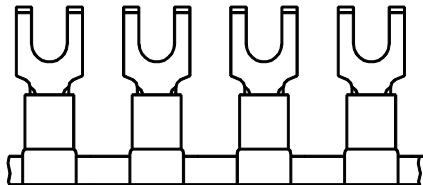


| PANDUIT<br>PART NUMBER | STUD<br>SIZE | DIMENSIONS in.  |               |               |                |               |
|------------------------|--------------|-----------------|---------------|---------------|----------------|---------------|
|                        |              | A ±.020         | W ±.010       | C ±.015       | M ±.020        | H ±.010       |
| PV10-8FFB-2K           | #8           | 1.03<br>(26.16) | .37<br>(9.40) | .22<br>(5.59) | .78<br>(19.81) | .17<br>(4.32) |
| PV10-10FFB-2K          | #10          | 1.03<br>(26.16) | .37<br>(9.40) | .22<br>(5.59) | .78<br>(19.81) | .20<br>(5.08) |



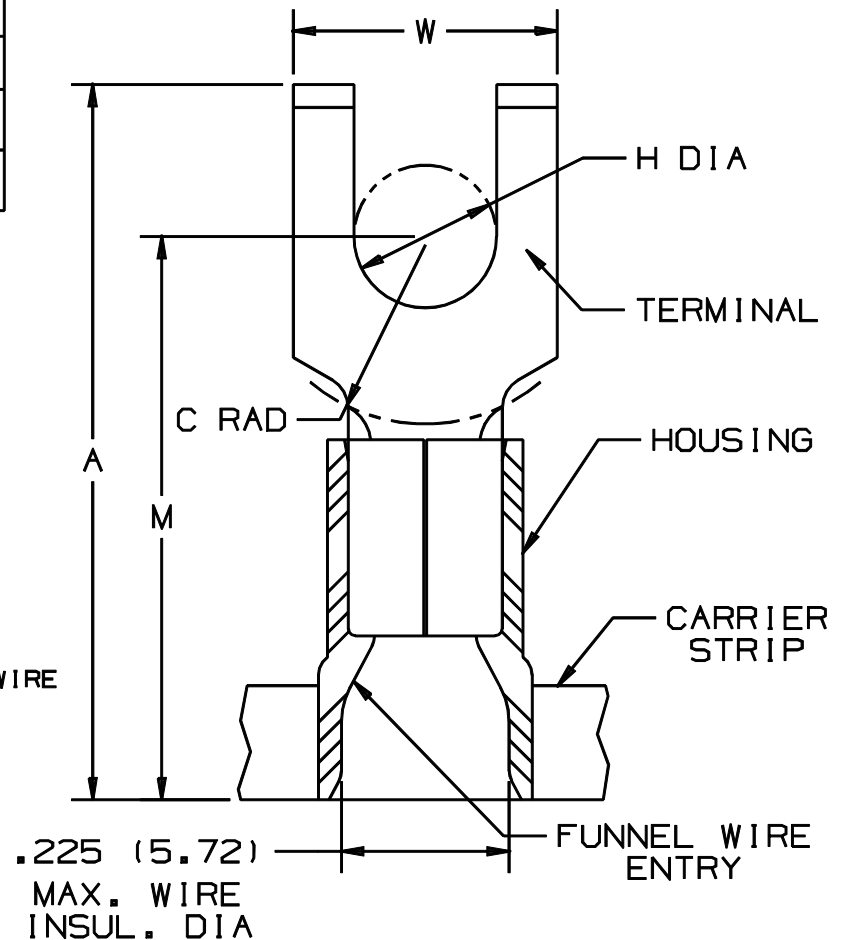
1. UL LISTED AND CSA CERTIFIED FOR :
  - A. 600 V MAX. VOLTAGE RATING
  - B. 221°F (105°C) MAX. TEMP. RATING
  - C. #12-10 AWG (2.5-6.0 mm<sup>2</sup>) SOLID OR STRANDED, COPPER WIRE
2. PACKAGE QTY. : 2K = 2000 PCS.  
CONTINUOUS MOLDED CARRIER STRIP
3. MATERIAL :
  - A. STAMPING - .04" THK COPPER, TIN PLATED
  - B. HOUSING - YELLOW VINYL
4. DIMENSIONS IN BRACKETS ARE IN MILLIMETERS
5. INSTALLATION TOOLS :
  - A. PRESSES - CP-851, CP-860, CP-861
  - B. APPLICATOR - CA-800
  - C. DIE INSERTS - CD-800-3
6. WIRE STRIP LENGTH: 11/32 <sup>+1/32</sup><sub>-0</sub> (8.7 <sup>+0.8</sup><sub>-0</sub>)



LISTED  
587H  
E52164



CERTIFIED  
LR31212



A41076\_02

|     |       |    |     |                |       |      |    |     |  <b>PANDUIT</b> CORP.      TINLEY PARK, ILLINOIS |       |       |             |
|-----|-------|----|-----|----------------|-------|------|----|-----|---------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------|
| 02  | 12/95 | ED | WJB |                | 03857 | LA   | KS |     | TERMO 2PC CONTINUOUSLY MOLDED VINYL<br>INSULATED, #12-10 BARREL, FLANGED FORKS                                                        |       |       |             |
| 01  | 3/88  | FS |     | REDRAWN ON CAD |       | LA   | KS |     |                                                                                                                                       |       |       |             |
| REV | DATE  | BY | CHK | DESCRIPTION    | ECN # | CUST | PM | APP | DRAWN BY                                                                                                                              | CHK'D | SCALE | DRAWING NO. |
|     |       |    |     |                |       |      |    |     | FES                                                                                                                                   | WJB   | NONE  | A41076      |