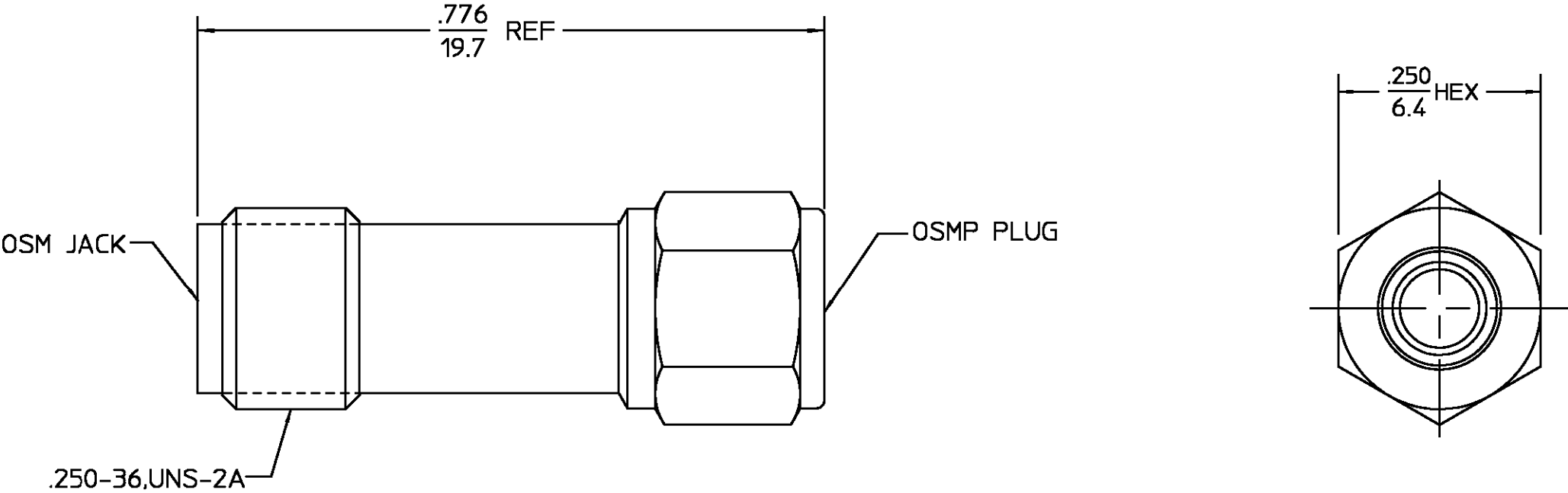


| REVISIONS       |             |        |          |
|-----------------|-------------|--------|----------|
| REV             | DESCRIPTION | DATE   | APPROVED |
| 02 <sub>0</sub> | REVISED     | 3/6/96 | 3/18/96  |



.XXX = in  
XX.X = mm

|                                                                                                                                                                                                                                                              |  |                                                                  |                |                                                                                                                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------|-------------------------|
| HOUSING                                                                                                                                                                                                                                                      |  | STAINLESS STEEL PER<br>ASTM-A484 AND ASTM-<br>A582, TYPE 303     |                | PASSIVATE PER<br>ASTM-A-380                                                                                            |                         |
| DIELECTRIC                                                                                                                                                                                                                                                   |  | TFE FLUOROCARBON<br>PER ASTM-D-1457                              |                | N/A                                                                                                                    |                         |
| CENTER CONTACT                                                                                                                                                                                                                                               |  | BERYLLIUM COPPER PER<br>ASTM B 196, ALLOY<br>C17300, CONDITION H |                | GOLD PLATE PER<br>MIL-G-45204                                                                                          |                         |
| COMPONENT                                                                                                                                                                                                                                                    |  | MATERIAL                                                         |                | FINISH                                                                                                                 |                         |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES                                                                                                                                                                                                       |  | DRAWN BY<br>R.M.F.                                               | DATE<br>6/1/94 | <div> <div>AMP</div> <div>AMP Incorporated</div> <div>140 Fourth Avenue</div> <div>Waltham, MA 02451-7599</div> </div> |                         |
|                                                                                                                                                                                                                                                              |  | CHECKED BY<br>B.B.                                               | 6/3/94         |                                                                                                                        |                         |
|                                                                                                                                                                                                                                                              |  | APPD BY<br>R.M.F.                                                | 6/6/94         |                                                                                                                        |                         |
| These drawings and speci-<br>fications are the property of<br>M/A COM Interconnect Div.<br>and shall not be reproduced<br>or copied or used in whole<br>or in part as the basis for<br>the manufacture or sale o<br>f item(s) without written<br>permission. |  | USE ASSY PROCEDURE                                               |                | TITLE OSM JACK TO OSMP PLUG<br>ADAPTER-FULL DETENT                                                                     |                         |
|                                                                                                                                                                                                                                                              |  | NO. A.P. N/A                                                     |                | SIZE<br>B                                                                                                              | CODE IDENT NO.<br>26805 |
|                                                                                                                                                                                                                                                              |  |                                                                  |                | SCALE<br>6/1                                                                                                           | 2982-2240-00            |
|                                                                                                                                                                                                                                                              |  |                                                                  |                | REV<br>02 <sub>0</sub>                                                                                                 |                         |
|                                                                                                                                                                                                                                                              |  |                                                                  |                | SHEET 1 OF 1                                                                                                           |                         |

NOTES:  
1. CAPTURED CENTER CONTACT