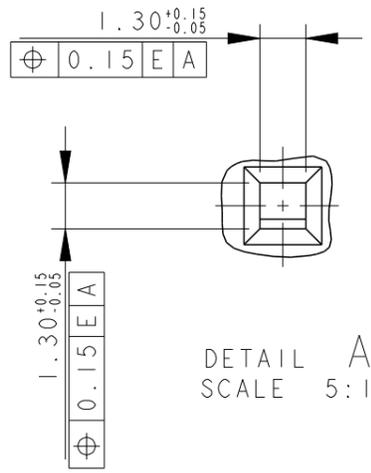


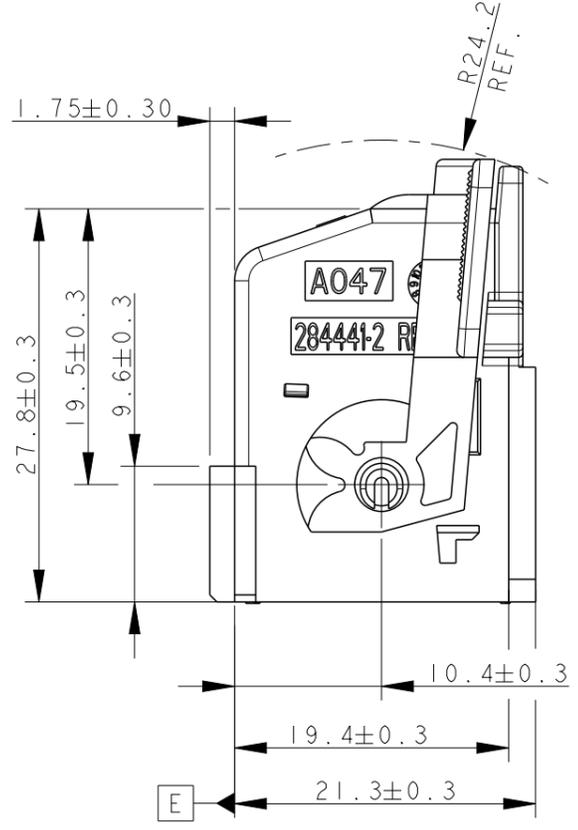
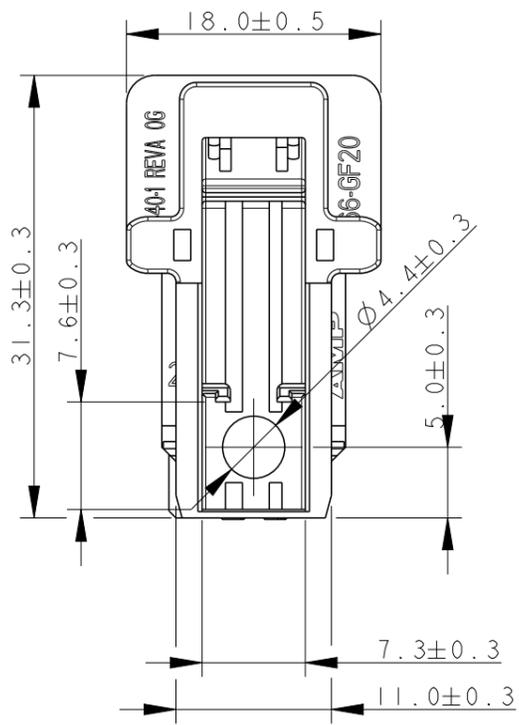
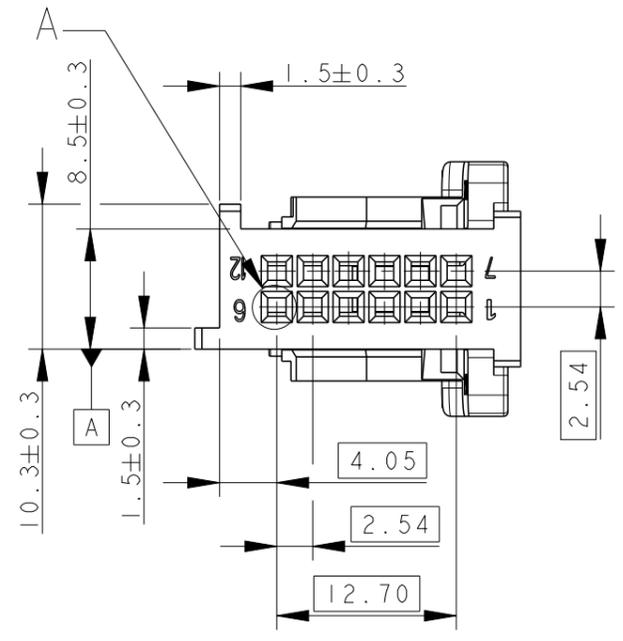
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| P  | LTR | DESCRIPTION                                       | DATE      | DWN  | APVD |
|----|-----|---|-----------|------|------|
| A1 |     | RELEASED FOR PROD. ET00-0069-01                   | 08OCT01   | A.P. | R.M. |
| A2 |     | ADDED P/NS ON SHEET 3 (ECR-14-017917)             | 01DEC14   | F.A. | A.P. |
| A3 |     | 284443-7 RELEASED FOR PRODUCTION<br>ECR-15-008125 | 28MAY2015 | A.B. | A.P. |
| A4 |     | COLOR NOTE OF -8 UPDATE (ECR-15-9118)             | 16JUN2015 | A.B. | A.P. |

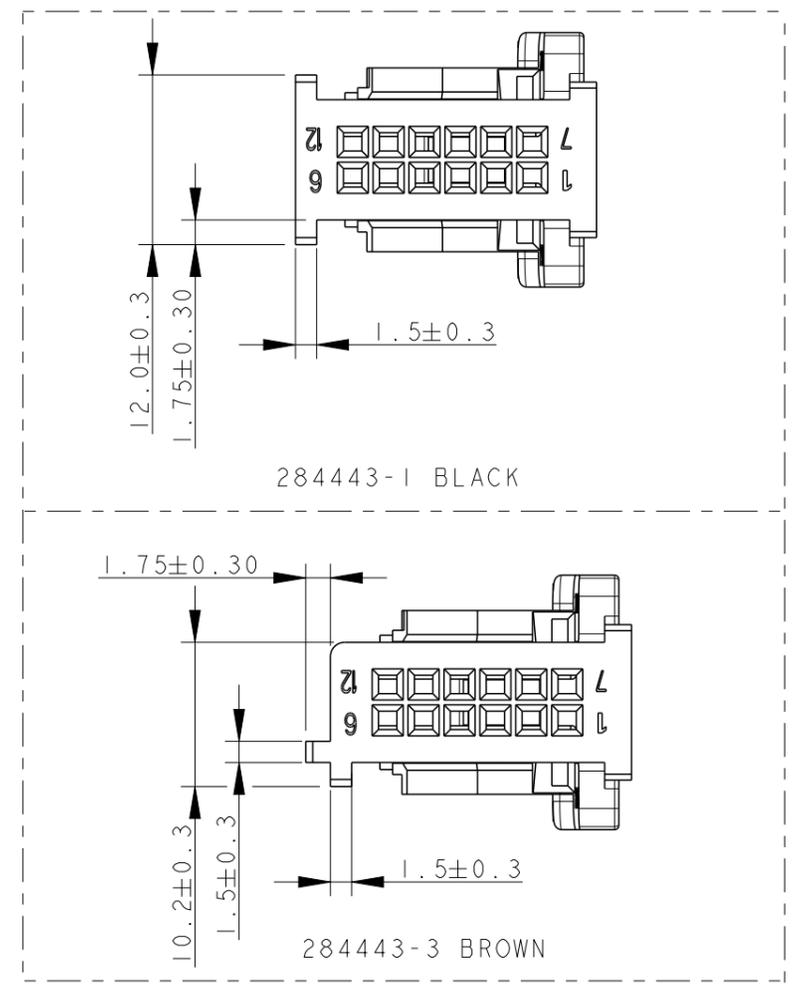
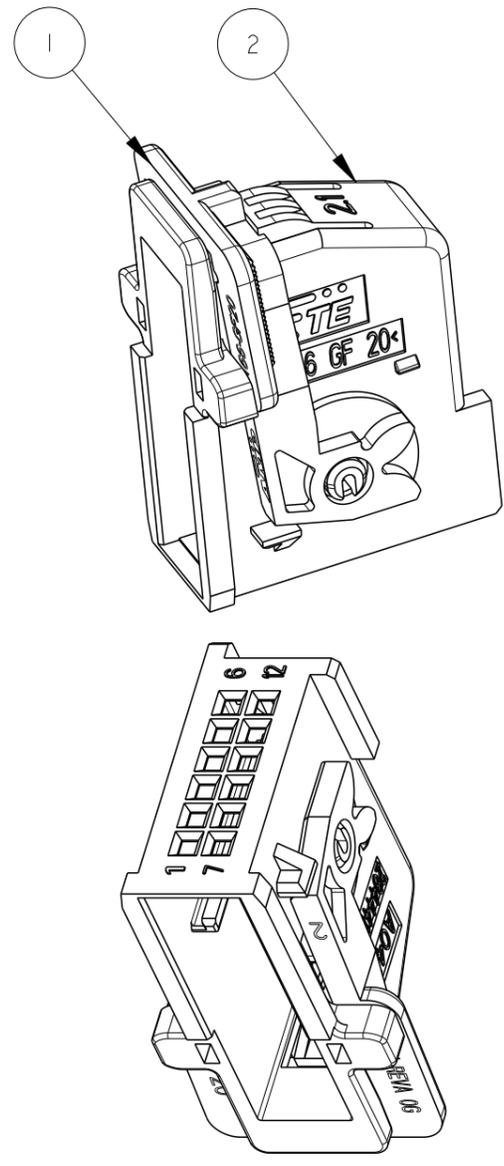
SEE DETAIL A



DETAIL A  
SCALE 5:1



284443-2 BLUE, AS SHOWN



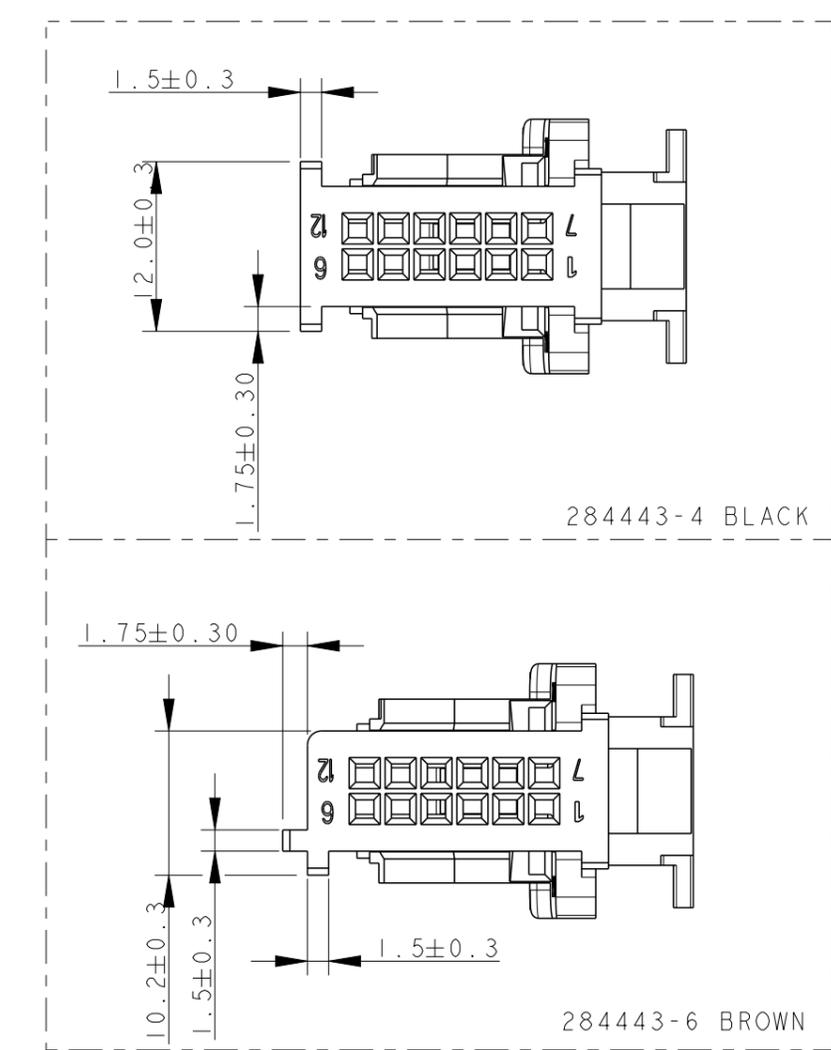
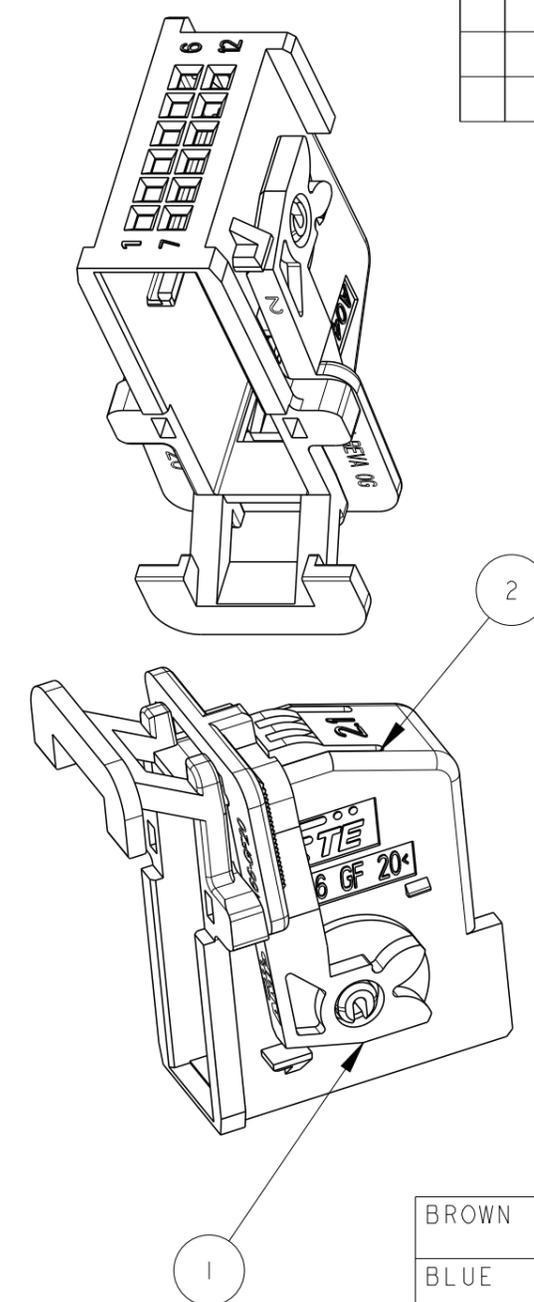
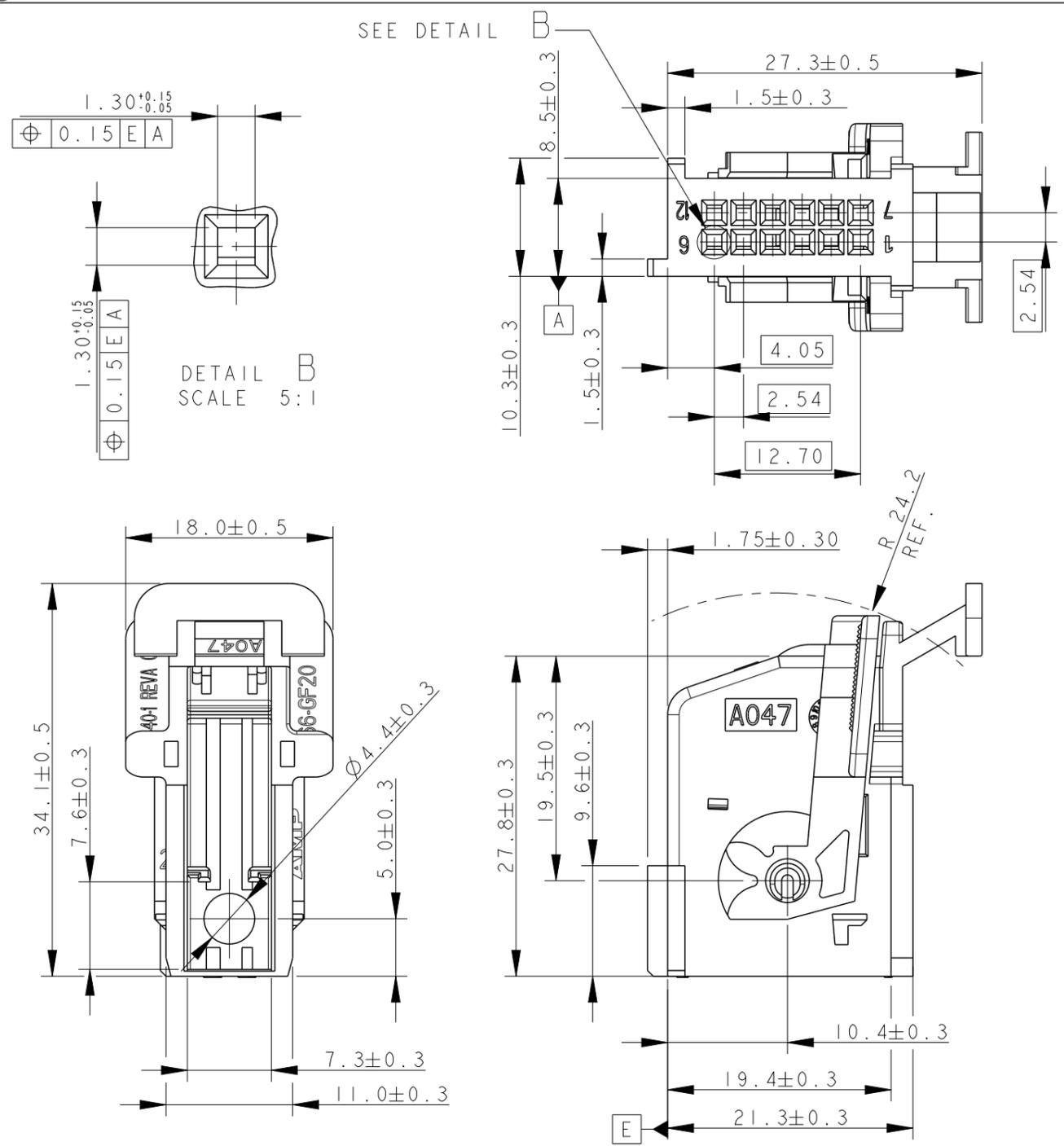
|                          |                          |             |          |
|--------------------------|--------------------------|-------------|----------|
| BROWN                    | BLACK                    | A           | 284443-3 |
| BLUE                     | BLACK                    | A           | 284443-2 |
| BLACK                    | BLACK                    | A           | 284443-1 |
| ITEM (2)<br>COVER COLOUR | ITEM (1)<br>LEVER COLOUR | ASSY<br>REV | ASSY P/N |

- 1) MATERIAL: PA 6.6 G.F. FILLED
- 2) COVER PLUS LEVER SUITABLE FOR PLUG HOUSING P/N 284442-1
- 3) FOR COUNTERPART DETAILS SEE 208-15544

|   |  |                                |   |                        |
|---|--|--------------------------------|---|------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                    |  | DWN<br>M. PALMA<br>17SEPT'99   |  TE Connectivity |                        |
| DIMENSIONS:<br>mm   |  | CHK<br>R. MARTINI<br>17SEPT'99 |   |                        |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                    |  | APVD<br>A. GENTA<br>17SEPT'99  | NAME<br>COVER + LEVER FOR 12 POSITION<br>MICRO QUADLOK SYSTEM<br>PLUG HOUSING                         |                        |
| 0 PLC ±0.3<br>1 PLC ±0.3<br>2 PLC ±.<br>3 PLC ±.<br>4 PLC ±.<br>ANGLES ±2 |  | PRODUCT SPEC<br>108-20222      | SIZE<br>A3  |                        |
| MATERIAL<br>NOTE 1)   |  | APPLICATION SPEC<br>411-15565  | CAGE CODE<br>-  | DRAWING NO<br>C-284443 |
| FINISH<br>-   |  | WEIGHT<br>3.3 g                | RESTRICTED TO<br>-  |                        |
|   |  | Customer Drawing               | SCALE<br>2:1  | SHEET<br>1 OF 3        |
|   |  |                                | REV<br>A4   |                        |

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| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------|-----|------|
| - | -   | SEE SHEET 1 | -    | -   | -    |



284443-5 BLUE, AS SHOWN

- 1) MATERIAL: PA 6.6 G.F. FILLED
- 2) COVER PLUS LEVER SUITABLE FOR PLUG HOUSING P/N 284442-1
- 3) SAME AS -1, -2, -3, BUT PROVIDED WITH CABLE TIE SEAT
- 4) FOR COUNTERPART DETAILS SEE 208-15544

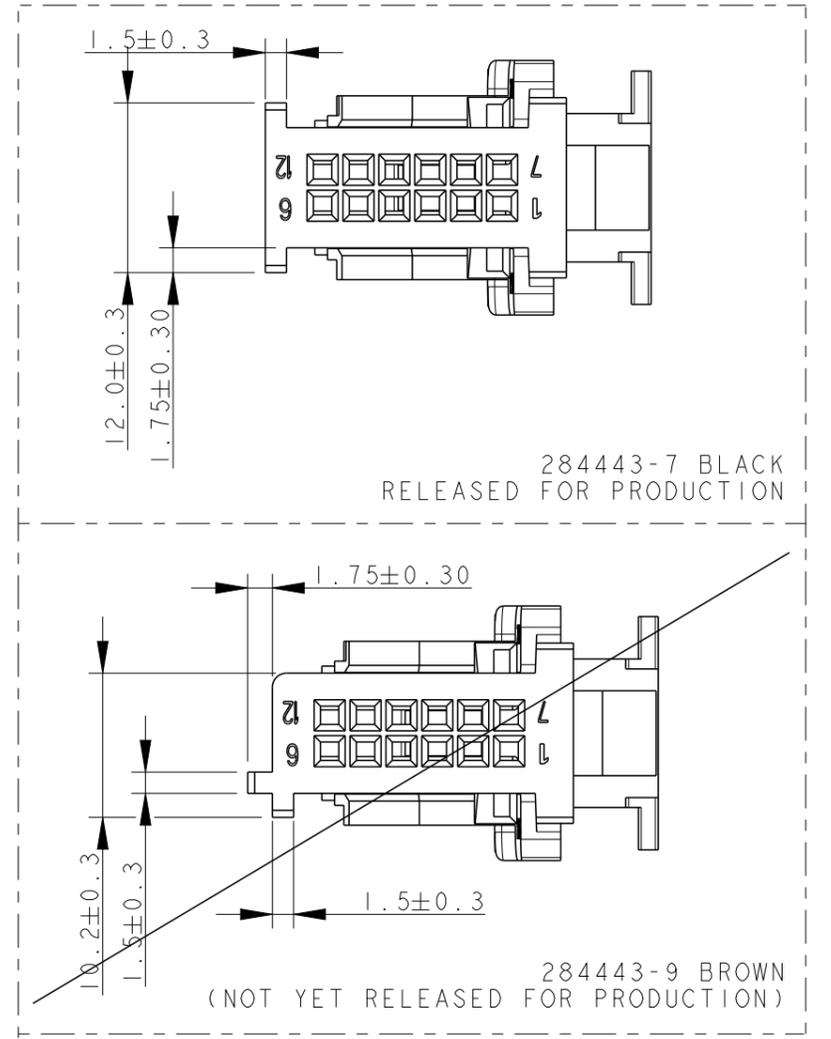
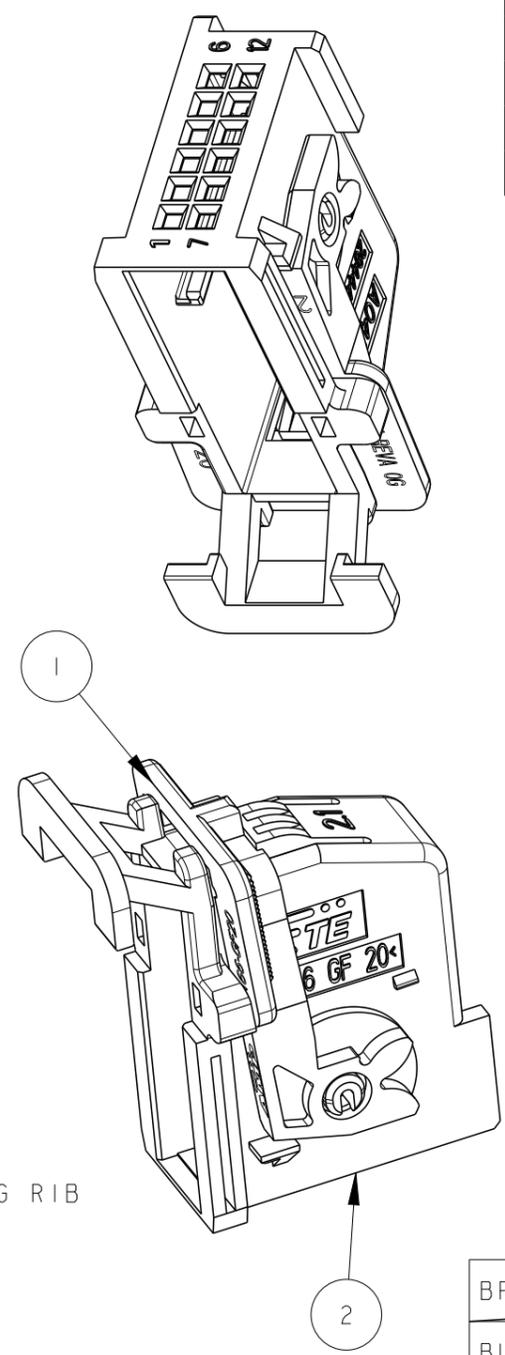
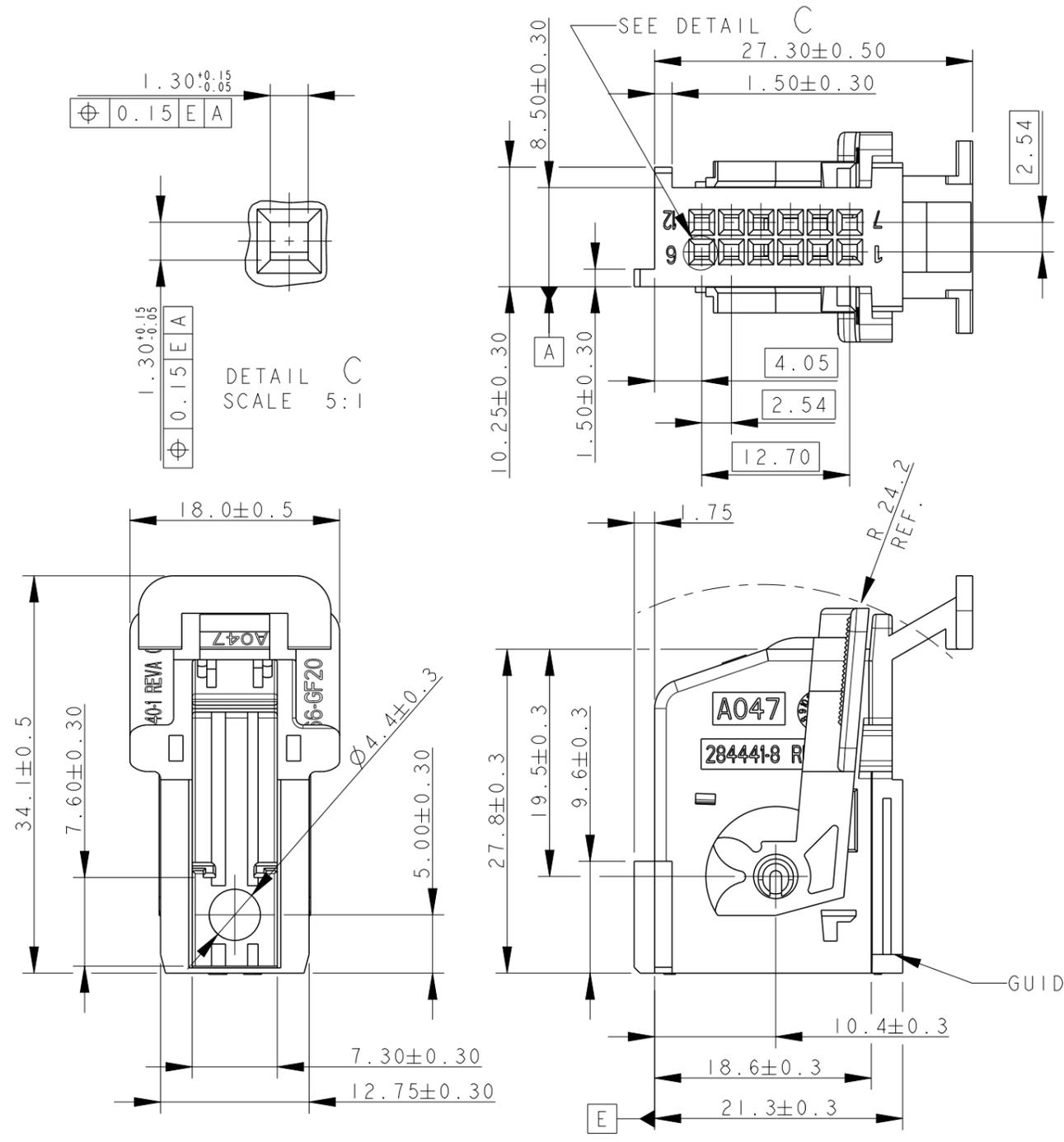
|                          |                          |             |              |          |
|--------------------------|--------------------------|-------------|--------------|----------|
| BROWN                    | BLACK                    | SEE NOTE 3) | A            | 284443-6 |
| BLUE                     | BLACK                    | SEE NOTE 3) | A            | 284443-5 |
| BLACK                    | BLACK                    | SEE NOTE 3) | A            | 284443-4 |
| ITEM (2)<br>COVER COLOUR | ITEM (1)<br>LEVER COLOUR | NOTES       | ASSY<br>REV. | ASSY P/N |

|  |  |                                |   |                        |
|--|--|--------------------------------|---|------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.   |  | DWN<br>M. PALMA<br>17SEPT'99   | TE Connectivity   |                        |
| DIMENSIONS:<br>mm  |  | CHK<br>R. MARTINI<br>17SEPT'99 |   |                        |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:   |  | APVD<br>A. GENTA<br>17SEPT'99  | NAME<br>COVER + LEVER FOR 12 POSITION<br>MICRO QUADLOK SYSTEM<br>PLUG HOUSING |                        |
| 0 PLC ±0.3<br>1 PLC ±0.3<br>2 PLC ±.<br>3 PLC ±.<br>4 PLC ±.<br>ANGLES ±.<br>FINISH ±2 |  | PRODUCT SPEC<br>108-20222      | SIZE<br>A3  |                        |
| MATERIAL<br>NOTE 1)  |  | APPLICATION SPEC<br>411-15565  | CAGE CODE<br>-  | DRAWING NO<br>C-284443 |
| -  |  | WEIGHT<br>3.3 g                | RESTRICTED TO<br>-  |                        |
| -  |  | Customer Drawing               | SCALE<br>2:1  | SHEET<br>2 OF 3        |
| -  |  |                                | REV<br>A4   |                        |

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REVISIONS

| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------|-----|------|
| - | -   | SEE SHEET 1 | -    | -   | -    |



284443-8 BLU, AS SHOWN  
 (NOT YET RELEASED FOR PRODUCTION)

- 1) MATERIAL: PA 6.6 G.F. FILLED
- 2) COVER PLUS LEVER SUITABLE FOR PLUG HOUSING P/N 284442-1
- 3) SHELL PROVIDED WITH CABLE TIE SEAT AND GUIDING RIB WIDTH INCREASED
- 4) FOR COUNTERPART DETAILS SEE 208-15544

|                          |                          |             |              |          |
|--------------------------|--------------------------|-------------|--------------|----------|
| BROWN                    | BLUE                     | SEE NOTE 3) | A            | 284443-9 |
| BLUE                     | BLUE                     | SEE NOTE 3) | A            | 284443-8 |
| BLACK                    | BLUE                     | SEE NOTE 3) | A            | 284443-7 |
| ITEM (2)<br>COVER COLOUR | ITEM (1)<br>LEVER COLOUR | NOTES       | ASSY<br>REV. | ASSY P/N |

|  |      |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
|--|------|--------------------------------|---|--------------------|------|-------|----|-------|----|-------|----|--------|----|--------|---|---------------------------|------------|----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.   |      | DWN<br>M. PALMA<br>17SEPT'99   | TE Connectivity   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| DIMENSIONS:<br>mm  |      | CHK<br>R. MARTINI<br>17SEPT'99 |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:   |      | APVD<br>A. GENTA<br>17SEPT'99  | NAME<br>COVER + LEVER FOR 12 POSITION<br>MICRO QUADLOK SYSTEM<br>PLUG HOUSING |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| <table border="0"> <tr> <td>0 PLC</td> <td>±0.3</td> </tr> <tr> <td>1 PLC</td> <td>±0.3</td> </tr> <tr> <td>2 PLC</td> <td>±.</td> </tr> <tr> <td>3 PLC</td> <td>±.</td> </tr> <tr> <td>4 PLC</td> <td>±.</td> </tr> <tr> <td>ANGLES</td> <td>±2</td> </tr> <tr> <td>FINISH</td> <td>-</td> </tr> </table> |      | 0 PLC                          | ±0.3  | 1 PLC              | ±0.3 | 2 PLC | ±. | 3 PLC | ±. | 4 PLC | ±. | ANGLES | ±2 | FINISH | - | PRODUCT SPEC<br>108-20222 | SIZE<br>A3 | CAGE CODE<br>- |
| 0 PLC  | ±0.3 |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| 1 PLC  | ±0.3 |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| 2 PLC  | ±.   |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| 3 PLC  | ±.   |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| 4 PLC  | ±.   |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| ANGLES   | ±2   |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| FINISH   | -    |                                |   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| MATERIAL<br>NOTE 1)  |      | APPLICATION SPEC<br>411-15565  | DRAWING NO<br>C-284443  | RESTRICTED TO<br>- |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| -  |      | WEIGHT<br>3.3 g                | SCALE<br>2:1  | SHEET<br>3 OF 3    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |
| -  |      | Customer Drawing               | REV<br>A4   |                    |      |       |    |       |    |       |    |        |    |        |   |                           |            |                |