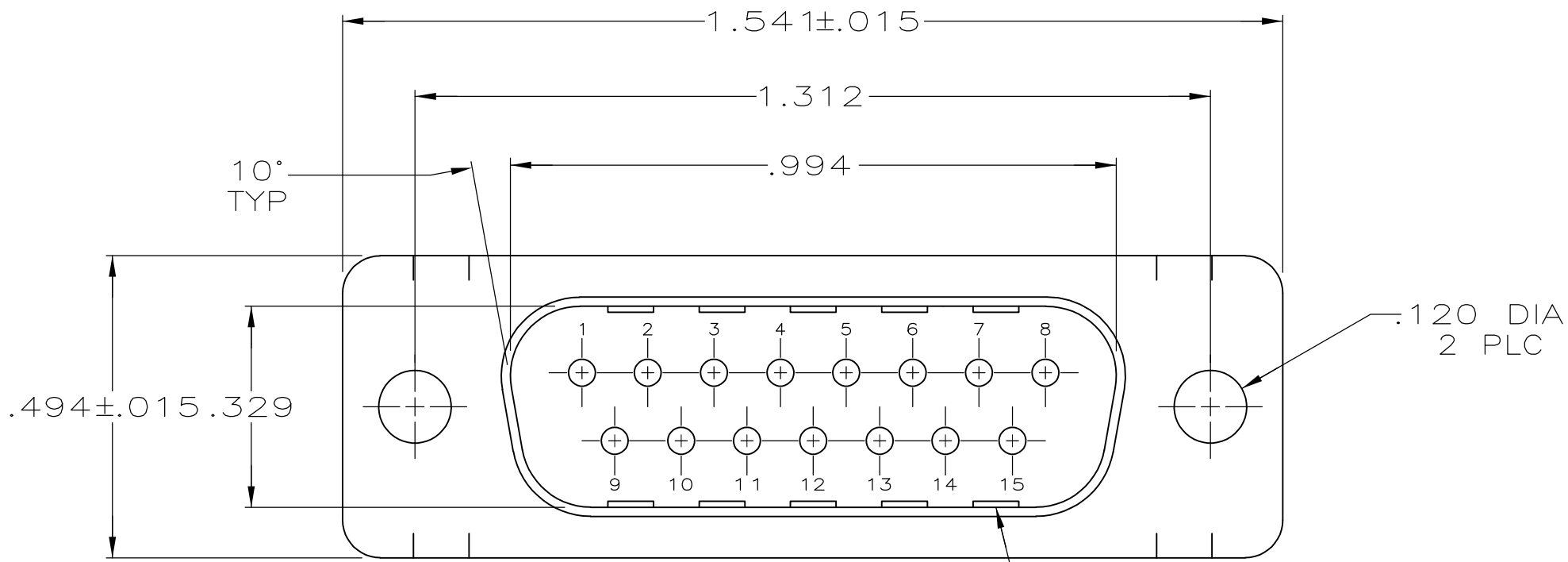
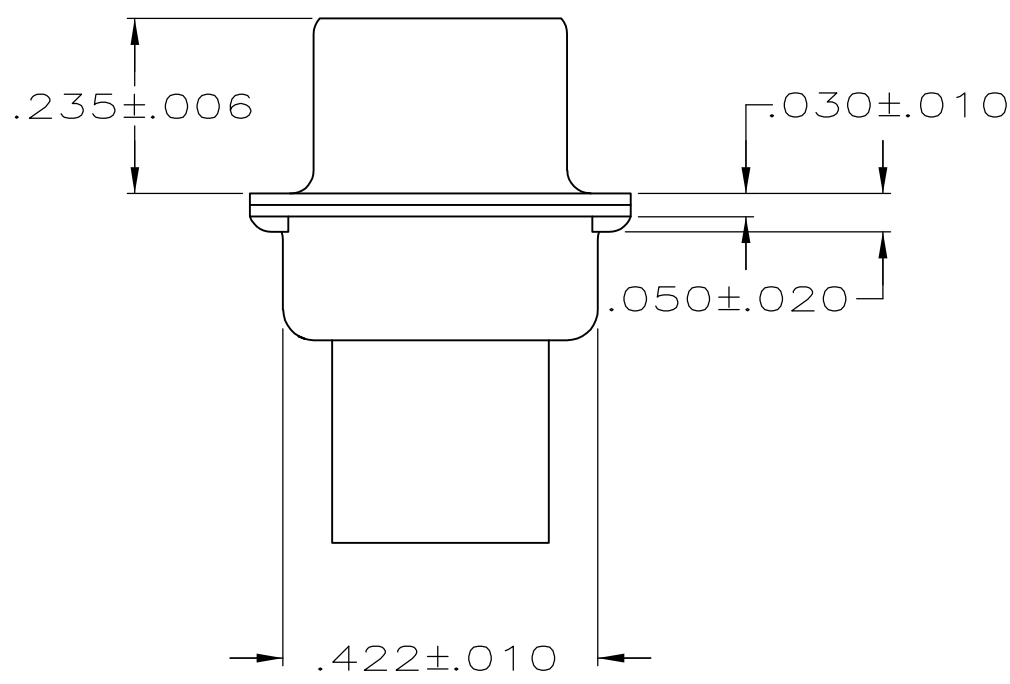
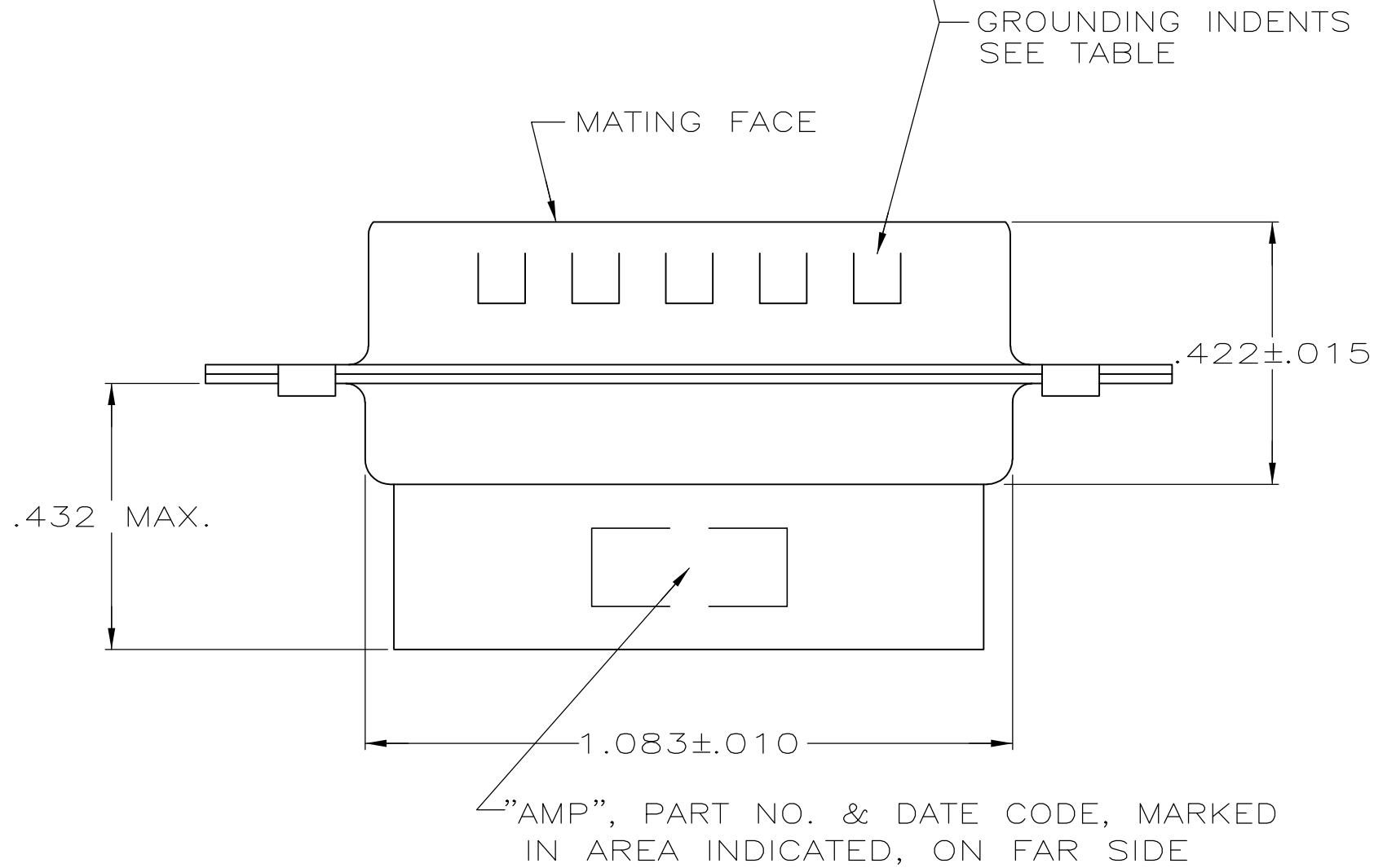


| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| GP  | 00   |           |     |                           |           |     |      |
|     |      |           | L   | REVISED PER ECO-14-011808 | 09AUG2014 | AP  | SB   |



- CONNECTOR ACCEPTS SIZE 20 DF PIN CONTACTS, RETENTION TINES ARE AN INTEGRAL PART OF INSERT.
- CONNECTOR COMPLIES WITH 108-40005 WHERE APPLICABLE.
- GLASS-FILLED PBT OR GLASS-FILLED NYLON, UL94V-0 RATED. COLOR: BLACK
- STEEL PER ASTM A109.
- ZINC PLATED PER ASTM B633; TYPE II; CLASS SC1; YELLOW CHROMATE.
- TIN OR TIN-LEAD PLATED OVER COPPER UNDERPLATE.
- TIN PLATED OVER COPPER UNDERPLATE.
- ZINC PLATED .000200-.000400 THICK, YELLOW TRIVALENT CHROMIUM CHROMATE COATING.



|                |            |              |                   |             |
|----------------|------------|--------------|-------------------|-------------|
| OBSOLETE       | STANDARD   | 8            | NO                | 205206-9    |
|                | STANDARD   | 7            | NO                | 205206-8    |
|                | SMALL PACK | 5            | NO                | 205206-6    |
| OBSOLETE       | STANDARD   | 7            | YES               | 205206-3    |
| OBSOLETE       | STANDARD   | 6            | NO                | 205206-2    |
| OBSOLETE       | STANDARD   | 5            | NO                | 205206-1    |
| PACKAGING TYPE |            | SHELL FINISH | GROUNDING INDENTS | PART NUMBER |

|                                                                                                                 |                                           |                   |                  |                                                                                                       |                                                                   |          |                    |       |     |       |        |     |   |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------|-------|-----|-------|--------|-----|---|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                                          |                                           | DWN<br>S.WELDON   | 7-19-85          |  TE Connectivity |                                                                   |          |                    |       |     |       |        |     |   |
| DIMENSIONS:<br>INCHES                                                                                           |                                           | CHK<br>J.GERACE   | 7-29-85          |                                                                                                       |                                                                   |          |                    |       |     |       |        |     |   |
|                            | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |                   | APVD<br>V.KUMAR  | 7-31-85                                                                                               | NAME<br><br>PLUG CONNECTOR, SIZE 2,<br>15 POSITION, AMPLIMITE HDP |          |                    |       |     |       |        |     |   |
|                                                                                                                 |                                           |                   | PRODUCT SPEC     | —                                                                                                     |                                                                   |          |                    |       |     |       |        |     |   |
|                                                                                                                 |                                           |                   | APPLICATION SPEC | —                                                                                                     |                                                                   |          |                    |       |     |       |        |     |   |
|                                                                                                                 |                                           |                   | —                |                                                                                                       |                                                                   |          |                    |       |     |       |        |     |   |
|                                                                                                                 |                                           |                   | WEIGHT           | —                                                                                                     |                                                                   |          |                    |       |     |       |        |     |   |
| MATERIAL<br>MOLDED PARTS:  |                                           | FINISH            | A2               |                                                                                                       | 00779                                                             | C=205206 | RESTRICTED TO<br>— |       |     |       |        |     |   |
| SHELLS:                    |                                           | SHELLS: SEE TABLE |                  | CUSTOMER DRAWING                                                                                      |                                                                   |          |                    | SCALE | NTS | SHEET | 1 of 1 | REV | L |