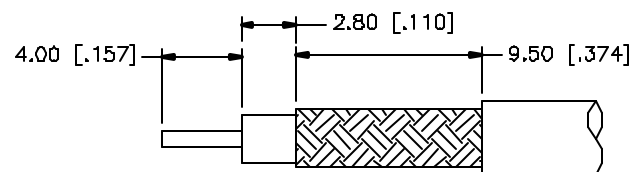
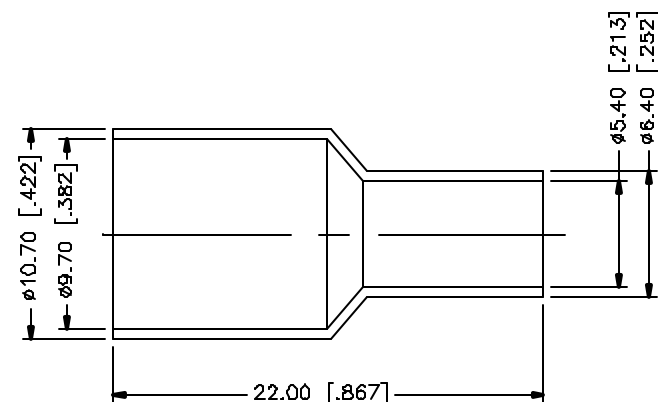
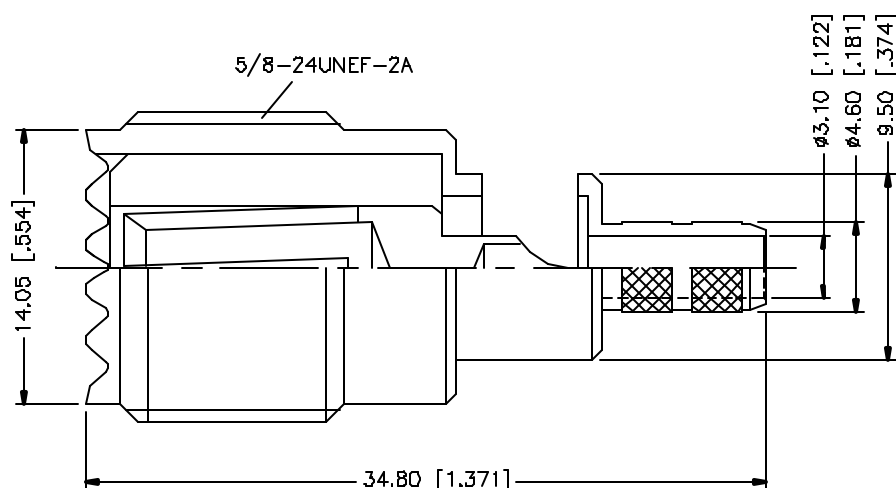


| REV. | DATE     | DESCRIPTION           |
|------|----------|-----------------------|
| A    | 11/22/04 | UPDATE DRAWING FORMAT |



RECOMMENDED  
CABLE STRIPPING DIM'S



NOTE:

1. CRIMPED FERRULE  
HEX CRIMP SIZE .213"
2. CONTACT PIN TO SOLDER

|   |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                                           |                                                                                |  |  |  |  |
|---|-------------|----------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-------------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|
|   |             |          |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 - 8mm ± 0.20mm<br/>8 - 30mm ± 0.40mm<br/>30 - 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 - .315 = ± 0.007"<br/>.315 - 1.180 = ± 0.015"<br/>1.180 - 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS | DATE   | <div>Amphenol Connex</div>                |                                                                                |  |  |  |  |
| 8 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S. | 11/22/04                                  | <div>PART DESCRIPTION</div> <div>UHF CRIMP JACK<br/>(FOR RG-58C/U, 58/U)</div> |  |  |  |  |
| 7 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |        |                                           |                                                                                |  |  |  |  |
| 6 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |        |                                           |                                                                                |  |  |  |  |
| 5 |             |          |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1 |                                           | <div>PART NO.</div> <div>182306</div>                                          |  |  |  |  |
| 4 | FERRULE     | COPPER   | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | <div>DWG. NO.</div> <div>182306.DWG</div> |                                                                                |  |  |  |  |
| 3 | CONTACT PIN | BRASS    | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | <div>REV.</div> <div>A</div>              |                                                                                |  |  |  |  |
| 2 | INSULATOR   | DELRI    | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | <div>SIZE</div> <div>A</div>              |                                                                                |  |  |  |  |
| 1 | BODY        | BRASS    | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        | <div>SCALE</div> <div>NA</div>            |                                                                                |  |  |  |  |
|   | DESCRIPTION | MATERIAL | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |        |                                           |                                                                                |  |  |  |  |