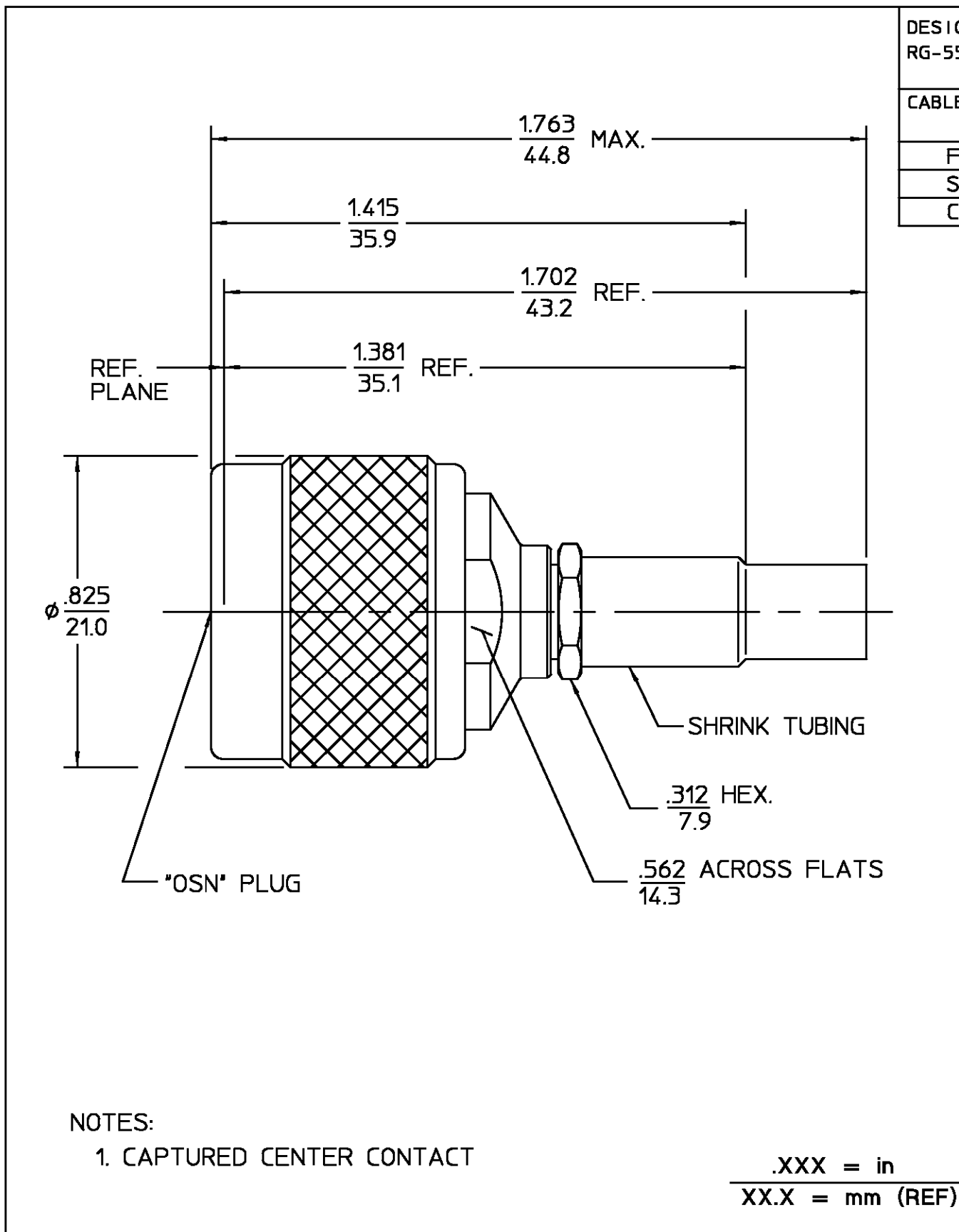




|                                                                                                                                                                                                                                                              |                                                         |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|
| HOUSING<br>CLAMP NUT<br>COUPLING NUT                                                                                                                                                                                                                         | BRASS PER ASTM-B-16,<br>HALF HARD                       | NICKEL PLATE PER<br>QQ-P-35   |
| DIELECTRIC                                                                                                                                                                                                                                                   | TFE FLUOROCARBON<br>PER ASTM-D-1457                     | N/A                           |
| CENTER CONTACT                                                                                                                                                                                                                                               | BRASS PER ASTM-B-16,<br>HALF HARD                       | GOLD PLATE PER<br>MIL-G-45204 |
| RETAINING RING                                                                                                                                                                                                                                               | PHOSPHOR BRONZE PER<br>QQ-B-750, GRADE B2               | N/A                           |
| GASKET                                                                                                                                                                                                                                                       | SILICONE RUBBER PER<br>ZZ-R-765                         | N/A                           |
| SLEEVE                                                                                                                                                                                                                                                       | BRASS PER ASTM-B-16,<br>HALF HARD                       | GOLD PLATE PER<br>MIL-G-45204 |
| SHRINK TUBING                                                                                                                                                                                                                                                | HEAT SHRINKABLE<br>POLYOLEFIN COMPOUND<br>MIL-I-23053/4 | N/A                           |
| FERRULE                                                                                                                                                                                                                                                      | COPPER OR BRASS ALLOY<br>ROCKWELL F65 MAXIMUM           | GOLD PLATE PER<br>MIL-G-45204 |
| COMPONENT                                                                                                                                                                                                                                                    | MATERIAL                                                | FINISH                        |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES                                                                                                                                                                                                       |                                                         |                               |
| DRAWN BY T.M. DATE 11/15/82                                                                                                                                                                                                                                  |                                                         |                               |
| CHECKED BY R.G. DATE 11/15/82                                                                                                                                                                                                                                |                                                         |                               |
| APPD BY R.M.F. DATE 11/16/82                                                                                                                                                                                                                                 |                                                         |                               |
| FRAC. DEC. ANGLES<br>± 1/64 ±.005 ± 1°                                                                                                                                                                                                                       |                                                         |                               |
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| USE ASSY PROCEDURE                                                                                                                                                                                                                                           |                                                         |                               |
| 408-04892<br>NO. AP. (30-051)                                                                                                                                                                                                                                |                                                         |                               |
| TITLE "OSN" STRAIGHT CABLE PLUG<br>CRIMP ATTACHMENT                                                                                                                                                                                                          |                                                         |                               |
| SIZE<br>B                                                                                                                                                                                                                                                    | CODE IDENT NO.<br>26805                                 | 3031-7341-10                  |
| SCALE<br>3:1                                                                                                                                                                                                                                                 | REV<br>02 <sub>1</sub>                                  |                               |
| SHEET 1 OF 1                                                                                                                                                                                                                                                 |                                                         |                               |