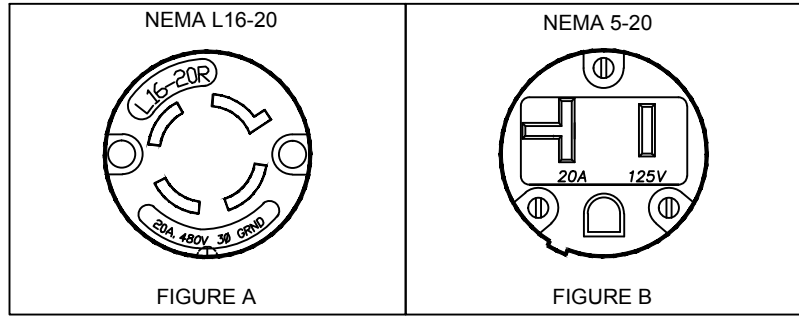
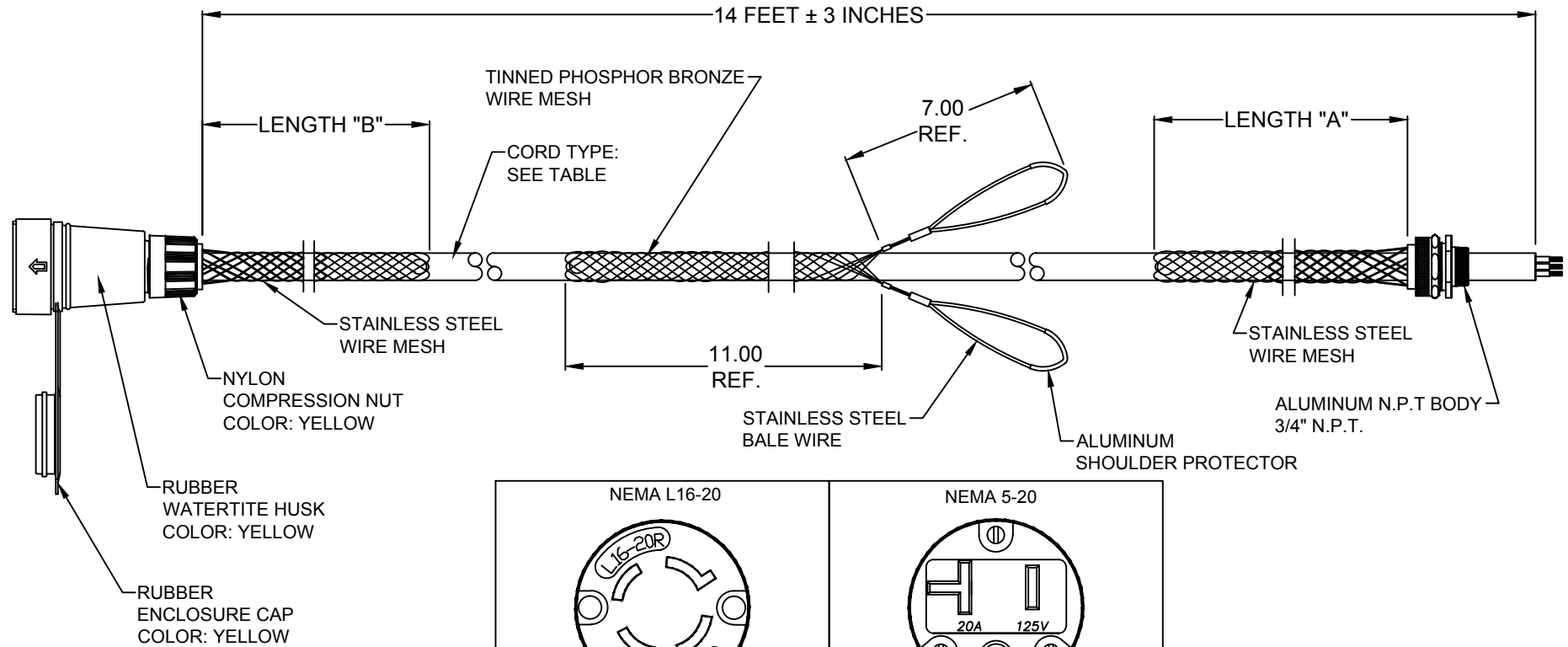


| MATERIAL#  | CONNECTOR    | CORD TYPE / COLOR   | LENGTH "A"<br>REF. | LENGTH "B"<br>REF. |
|------------|--------------|---------------------|--------------------|--------------------|
| 1301430393 | SEE FIGURE A | #12-4 SOOW / YELLOW | 6.25               | 9.0                |
| 1301430394 | SEE FIGURE B | #12-3 SOOW / YELLOW | 8.5                | 6.75               |
| 1301430397 | SEE FIGURE B | #12-3 SOOW / BLACK  | 8.5                | 6.75               |



|                                                                                                     |        |             |                                                   |                                                            |      |       |                         |                                                                                                                                  |                                                                                            |                      |                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------|------------------------------------------------------------|------|-------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|--|
| ADDED 1301430397<br>EC NO: IFC2017-0996<br>DRWN: BPATTERS<br>CHKD: ---<br>APPR: HKNEELAN 2016/06/20 | 5/2/17 | DESCRIPTION | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽C=0</div> | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |      |       | DIMENSION STYLE<br>INCH |                                                                                                                                  | SCALE<br>NTS                                                                               | DESIGN UNITS<br>INCH |  THIRD ANGLE<br>PROJECTION |  |
|                                                                                                     |        |             |                                                   |                                                            | mm   | INCH  | DRAWN BY<br>HRUIZ01     | DATE<br>2016/06/14                                                                                                               | TITLE<br>WATERTITE WIRING DEVICE<br>14 FEET OF CORD<br>3/4" NPT GRIP<br>MOLEX INCORPORATED |                      |                                                                                                                 |  |
|                                                                                                     |        |             |                                                   | 4 PLACES                                                   | ±--- | ±---  | CHECKED BY<br>HKNEELAN  | DATE<br>2016/06/14                                                                                                               |                                                                                            |                      |                                                                                                                 |  |
|                                                                                                     |        |             |                                                   | 3 PLACES                                                   | ±--- | ±.005 | APPROVED BY<br>JFMURPHY | DATE<br>2016/06/20                                                                                                               |                                                                                            |                      |                                                                                                                 |  |
|                                                                                                     |        |             |                                                   | 2 PLACES                                                   | ±--- | ±.010 |                         |                                                                                                                                  |                                                                                            |                      |                                                                                                                 |  |
|                                                                                                     |        |             |                                                   | 1 PLACE                                                    | ±--- | ±.020 |                         |                                                                                                                                  |                                                                                            |                      |                                                                                                                 |  |
|                                                                                                     |        |             |                                                   | ANGULAR ±1/2°                                              |      |       | MATERIAL NO.            |                                                                                                                                  | DOCUMENT NO.                                                                               |                      | SHEET NO.                                                                                                       |  |
|                                                                                                     |        |             |                                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |      |       | SEE TABLE               |                                                                                                                                  | SD-130143-028                                                                              |                      | 1 OF 1                                                                                                          |  |
|                                                                                                     |        |             |                                                   |                                                            |      |       | SIZE<br>A               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                            |                      |                                                                                                                 |  |