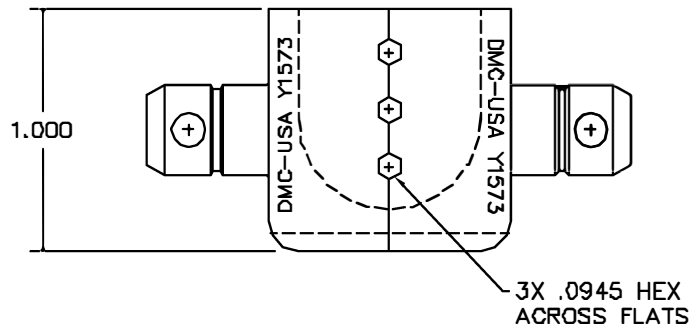
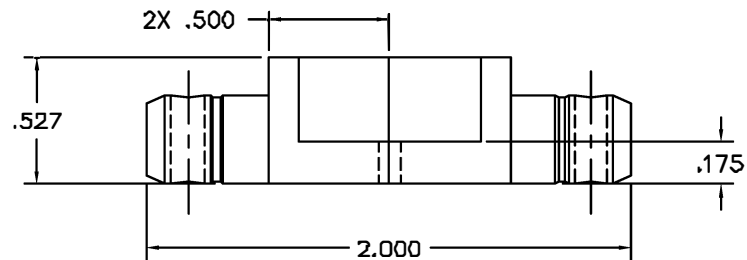




| REVISIONS |               |                  |             |             |
|-----------|---------------|------------------|-------------|-------------|
| REV. SYM. | E.C.O. NUMBER | DESCRIPTION      | BY DATE     | APP'D DATE  |
| 1         |               | ORIGINAL RELEASE | JMJ 12/7/98 | RRR 12/7/98 |

UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED

|                                                                                                                                                                                                                                                                                                                                         |  |                   |  |                                                                                                                                                                      |  |                                                                                                           |  |                                                                                                                                                            |  |                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| <b>RESTRICTED &amp; CONFIDENTIAL</b><br>CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT. |  | <b>MATERIAL</b>   |  | <b>ITEM</b>                                                                                                                                                          |  | <b>PART NO.</b>                                                                                           |  | <b>QTY.</b>                                                                                                                                                |  | <b>DESCRIPTION/REMARKS</b>          |  |
| <b>DO NOT SCALE DRAWING</b>                                                                                                                                                                                                                                                                                                             |  | <b>HEAT TREAT</b> |  | DAN. J. JOYCE                                                                                                                                                        |  | DATE 12/7/98                                                                                              |  |  <b>DANIELS MANUFACTURING CORP.</b><br>ORLANDO, FLORIDA<br>CAGE 11851 |  | <b>DIE SET<br/>ENVELOPE DRAWING</b> |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                   |  | CHK'D. RRR                                                                                                                                                           |  | DATE 12/7/98                                                                                              |  |                                                                                                                                                            |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                   |  | APPL.                                                                                                                                                                |  | DATE                                                                                                      |  |                                                                                                                                                            |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                   |  | APPL.                                                                                                                                                                |  | DATE                                                                                                      |  |                                                                                                                                                            |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                         |  |                   |  | <b>NOTE:</b><br>THIS DRAWING IS AN OUTLINE DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS DRAWING NUMBER WITH-OUT THE "-ENV" SUFFIX. |  | <b>WHERE USED:</b><br>SIZE B SCALE 2/1 CAD P/N Y1573-ENV SHEET 1 OF 1<br>POSTING DMC NO. Y1573-ENV REV. 1 |  |                                                                                                                                                            |  |                                     |  |