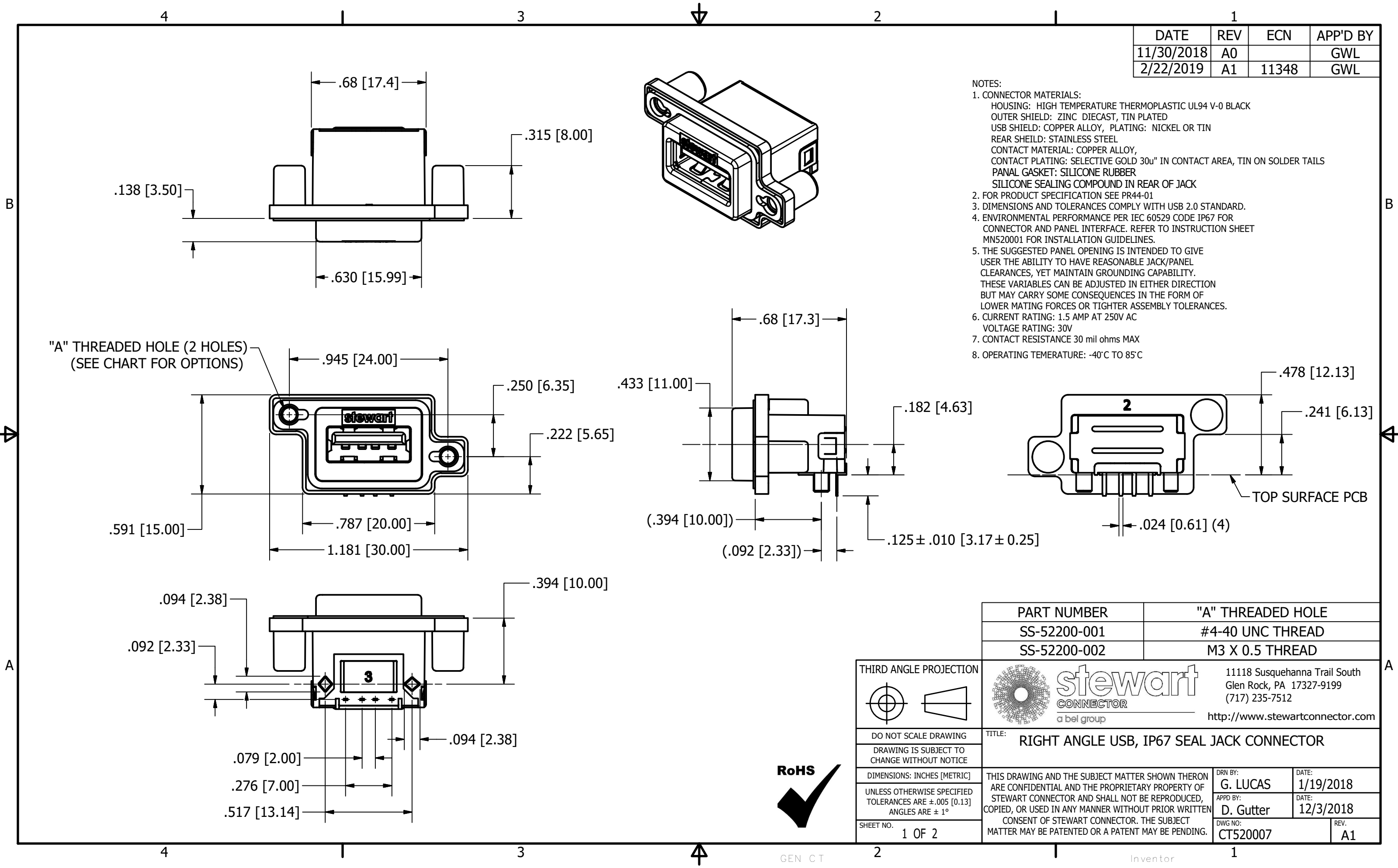
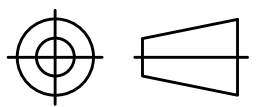
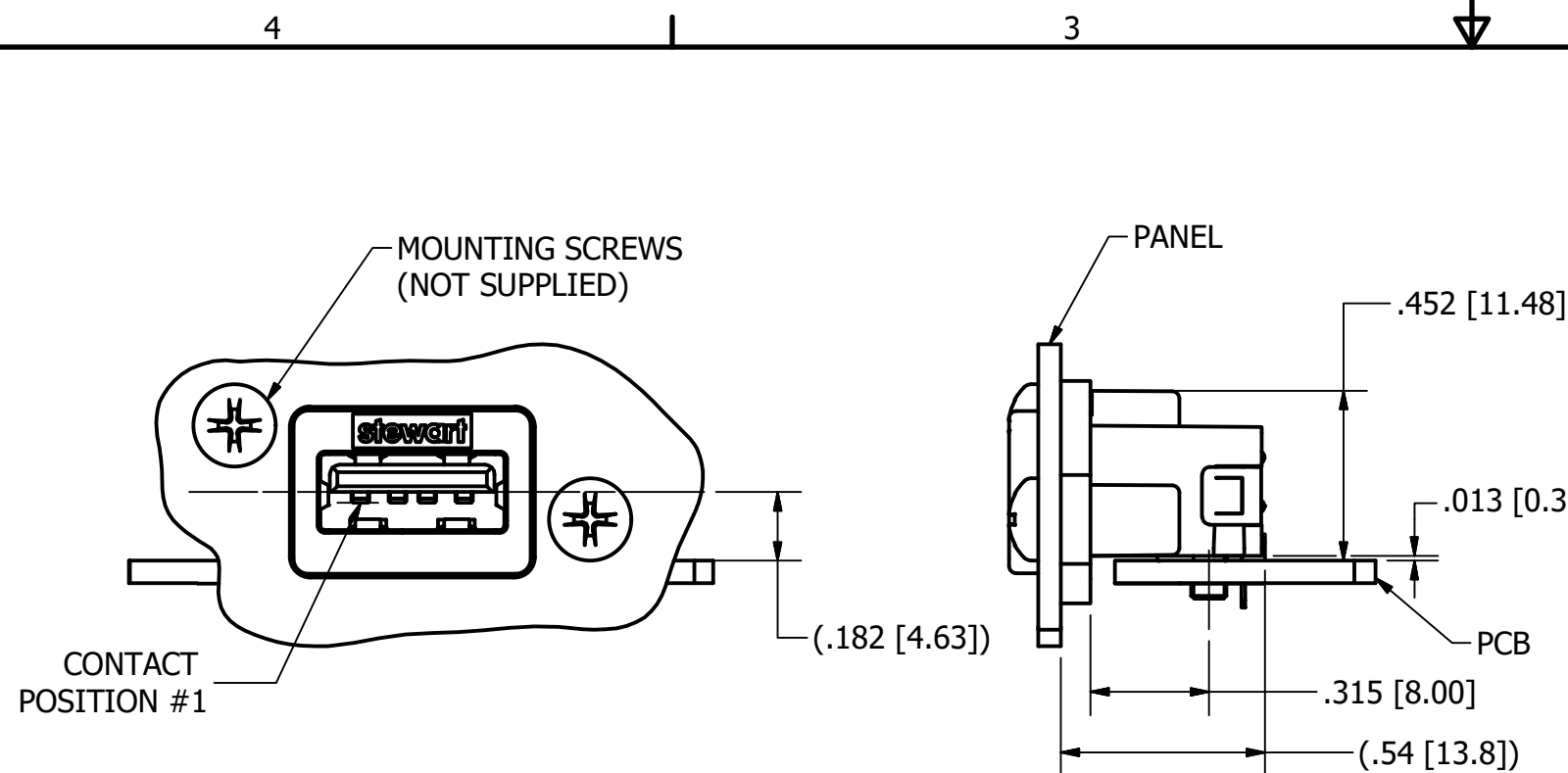




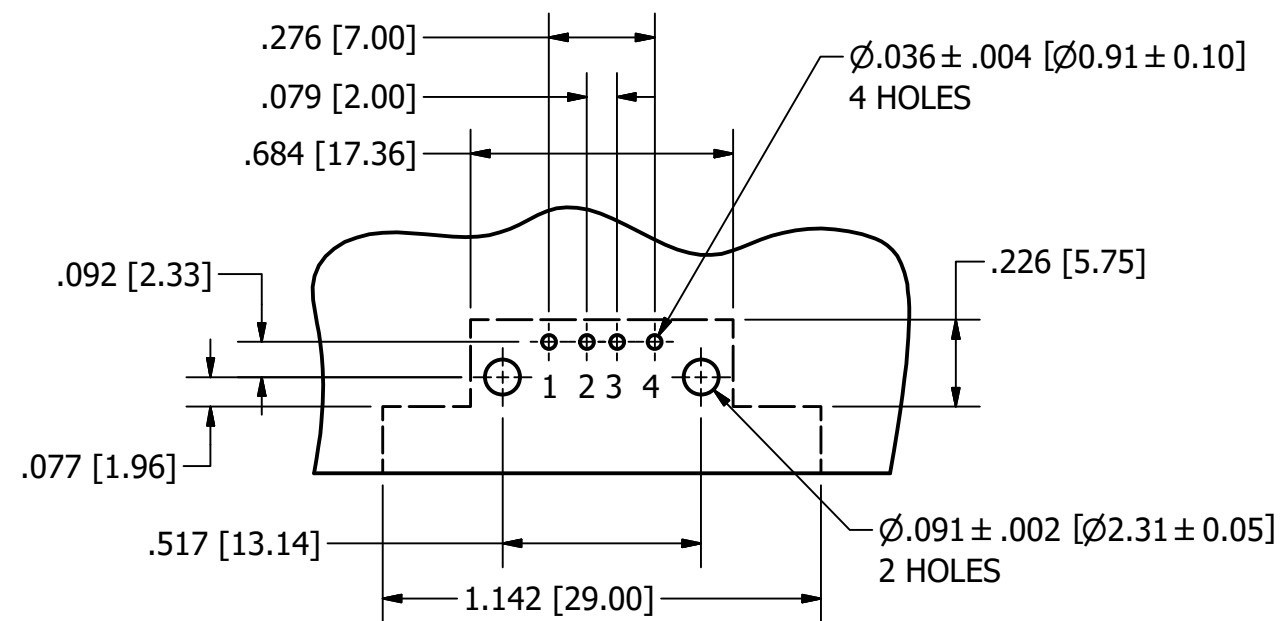
| DATE       | REV | ECN   | APP'D BY |
|------------|-----|-------|----------|
| 11/30/2018 | A0  |       | GWL      |
| 2/22/2019  | A1  | 11348 | GWL      |

| PART NUMBER  | "A" THREADED HOLE |
|--------------|-------------------|
| SS-52200-001 | #4-40 UNC THREAD  |
| SS-52200-002 | M3 X 0.5 THREAD   |

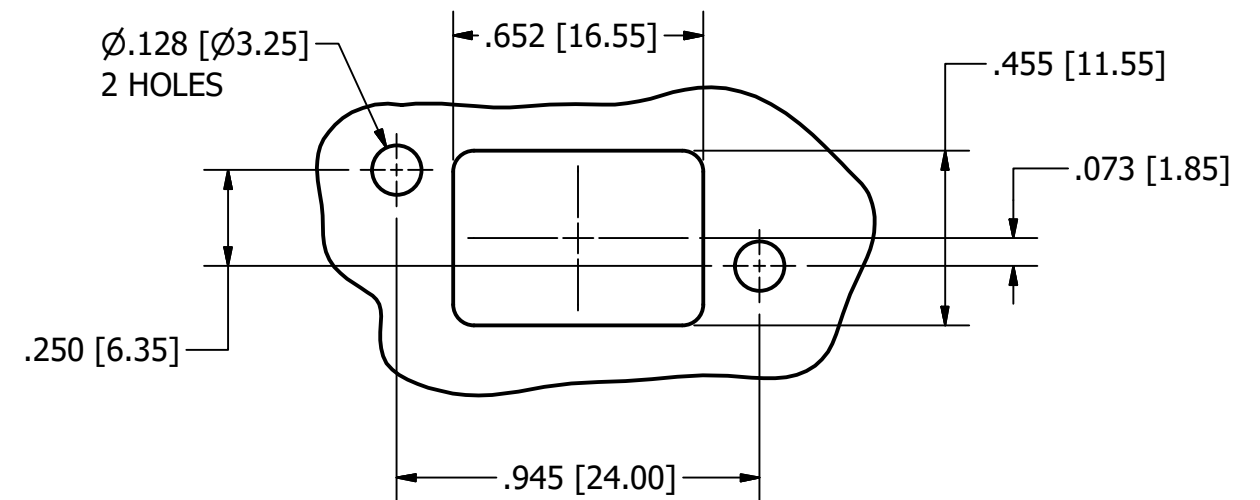
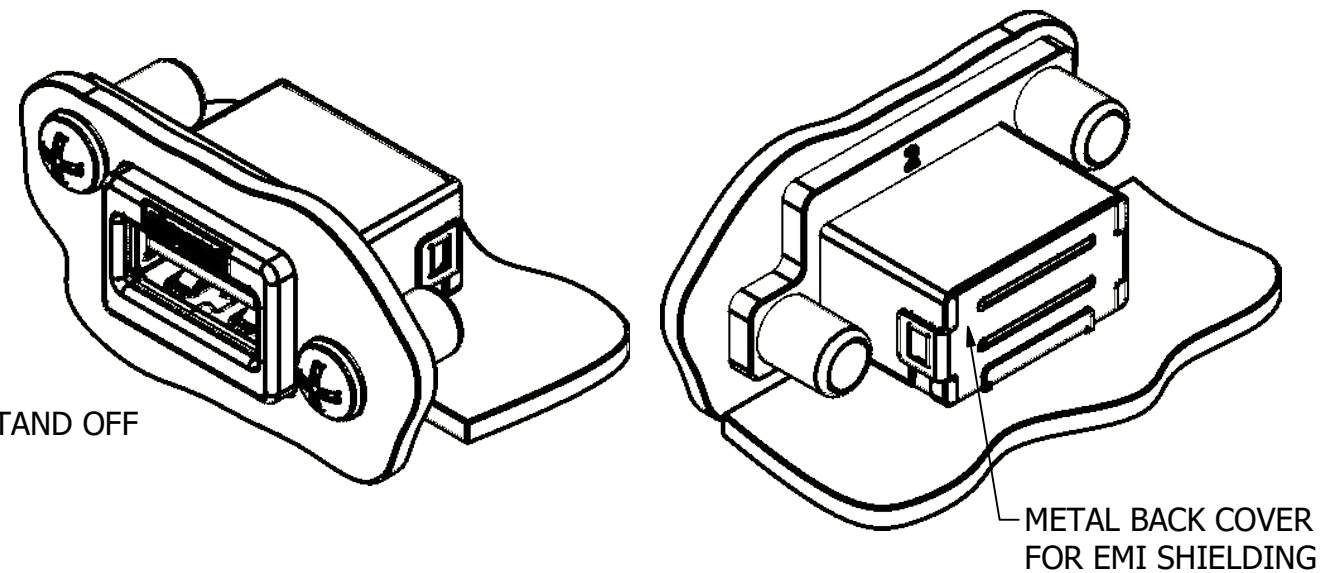
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          |                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>THIRD ANGLE PROJECTION</p>  <p>DO NOT SCALE DRAWING</p> <p>DRAWING IS SUBJECT TO CHANGE WITHOUT NOTICE</p> <p>DIMENSIONS: INCHES [METRIC]</p> <p>UNLESS OTHERWISE SPECIFIED TOLERANCES ARE ±.005 [0.13] ANGLES ARE ± 1°</p> <p>SHEET NO. 1 OF 2</p> | <p>11118 Susquehanna Trail South<br/>Glen Rock, PA 17327-9199<br/>(717) 235-7512<br/><a href="http://www.stewartconnector.com">http://www.stewartconnector.com</a></p>                                                                                                                                   |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                             | <p>TITLE: RIGHT ANGLE USB, IP67 SEAL JACK CONNECTOR</p>                                                                                                                                                                                                                                                  |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                             | <p>THIS DRAWING AND THE SUBJECT MATTER SHOWN THERON ARE CONFIDENTIAL AND THE PROPRIETARY PROPERTY OF STEWART CONNECTOR AND SHALL NOT BE REPRODUCED, COPIED, OR USED IN ANY MANNER WITHOUT PRIOR WRITTEN CONSENT OF STEWART CONNECTOR. THE SUBJECT MATTER MAY BE PATENTED OR A PATENT MAY BE PENDING.</p> | <p>DRN BY: G. LUCAS<br/>DATE: 1/19/2018<br/>APPD BY: D. Gutter<br/>DATE: 12/3/2018<br/>DWG NO: CT520007<br/>REV. A1</p> |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          |                                                                                                                         |



RECOMMENDED PANEL/PCB LAYOUT



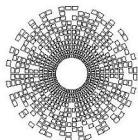
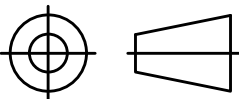
RECOMMENDED PCB LAYOUT  
COMPONENT SIDE OF BOARD



RECOMMENDED PANEL CUTOUT  
OUTSIDE VIEW OF PANEL



GEN CT

|                                                                                       |  |                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                              |           |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| THIRD ANGLE PROJECTION                                                                |  |                                                                                                                                                                                                                             |           | 11118 Susquehanna Trail South<br>Glen Rock, PA 17327-9199<br>(717) 235-7512<br><a href="http://www.stewartconnector.com">http://www.stewartconnector.com</a> |           |
|  |  | <div>stewart</div> <div>CONNECTOR</div> <div>a bel group</div>                                                                                                                                                                                                                                                   |           |                                                                                                                                                              |           |
| DO NOT SCALE DRAWING                                                                  |  | TITLE: RIGHT ANGLE USB, IP67 SEAL JACK CONNECTOR                                                                                                                                                                                                                                                                 |           |                                                                                                                                                              |           |
| DRAWING IS SUBJECT TO<br>CHANGE WITHOUT NOTICE                                        |  |                                                                                                                                                                                                                                                                                                                  |           |                                                                                                                                                              |           |
| DIMENSIONS: INCHES [METRIC]                                                           |  | THIS DRAWING AND THE SUBJECT MATTER SHOWN THERON<br>ARE CONFIDENTIAL AND THE PROPRIETARY PROPERTY OF<br>STEWART CONNECTOR AND SHALL NOT BE REPRODUCED,<br>COPIED, OR USED IN ANY MANNER WITHOUT PRIOR WRITTEN<br>CONSENT OF STEWART CONNECTOR. THE SUBJECT<br>MATTER MAY BE PATENTED OR A PATENT MAY BE PENDING. |           | DRN BY:                                                                                                                                                      | DATE:     |
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE ±.005 [0.13]<br>ANGLES ARE ± 1°          |  |                                                                                                                                                                                                                                                                                                                  |           | G. LUCAS                                                                                                                                                     | 1/19/2018 |
| SHEET NO.                                                                             |  |                                                                                                                                                                                                                                                                                                                  |           | APPD BY:                                                                                                                                                     | DATE:     |
| 2 OF 2                                                                                |  | D. Gutter                                                                                                                                                                                                                                                                                                        | 12/3/2018 | DWG NO:                                                                                                                                                      | REV.      |
|                                                                                       |  | CT520007                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                              | A1        |

Inventor