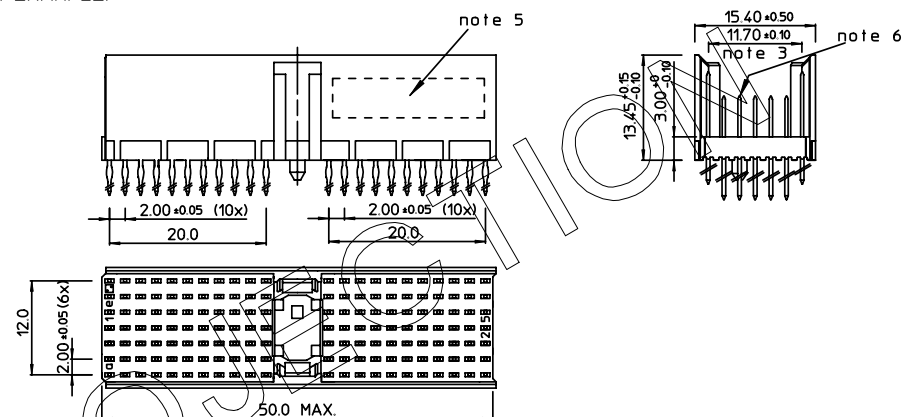
| REV. | DATE       | DESCRIPTION            | BY     | C'K'D' |
|------|------------|------------------------|--------|--------|
| A    | 2001-09-14 | CONVERSION REVISION 02 | KN     |        |
| B    | 2002-05-28 | EC B20086              | MF     |        |
| C    | 2005-10-17 | 105-0196               | ALEX B | BKP    |
| D    | 2006-07-10 | 106-0097               | VIVEK  | BKP    |

## LOADING PATTERN MATING SIDE

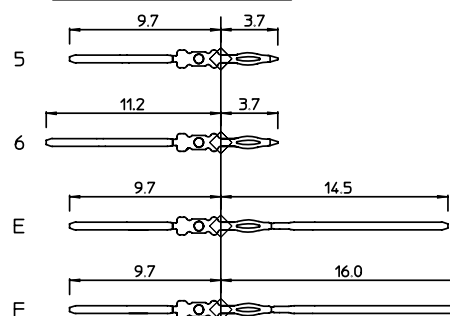
|    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|--|--|--|---|---|---|---|---|---|---|---|---|---|---|
| f  | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 6 | 6 | 6 | 6 |  |  |  | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 6 | 6 | 6 | 6 |
| e  | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 5 |  |  |  | E | E | E | E | 0 | 0 | 0 | E | E | E | E |
| d  | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 5 |  |  |  | E | E | E | E | 0 | 0 | 0 | E | E | E | E |
| c  | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 5 |  |  |  | F | F | F | F | 0 | 0 | 0 | F | F | F | F |
| b  | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 5 |  |  |  | E | E | E | E | 0 | 0 | 0 | E | E | E | E |
| a  | 5 | 5 | 5 | 5 | 0 | 0 | 0 | 5 | 5 | 5 | 5 |  |  |  | E | E | E | E | 0 | 0 | 0 | E | E | E | E |
| z  | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 6 | 6 | 6 | 6 |  |  |  | 6 | 6 | 6 | 6 | 0 | 0 | 0 | 6 | 6 | 6 | 6 |
| PO | 0 |   |   |   | 0 |   |   | 1 |   |   |   |  |  |  | 1 |   |   |   | 2 |   |   |   |   |   | 2 |
|    | 1 |   |   |   | 5 |   |   | 0 |   |   |   |  |  |  | 5 |   |   |   | 0 |   |   |   |   |   | 5 |

SHEET NR. : 594

LOADED CONNECTOR ASSEMBLY  
(FOR EXAMPLE)

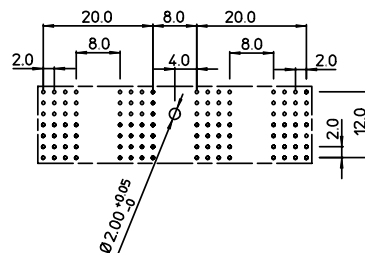


## CONTACT OVERVIEW



SEATING PLANE  
FOR CONNECTOR

LAY-OUT P.C.B.-HOLE



LEAD FREE INDICATOR : LF = LEAD FREE  
(DIGIT 15 & 16)

HM2P07PNU1G5

PLATING CODE (DIGIT 13 AND 14)  
(REF DWG No. BS.C.201844.003)

NOTES:

1. THIS PRODUCT IS CSA APPROVED.
2. THIS PRODUCT IS UL RECOGNIZED.
3. MEASURED AT THE BOTTOM.
4. MATERIAL CONTACT: PHOSPHORBRONZE  
HOUSING: CREAM WHITE GLASSFILLED  
POLYESTER UL-94V0
5. CONNECTOR PRINTED WITH P/N AND DATE CODE.
6. FOR ACTUAL CONTACT LOADINGS, SEE LOADING PATTERN  
MATING SIDE.
7. SHAPE OF CONNECTOR HOUSING CAN ALTER  
DEPENDING ON PRODUCTION LOCATION.
8. THE PRODUCT (LF) MEETS EUROPEAN UNION DIRECTIVES AND OTHER COUNTRY  
REGULATIONS AS DESCRIBED IN GS-22-008
9. FOR RECOMMENDED PTH DIMENSIONS REFER DRAWING : BS,A ,201572.001

|                                                                                       |               |             |              |                                                                                                                                                  |       |
|---------------------------------------------------------------------------------------|---------------|-------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1DEC ±0.2<br>2DEC ±0.1<br>ANGLES ±1°                                                  | <b>APPR.</b>  | <b>DATE</b> | <b>SIGN.</b> | LOADING PATTERN OVERVIEW                                                                                                                         |       |
|                                                                                       | DRAFT         | 1998-03-23  | M. Fret      | CAT. No. HM2P07PNU1G5----                                                                                                                        |       |
| WE RESERVE THE RIGHT TO CHANGE<br>DIMENSIONS OR REQUIREMENTS<br>WITHOUT PRIOR NOTICE. | CHECKED       |             |              |  <a href="http://www.fciconnect.com">www.fciconnect.com</a> | SCALE |
|                                                                                       | PROD. MGR.    |             |              |                                                                                                                                                  |       |
|                                                                                       | PR. ENG. MGR. |             |              |                                                                                                                                                  |       |
| ALL DIMENSIONS IN MM                                                                  | PR. MGT. MGR. |             |              |                                                                                                                                                  |       |

## REFERENCES



BS, C , 201843, 491

D

|             |                  |          |
|-------------|------------------|----------|
| DRAWING No. | CUSTOMER DRAWING | REVISION |
|-------------|------------------|----------|

**PDM: Rev:D**

STATUS: **Released**

Printed: Dec 01, 2007

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