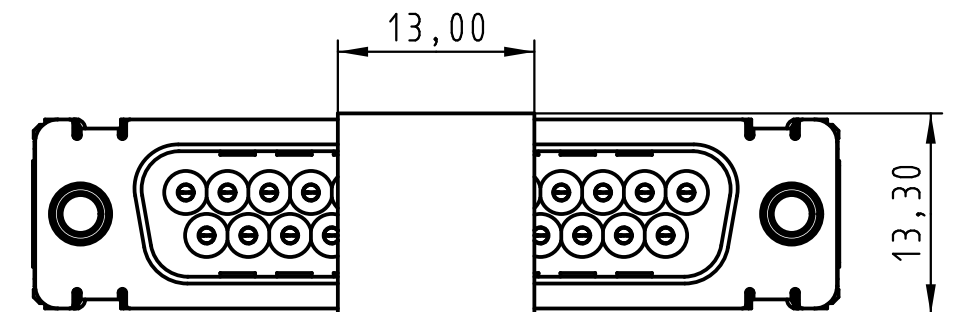
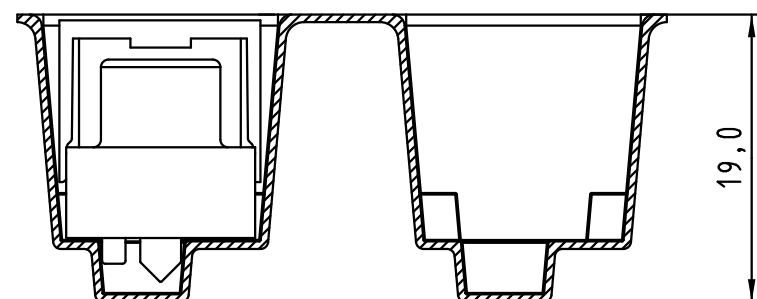
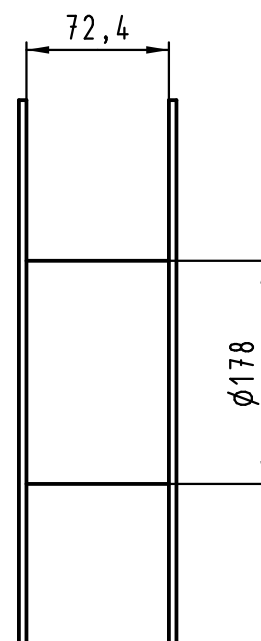
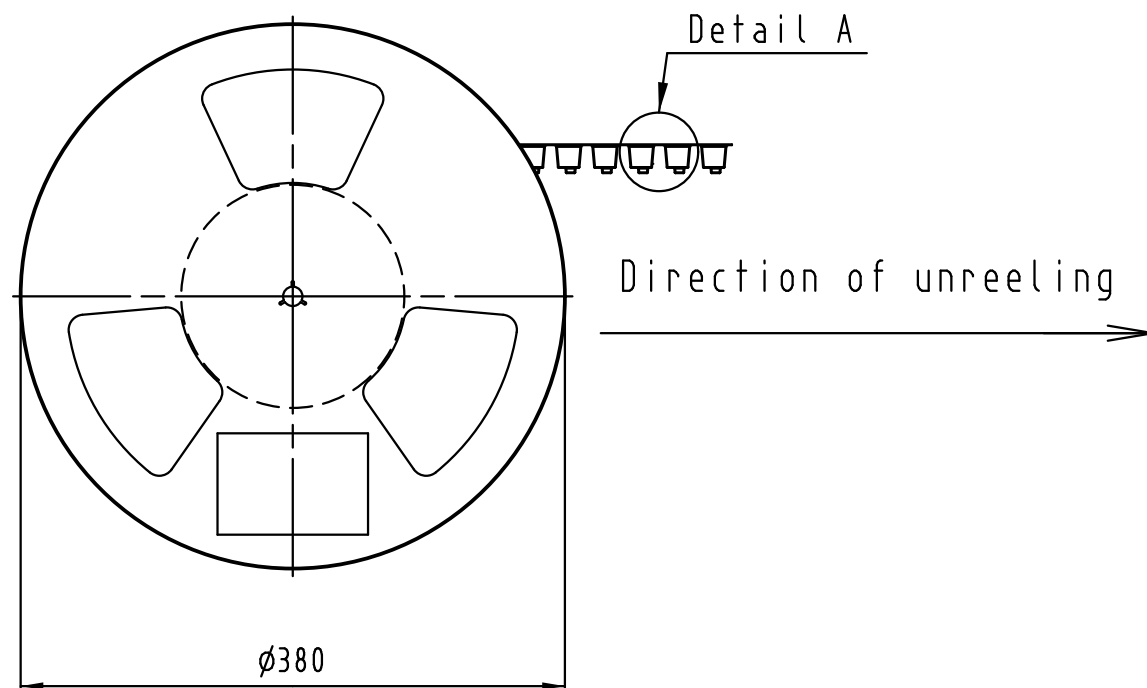
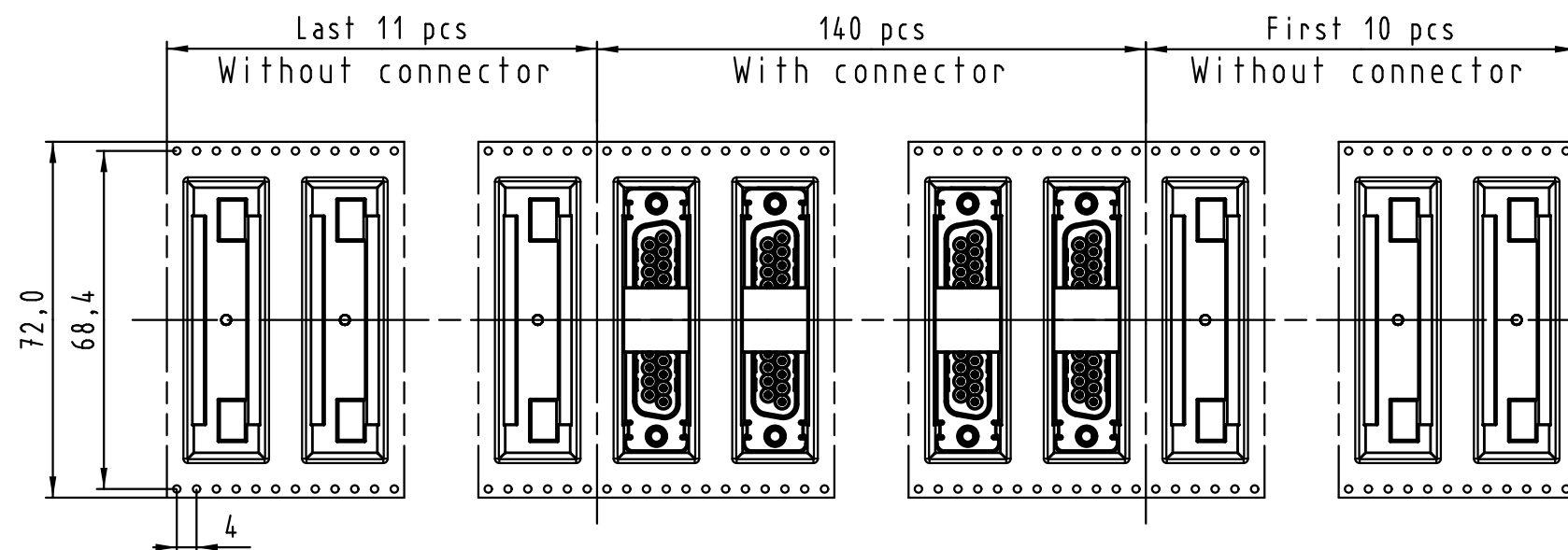


|                   |    |            |                   |                                                               |
|-------------------|----|------------|-------------------|---------------------------------------------------------------|
| 0955 369 3821 741 | 1  | M3         | Black insulator   | Reel Packaging:<br>140 connectors<br>(See details on page2/2) |
| 0955 369 3822 741 | 1  | 4-40 UNC   |                   |                                                               |
| 0955 369 6821 741 | 2  | M3         |                   |                                                               |
| 0955 369 6822 741 | 2  | 4-40 UNC   |                   |                                                               |
| 0955 369 7821 741 | 3  | M3         |                   |                                                               |
| 0955 369 7822 741 | 3  | 4-40 UNC   |                   |                                                               |
| Part number       | PL | Screw lock | Index designation |                                                               |

|                                                                                                                                     |           |           |                        |           |           |                                                                                       |                                                                           |               |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------------------|-----------|-----------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------|
|  All Dimensions in mm<br>Original Size DIN A 3 |           |           | Techn. Character.      |           |           | Free size tolerances                                                                  |                                                                           |               |
|                                                                                                                                     |           |           |                        | Date      | Name      | Scale<br><br>2 : 1                                                                    | D-Sub SMT, 25 poles<br>Male, Straight<br>with screw locks and ground pins |               |
|                                                                                                                                     |           |           | Detail.                | 25-Oct-11 | Johnson.S |                                                                                       |                                                                           |               |
|                                                                                                                                     |           |           | Insp.                  | 17-Nov-11 | Steven.W  |                                                                                       |                                                                           |               |
|                                                                                                                                     |           |           | Stand.                 | 17-Nov-11 | Steven.W  |                                                                                       |                                                                           |               |
|                                                                                                                                     |           |           | Zhuhai HARTING Limited |           |           |  | TB 09 55 369 x82x                                                         |               |
| EC04070                                                                                                                             | 17-Nov-11 | Johnson.S |                        |           |           |                                                                                       | Sub.                                                                      |               |
| Mod.                                                                                                                                | Date      | Name      |                        |           |           |                                                                                       |                                                                           | Page<br>1 / 2 |



Detail A



See TB 09 55 369 x82x folio 1/2  
for connector dimensions  
and PCB layout

Packaging in accordance with  
EIA 481-2.

|                   |    |            |                   |                                   |
|-------------------|----|------------|-------------------|-----------------------------------|
| 0955 369 3821 741 | 1  | M3         | Black insulator   | Reel Packaging:<br>140 connectors |
| 0955 369 3822 741 | 1  | 4-40 UNC   |                   |                                   |
| 0955 369 6821 741 | 2  | M3         |                   |                                   |
| 0955 369 6822 741 | 2  | 4-40 UNC   |                   |                                   |
| 0955 369 7821 741 | 3  | M3         |                   |                                   |
| 0955 369 7822 741 | 3  | 4-40 UNC   |                   |                                   |
| Part number       | PL | Screw lock | Index designation |                                   |

|                                                                                                                                     |           |           |                                                                                                              |           |           |                      |                                                                           |                |             |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------|-----------|-----------|----------------------|---------------------------------------------------------------------------|----------------|-------------|
|  All Dimensions in mm<br>Original Size DIN A 3 |           |           | Techn. Character.                                                                                            |           |           | Free size tolerances |                                                                           |                |             |
|                                                                                                                                     |           |           |                                                                                                              | Dat.      | Name      | Scale                | D-Sub SMT, 25 poles<br>Male, Straight<br>with screw locks and ground pins |                |             |
|                                                                                                                                     |           |           | Detail.                                                                                                      | 25-Oct-11 | Johnson.S |                      |                                                                           |                |             |
|                                                                                                                                     |           |           | Insp.                                                                                                        | 17-Nov-11 | Steven.W  |                      |                                                                           |                |             |
|                                                                                                                                     |           |           | Stand.                                                                                                       | 17-Nov-11 | Steven.W  |                      |                                                                           |                |             |
|                                                                                                                                     |           |           | Zhuhai HARTING Limited  |           |           | TB                   |                                                                           | 09 55 369 x82x | Page<br>2/2 |
| EC04070                                                                                                                             | 17-Nov-11 | Johnson.S |                                                                                                              |           |           | Sub.                 |                                                                           |                |             |
| Mod.                                                                                                                                | Dat.      | Name      |                                                                                                              |           |           |                      |                                                                           |                |             |