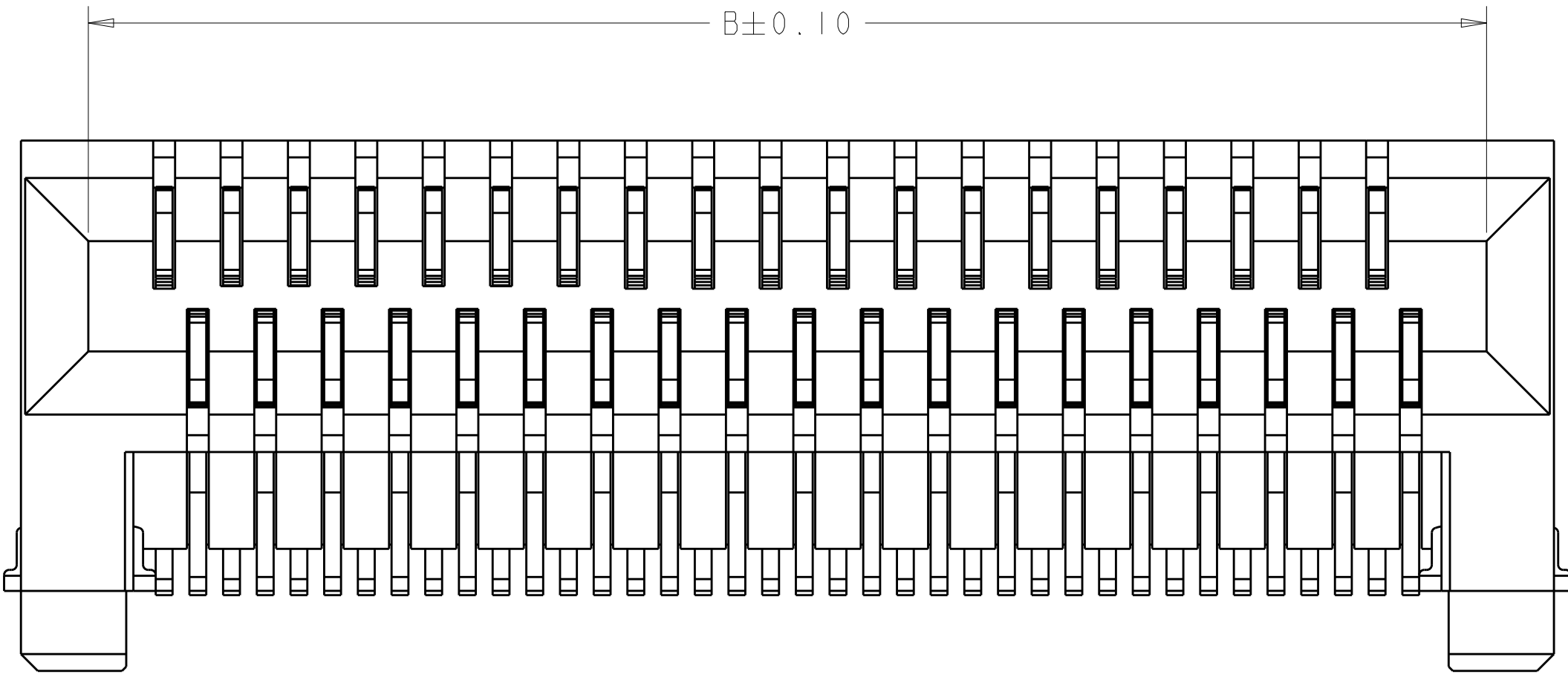
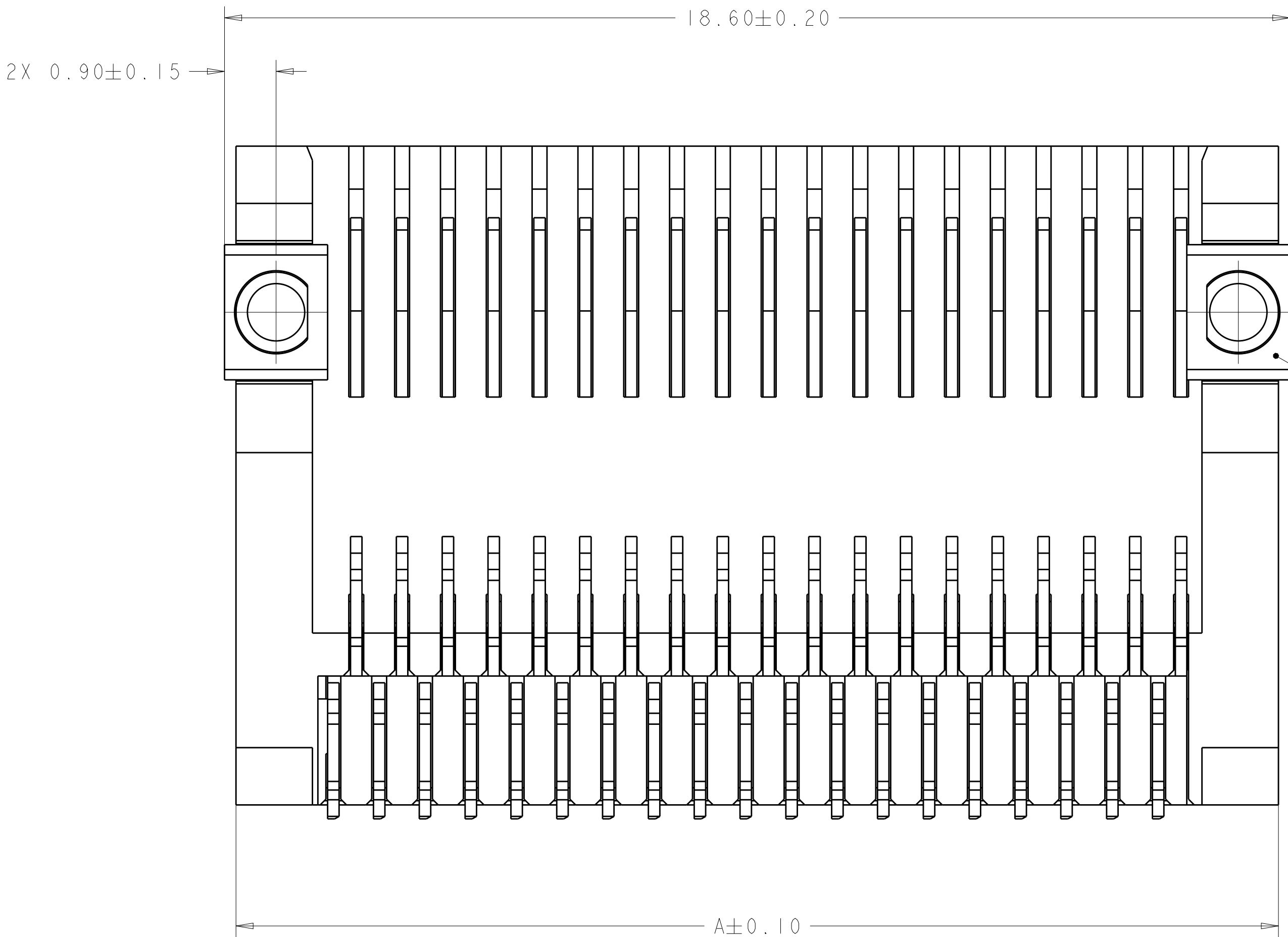
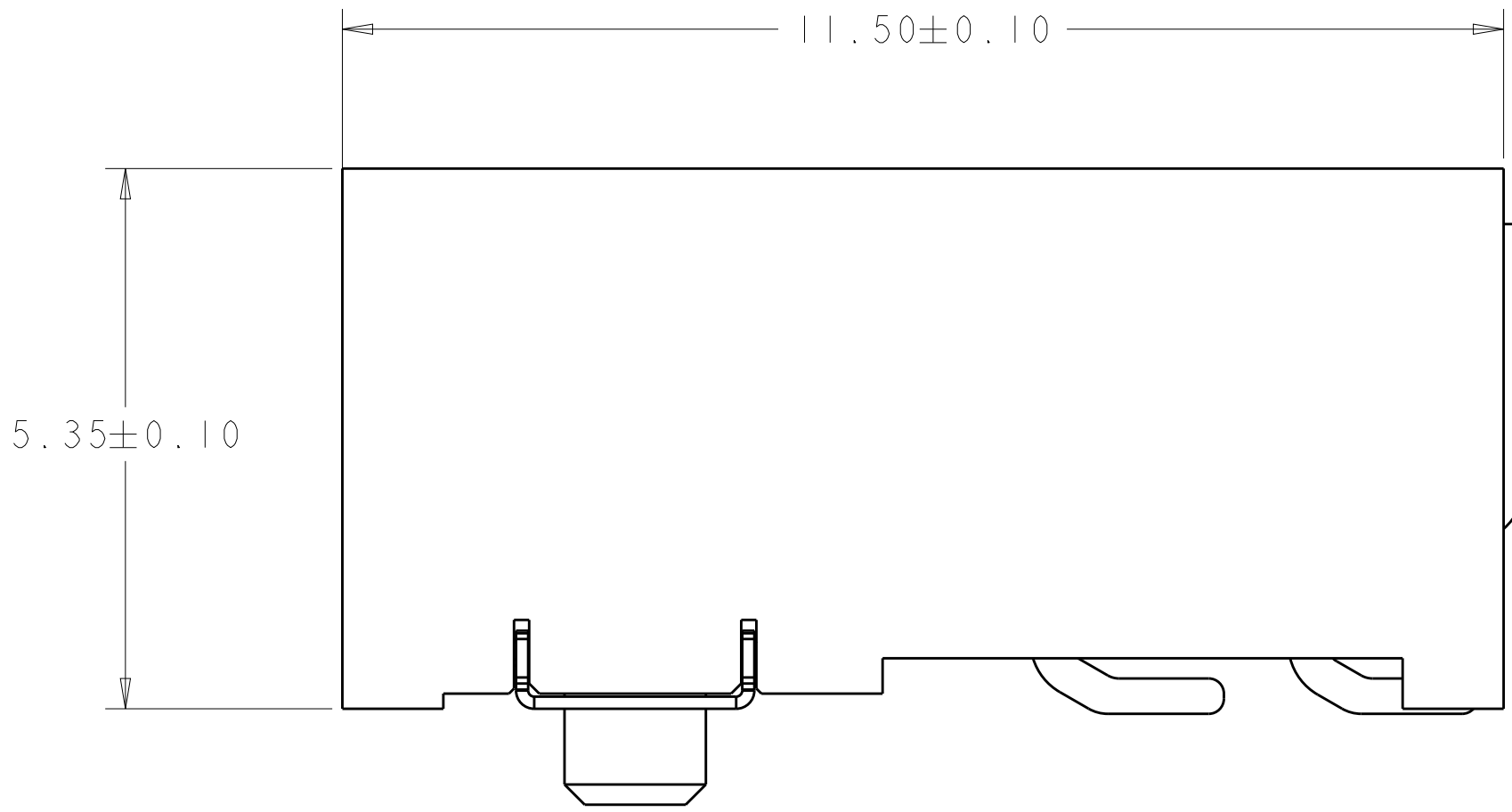




| REVISIONS |      |             |      |      |       |
|-----------|------|-------------|------|------|-------|
| P.        | LTR. | DESCRIPTION | DATE | DWN. | APVD. |
| -         | -    | SEE SHEET 1 | -    | -    | -     |
|           |      |             |      |      |       |
|           |      |             |      |      |       |
|           |      |             |      |      |       |



SCALE 15:1



UN-SPECIFIED DIMENSION ALL REFER TO SHEET 1

|               |    |      |    |     |      |      |      |             |
|---------------|----|------|----|-----|------|------|------|-------------|
| $\triangle 5$ | 38 | 16.8 | 38 | 8.4 | 16.6 | 18.1 | 38   | 1-2007570-6 |
| $\triangle 3$ | 38 | 16.8 | 38 | 8.4 | 16.6 | 18.1 | 38   | 2007570-7   |
| FINISH        | F  | E    | D  | C   | B    | A    | POSN | PART NUMBER |

|                                                                                       |  |                                                                                                                       |                                                              |                               |                                                                                                       |              |     |       |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------|--------------|-----|-------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                                                                                                       | DWN<br>J. POLIGNONE<br>CHK<br>E. BRIGHT<br>APVD<br>F. BRIGHT | 17JAN08<br>17JAN08<br>17JAN08 |  TE Connectivity |              |     |       |
| DIMENSIONS:                                                                           |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                                                |                                                              | NAME                          | EVERCLEAR Mini-SAS,<br>CONNECTOR ASSEMBLY, RECEPTACLE,<br>RIGHT ANGLE, SURFACE MOUNT                  |              |     |       |
| mm                                                                                    |  | 0 PLC $\pm$ 0.25<br>1 PLC $\pm$ 0.13<br>2 PLC $\pm$ 0.13<br>3 PLC $\pm$ 0.13<br>4 PLC $\pm$ 0.13<br>ANGLES $\pm$ 0.13 |                                                              | PRODUCT SPEC                  | RESTRICTED TO                                                                                         |              |     |       |
|  |  | APPLICATION SPEC                                                                                                      |                                                              | SIZE                          | CAGE CODE                                                                                             | DRAWING NO   | REV |       |
| MATERIAL                                                                              |  | WEIGHT                                                                                                                |                                                              | A100779                       |                                                                                                       | C=2007570    |     | REV B |
| TBD                                                                                   |  | CUSTOMER DRAWING                                                                                                      |                                                              | SCALE 15:1                    |                                                                                                       | SHEET 2 OF 3 |     |       |

