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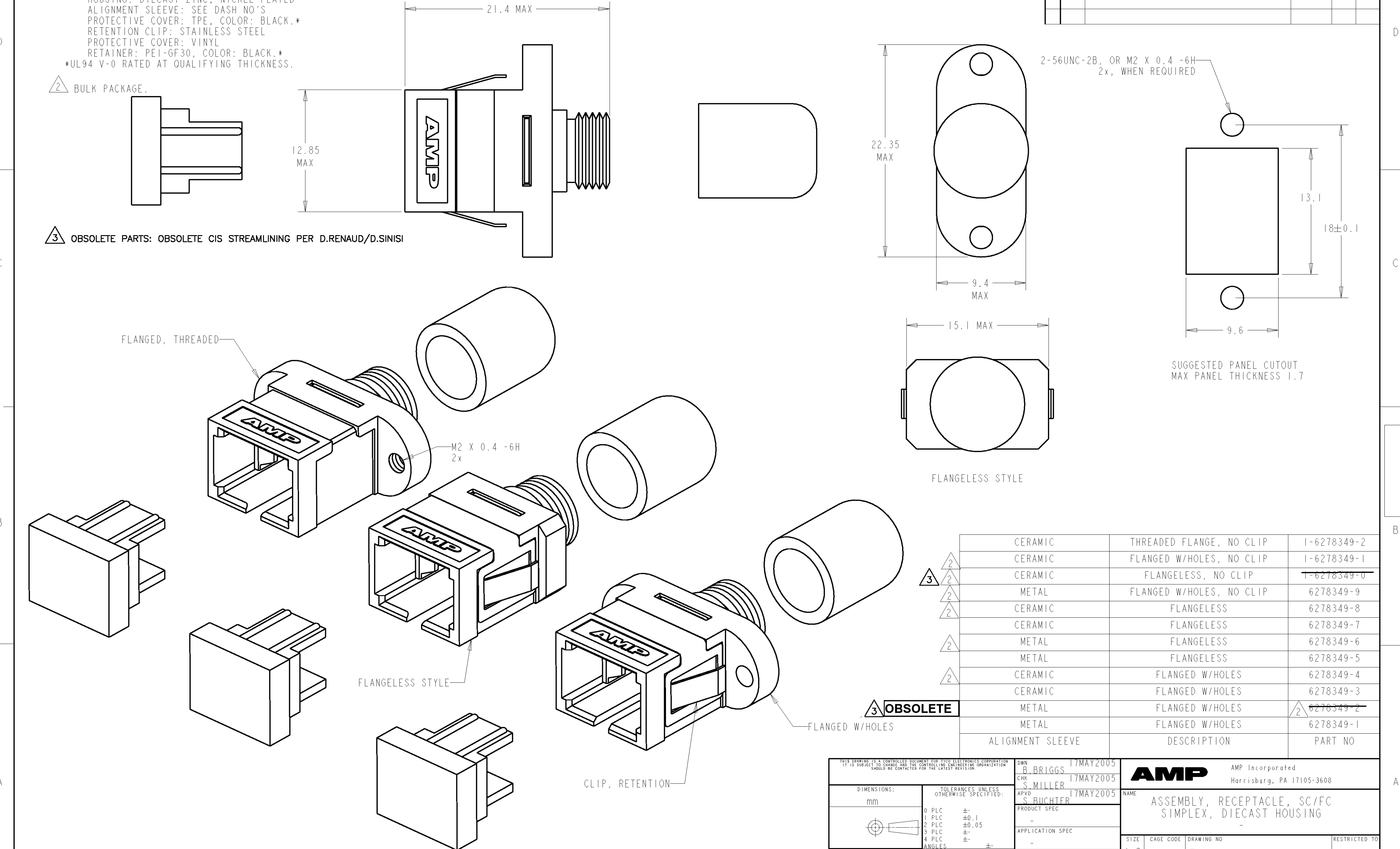
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| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| CE  | 00   |           | A   | RELEASE TO ACTIVE         | 07JUN2006 | BB  | SB   |
|     |      |           | A1  | REVISED PER ECO-10-000445 | 11JAN10   | KK  | AEG  |
|     |      |           |     |                           |           |     |      |
|     |      |           |     |                           |           |     |      |

1 MATERIAL:  
HOUSING: DIECAST ZINC, NICKEL PLATED  
ALIGNMENT SLEEVE: SEE DASH NO'S  
PROTECTIVE COVER: TPE, COLOR: BLACK.\*  
RETENTION CLIP: STAINLESS STEEL  
PROTECTIVE COVER: VINYL  
RETAINER: PEI-GF30, COLOR: BLACK.\*  
\*UL94 V-0 RATED AT QUALIFYING THICKNESS.

2 BULK PACKAGE.

3 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI



|          |   |                  |                          |                        |
|----------|---|------------------|--------------------------|------------------------|
| 3        | 2 | CERAMIC          | THREADED FLANGE, NO CLIP | 1-6278349-2            |
|          | 2 | CERAMIC          | FLANGED W/HOLES, NO CLIP | 1-6278349-1            |
|          | 2 | CERAMIC          | FLANGELESS, NO CLIP      | <del>1-6278349-0</del> |
|          | 2 | METAL            | FLANGED W/HOLES, NO CLIP | 6278349-9              |
|          | 2 | CERAMIC          | FLANGELESS               | 6278349-8              |
|          |   | CERAMIC          | FLANGELESS               | 6278349-7              |
|          | 2 | METAL            | FLANGELESS               | 6278349-6              |
|          |   | METAL            | FLANGELESS               | 6278349-5              |
|          | 2 | CERAMIC          | FLANGED W/HOLES          | 6278349-4              |
|          |   | CERAMIC          | FLANGED W/HOLES          | 6278349-3              |
| OBSOLETE |   | METAL            | FLANGED W/HOLES          | <del>2 6278349-2</del> |
|          |   | METAL            | FLANGED W/HOLES          | 6278349-1              |
|          |   | ALIGNMENT SLEEVE | DESCRIPTION              | PART NO                |

|                                                                                                                                                                                           |  |  |  |                                 |                                                                 |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------|-----------------------------------------------------------------|--|--|--|
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|                                                                                                                                                                                           |  |  |  | CHK<br>S. MILLER<br>17MAY2005   |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | APVD<br>S. BUCHTER<br>17MAY2005 | NAME<br>ASSEMBLY, RECEPTACLE, SC/FC<br>SIMPLEX, DIECAST HOUSING |  |  |  |
|                                                                                                                                                                                           |  |  |  | PRODUCT SPEC<br>-               |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | APPLICATION SPEC<br>-           |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | WEIGHT<br>-                     |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | CUSTOMER DRAWING                |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | SCALE<br>4                      |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | SHEET<br>OF                     |                                                                 |  |  |  |
|                                                                                                                                                                                           |  |  |  | REV<br>A1                       |                                                                 |  |  |  |